



ADHS

PREPAREDNESS

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**PUBLIC HEALTH EXCELLENCE in LAW  
ENFORCEMENT**

*Issued To*  
*Maricopa County Constables*

*May 23, 2019, through May 23, 2022*

A handwritten signature in blue ink, appearing to read 'D. Harden', written over a horizontal line.

*Dr. David James Harden, JD, NREMT*  
Strategic Planning & EMS Recognition Programs Manager

A handwritten signature in blue ink, appearing to read 'Terry Mullins', written over a horizontal line.

*Terry Mullins, MPH, Chief*  
Bureau of EMS and Trauma System