Maricopa County Organizational Chart

**Elected**

- **Courts & Law Enforcement**
  - **Superior Court**
    - Presiding Judge, Joseph Welty
      - Justices of the Peace, Superior Court Judges & Commissioners
  - **Internal Audit**
    - Michael McGee
  - **Sheriff**
    - Paul Penzone
  - **Clerk of the Court**
    - Jeff Fine
  - **County Attorney**
    - Rachel Mitchell
  - **Constables**
    - Nathan Wallace, Presiding
  - **Fiscal, Property & Parcel**
    - Treasurer, John Allen
    - Assessor, Eddie Cook
  - **Recorded Documents & Voter Registration**
    - Recorder, Stephen Richer
  - **Education**
    - County School Superintendent, Steve Watson

- **Board of Supervisors**
  - **District 1**
    - Vice Chairman
      - Jack Sellers
  - **District 2**
    - Thomas Galvin
  - **District 3**
    - Bill Gates
  - **District 4**
    - Chairman
      - Clint Hickman
  - **District 5**
    - Steve Gallardo

- **County School Superintendent**
  - Steve Watson

**Appointed**

- **Administration**
  - **Administration & Community Svcs.**
    - Valerie Beckett, Deputy County Mgr
  - **Health & Legal Services**
    - Lee Ann Bohn, Asst. County Mgr
  - **Regulatory & Public Works**
    - Darcy Kober, Asst. County Mgr

- **Budget & Finance**
- **Risk Management**
- **Equipment Svcs**
- **Procurement**
- **Innovation & Performance**
- **Industrial Dev. Authority**
- **Human Services**
- **Parks & Recreation**
- **Library District**
- **Public Health**
- **Correctional Health**
- **Medical Examiner**
- **Emergency Management**
- **Public Defense**
- **Public Fiduciary**
- **Workforce Dev**

- **Equipment Svcs**
- **Medical Examiner**
- **Emergency Management**
- **Public Defense**
- **Public Fiduciary**
- **Workforce Dev**

- **Regulatory & Public Works**
  - **Air Quality**
  - **Environmental Services**
  - **Flood Control District**
  - **Planning & Development**
  - **Real Estate**
  - **Transportation**
  - **Facilities Mgmt**

- **Executive Director**
  - Zach Schira

- **Human Resources**
- **Technology**
- **Gov. Relations**
- **Election Day & Emergency Voting**
- **Communications**
- **Stadium District**
- **Animal Care**

**County Manager**
- Jennifer Pokorski
  - Effective 7/24/2023