

NOTICE OF SPECIAL MEETINGS FOR 2020
MARICOPA COUNTY, BOARD OF SUPERVISORS
AND THE BOARD OF DIRECTORS OF THE FLOOD CONTROL DISTRICT,
LIBRARY DISTRICT, STADIUM DISTRICT, IMPROVEMENT DISTRICTS, AND/OR BOARD OF DEPOSIT
AND THE HOUSING AUTHORITY OF MARICOPA COUNTY
(Prepared in compliance with A.R.S. §38-431.02)

The Board of Supervisors and/or the above referenced Boards of Directors may vote to recess into an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on an agenda pursuant to ARS §38-431.03(A)(3), or for any other matter authorized under ARS §38-431.03, which has been specifically listed on the meeting agenda identifying the statutory basis for executive session consideration.

NOTICE IS HEREBY GIVEN to the General Public that the Board of Supervisors, and/or the above referenced Board of Directors, will hold meetings at the County Complex as follows:

DAY	DATE	TIME	TYPE	LOCATION
Friday	June 26, 2020	1:30 p.m.	Special/Executive	Supervisors' Conference Room
Tuesday	June 30, 2020	1:30 p.m.	Special	Supervisors' Conference Room
Wednesday	July 8, 2020	2:00 p.m.	Special/Executive	Supervisors' Conference Room
Monday	July 13, 2020	2:00 p.m.	Special Executive	Supervisors' Conference Room
Monday	July 13, 2020	2:45 p.m.	Special	Supervisors' Conference Room
Thursday	July 23, 2020	3:10 p.m.	Special/Executive	Supervisors' Conference Room
Wednesday	July 29, 2020	9:00 a.m.	Special/Executive	Supervisors'/Sullivan Conference Room

LOCATIONS: Supervisors' Auditorium, 205 West Jefferson, Phoenix, Arizona
Supervisors' Conference Room, 301 West Jefferson, Tenth Floor, Phoenix, Arizona
Sullivan Conference Room, 301 West Jefferson, Tenth Floor, Phoenix, Arizona

NOTE: Agendas are available at least 24 hours prior to each of the above scheduled meetings in the Office of the Clerk of the Board, 301 West Jefferson, Tenth Floor, Phoenix, Arizona, Monday through Friday, between the hours of 8:00 a.m. to 5:00 p.m. and open meeting agendas are available via the internet at <http://www.maricopa.gov/324/Board-of-Supervisors-Meeting-Information>. For questions, please call 602-506-3766.

Accommodations for Individuals with Disabilities. Alternative format materials, sign language interpretation, and assistive listening devices are available upon 72 hours advance notice through the Office of the Clerk of the Board, 301 West Jefferson Avenue, Tenth Floor, Phoenix, Arizona 85003, (602) 506-3766 or FAX (602) 506-6402. To the extent possible, additional reasonable accommodations will be made available within the time constraints of the request.

Habr  servicios de interpretaci n disponibles para aquellos individuos con conocimientos limitados del idioma ingl s quienes deseen participar en la reuni n de la Junta, si da un aviso 18 horas por adelantado a trav s de la Oficina de la Secretar a de la Junta, 301 West Jefferson Street, 10  Piso, Phoenix, Arizona 85003, correo electr nico: clerkboard@mail.maricopa.gov, tel fono: 602-506-3766,   fax 602-506-6402.

Interpreting services for those individuals with Limited English Proficiency will be available for those who wish to participate in the Board meeting upon 18 hours advance notice through the Office of the Clerk of the Board, 301 West Jefferson Street, 10th Floor, Phoenix, Arizona 85003, email: (clerkboard@mail.maricopa.gov), telephone: (602-506-3766), or fax (602-506-6402).

BOARD OF SUPERVISORS
MARICOPA COUNTY, ARIZONA

Clerk of the Board

Executive Sessions are always preceded by an open meeting as per A.R.S. §38-431.03, and are held in compliance with one or more of the following statute(s).

- A.R.S. §38-431.03.1 - Personnel matters
- A.R.S. §38-431.03.2 - Records exempt by law from public inspection
- A.R.S. §38-431.03.3 - Legal advice
- A.R.S. §38-431.03.4 - Litigation; contract negotiations; settlement discussions
- A.R.S. §38-431.03.5 - Personnel matters dealing with employee organizations
- A.R.S. §38-431.03.6 - International and interstate negotiations
- A.R.S. §38-431.03.7 - Purchase sale or lease of real property

cc: Board Members (5)
Joy Rich, County Manager