



## Planning and Development Department

**DATE:** February 23, 2022

**TO:** Board of Supervisors

**FROM:** Martin Martell, Planner

**SUBJECT:** DMP2021001 & Z2021050 – White Tank Foothills Phase 3  
Agenda Items 8 (C-44-22-099-X-00) & 9 (C-44-22-098-X-00)

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Staff and the applicant request these cases be continued to the March 9th Board hearing in order to include the modified zoning exhibit, narrative and revise the associated conditions in the staff report published for March 9<sup>th</sup>.

Attachment: E-mail requesting continuance (2 pages)

**Re: DMP2021001 & Z2021050 - White Tank Foothills Phase 3 - 2/23 BOS Hearing**

Brennan Ray <BRay@bcattorneys.com>

Fri 2/18/2022 3:28 PM

To:

- Martin Martell (PND) <Martin.Martell@Maricopa.Gov>

Cc:

- Tom Ellsworth (PND) <Tom.Ellsworth@maricopa.gov>;
- Darren V. Gérard (PND) <Darren.Gerard@Maricopa.Gov>;
- Matthew Holm (PND) <Matthew.Holm@Maricopa.Gov>;
- Rachel Applegate (PND) <Rachel.Applegate@Maricopa.Gov>;
- Brennan Ray <BRay@bcattorneys.com>

Martin – we agree with Staff’s recommendation to continue the case. I’ll provide you with updated exhibits and narratives with the changes on Tuesday.

Thanks.

B. Ray

**M. Brennan Ray**

*Certified Specialist in Real Estate Law*

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**From:** "Martin Martell (PND)" <Martin.Martell@Maricopa.Gov>

**Date:** Friday, February 18, 2022 at 2:27 PM

**To:** Brennan Ray <BRay@bcattorneys.com>

**Cc:** Tom Ellsworth <Tom.Ellsworth@maricopa.gov>, "Darren V. Gérard (PND)"

<Darren.Gerard@Maricopa.Gov>, "Matthew Holm (PND)"

<Matthew.Holm@Maricopa.Gov>, "Rachel Applegate (PND)"

<Rachel.Applegate@Maricopa.Gov>

**Subject:** RE: DMP2021001 & Z2021050 - White Tank Foothills Phase 3 - 2/23 BOS Hearing

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Good afternoon Brennan,

Today staff had a meeting concerning the above cases and the upcoming BOS Hearing.

Since there are still things that need to work out with District 4 and the neighbors with last minute requests for modifications to the above cases, staff would feel more comfortable if these cases were continued to the March 9th BOS Hearing.

Staff would prefer that all the changes, revised exhibits, revised narrative, and cleaner Conditions to be presented one published report without handouts for the public record.

Please respond to this e-mail if you concur with the above that the above cases be on the March 9th BOS Hearing, instead of the February 23rd BOS Hearing.

Best regards,

**Martin Martell**

**Planner**

[Maricopa County Planning & Development Department](#)

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