



**CHECKLIST OF ENVIRONMENTAL CONSIDERATIONS**  
 (Complete all sections)

Maricopa County Real Estate Department  
 Pat Mertz, Dedication Coordinator  
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Property Owner \_\_\_\_\_ Applicant \_\_\_\_\_

Phone # \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address \_\_\_\_\_ Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_ Email Address \_\_\_\_\_

Assessor/Tax Parcel # \_\_\_\_\_

Descriptive Address of Property \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ No. of Acres \_\_\_\_\_

Legal Description 1/4, 1/4 subdivisions within Section \_\_\_\_\_

Setting: Rural \_\_\_\_\_ Urban \_\_\_\_\_

Zoning: Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_ Other \_\_\_\_\_

Current Land Use \_\_\_\_\_

Previous Land Uses \_\_\_\_\_

Adjacent Land Uses \_\_\_\_\_

(Please list: Industrial, Light Industry, Commercial, Agricultural, Housing, Other [specify])

**INFRASTRUCTURE PRESENT** (*check and circle all applicable within proposed dedication only*)

YES	NO	
_____	_____	Roads / Driveways
_____	_____	<b>Buildings / Sheds / Structures</b>
_____	_____	<b>Storage Tanks (Above Ground/Below Ground)</b>
_____	_____	<b>Pumps / Water Wells / Dry Wells / Monitoring Wells</b>
_____	_____	Utilities - Water / Gas / Electric / Sewer
_____	_____	<b>Telephone Poles/Transformers</b>
_____	_____	Fiber Optic / Cable
_____	_____	<b>Pipelines</b>
_____	_____	<b>Septic Tanks / Sewers / Manholes</b>
_____	_____	Storm Retention Basins / Impound Pits / Ponds / Berms / Dikes*
_____	_____	<b>Drainage Ditches / Pipes</b>
_____	_____	Posted Signs / Billboards / Advertising
_____	_____	Site Fencing / Access Restricted / Site Guarded
_____	_____	<b>Railroad Tracks</b>
_____	_____	<b>Other Improvements</b> (Specify: _____)

**If known, please provide the name / address of the former property owner(s):**

\_\_\_\_\_

\_\_\_\_\_

