

## Parcel No. A portion of 105-89-010H SOUTH PHOENIX LAVEEN (43<sup>RD</sup> AVE STORM DRAIN)

Project No. 117.09.33

## Item No. SPL-025B-EX1

## EXHIBIT "A"

A PARCEL OF LAND SITUATE IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA. SAID PARCEL BEING A PORTION OF THAT CERTAIN PROPERTY AS DESCRIBED IN DOCUMENT 1999-0389397, AND AS DEPICTED ON THE RECORD OF SURVEY, BOOK 1207, PAGE 39, OFFICIAL RECORDS OF THE RECORDER, MARICOPA COUNTY; SAID PARCEL IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION, FROM WHICH THE WEST QUARTER CORNER BEARS NORTH 00°38'22" EAST, A DISTANCE OF 2628.36 FEET; THENCE, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, NORTH 89°56'00" EAST A DISTANCE OF 880.52 FEET; THENCE, NORTH 00°04'00" WEST TO A POINT ON THE NORTH LINE OF THE SOUTH 55 FEET OF SAID SOUTHWEST QUARTER, A DISTANCE OF 55 FEET TO A REBAR AND 2-INCH ALUMINUM CAP STAMPED "RLS #25087", SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTH LINE OF SAID SOUTH 55 FEET, SOUTH 89°56'00" WEST, A DISTANCE OF 574.96 FEET TO A POINT REFERENCED BY A 2-INCH ALUMINUM CAP STAMPED "RLS #35113 RM 0.44 S"; THENCE, NORTH 0°40'20" EAST A DISTANCE OF 250.03 FEET TO A PK NAIL TAGGED "RLS #35833"; THENCE, SOUTH 89°56'56" WEST A DISTANCE OF 250.09 FEET TO A NAIL TAGGED "RLS 35113", SAID POINT ALSO BEING A POINT ON THE EAST LINE OF THE WEST 55 FEET OF SAID SOUTHWEST QUARTER; THENCE FROM SAID POINT, AND ALONG THE EAST LINE OF SAID WEST 55 FEET, NORTH 0°38'22" EAST, A DISTANCE OF 173.46 FEET TO A REBAR AND 2-INCH ALUMINUM CAP STAMPED "RLS #25087"; THENCE, NORTH 89°52'17" EAST, A DISTANCE OF 824.11 FEET TO A REBAR AND 2-INCH ALUMINUM CAP STAMPED "RLS #25087"; THENCE, SOUTH 00°31'49" WEST, A DISTANCE OF 424.44 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY CONTAINS 287,049 SQUARE FEET OR 6.59 ACRES MORE OR LESS.

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FLOOD CONTROL DISTRICT OF MARICOPA COUNTY

Prelim: 10-02-2014 Chk: Appr:/2/o//2014

Rev:

Maricopa County Public Works - Real Estate Division

GRANTOR DATE

