

**SERIAL 08044 S ENVIRONMENTAL SERVICES**

**DATE OF LAST REVISION: January 28, 2009 CONTRACT END DATE: December 31, 2013**

**CONTRACT PERIOD THROUGH DECEMBER 31, 2013**

TO: All Departments  
FROM: Department of Materials Management  
SUBJECT: Contract for **ENVIRONMENTAL SERVICES**

Attached to this letter is published an effective purchasing contract for products and/or services to be supplied to Maricopa County activities as awarded by Maricopa County on **December 17, 2008**.

All purchases of products and/or services listed on the attached pages of this letter are to be obtained from the vendor holding the contract. Individuals are responsible to the vendor for purchases made outside of contracts. The contract period is indicated above.

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Wes Baysinger, Director  
Materials Management

CH/bg  
Attach

Copy to: Materials Management  
Rita Neill, Risk Management

(Please remove Serial 03025-RFP from your contract notebooks)

AREAS OF SERVICE OFFERED

Company Name	E3-1-ESA		E3-2 - As & Pb Consultants	Lead	E3-3 - As, Pb, Mold Abatement			E3-4 - Environmental Engineering Services	E3-5 - Air Engineering Services	E3-6 - Industrial Hygiene, Mold & IAQ		E3-7- Training	E3-8- Waste Disposal	E3-9- Labs	E3-10- Drilling	E3-11- EA-EIS	E3-12- Wildlife Rescue	E3-13- Database
	Phase 1 & 2	Remediation	Asbestos		As Abatement	Pb Abatement	Mold Abatement			Indust Hygiene	Mold & IAQ							
All Clear Environmental					x	x	x	x										
AMEC	x	x	x	x				x	x	x	x	x				x		
American Technologies					x	x	x											
Applied EnviroSolutions			x	x					x						N			N
Argus					x	x	x								O			O
ATC	x	x	x	x						x	x							
Bob Fox																	x	
Bryan A. Stirrat	x	x						x	x									
CDI					x	x	x											
Clark Seif Clark										x	x			x				
Columbia Analytical Services														x				
Converse Consultants	x	x	x	x						x	x							
Danelowitz & Associates															R	x		R
Dominion Environmental	x	x	x	x											E			E
Dunn Environmental			x	x							x				S			S
EEC	x	x	x	x				x							P	x		P
Environmental Resolutions	x	x													O			O
Environmental Response Inc													x		N			N
ER Experts					x		x								S			S



**AREAS OF SERVICE OFFERED**

SWCA	x																	
Terracon	x	x	x	x														
Tierra Right of Way																		
Western Technologies	x	x	x	x						x	x							
Weston Solutions	x	x							x	x								

<b>AOS #1 Phase 1, 2, USTs, Remediation</b>
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<b>Company Name</b>	<b>Phase 1 &amp; 2 / USTs</b>	<b>Remediation</b>	<b>Contacts</b>
AMEC	x	x	julie.hamilton@amec.com 480-940-2320
ATC	x	x	james.kirschner@atcassociates.com 480-894-2056
Bryan A. Stirrat	x	x	kjohnson@bas.com 602-267-0336
Converse Consultants	x	x	dalford@coverseconsultants.com 480-296-0266
Dominion Environmental	x	x	vcrow@dominionenv.net 602-943-0051
EEC	x	x	kcreswick@ <del>eee-info.com</del> eecphx.com 602-248-7702
Environmental Resolutions	x	x	pcordova@eri-us.com 480-813-4526
Four Corners Environmental	x	x	gdozer@fourcornersenv.com 623-931-2211
GEC	x	x	dspadola@gecaz.com 602-393-4800
Hydro-Geo Chem	x	x	richp@hgcinc.com 480-421-1501
Kleinfelder	x	x	djanderson@kleinfelder.com 480-763-1200
Liesch Southwest	x	not for remediation	Joe.McGovern@liesch.com 480-421-0853
MACTEC	x	x	paschneider@mactec.com 602-437-0250
Ninyo & Moore	x	x	dclark@ninyoandmoore.com 602-243-1600
SCS Engineers	x	x	bjohnston@scsengineers.com 602-840-2596
Speedie and Associates	x	x	sgriess@speedie.net 602-997-6391
Stantec	x	x	terry.kalaghan@stantec.com 602-438-2200
SWCA	x	not for remediation	jconnell@swca.com 602-274-3831
Terracon	x	x	grhenningsen@terracon.com 480-897-8200
Western Technologies	x	x	david.r@wt-us.com 602-437-3737

<b>AOS #2 Asbestos &amp; Lead Surveys &amp; Oversight</b>
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Company Name	Asbestos	Lead	Contacts
AMEC	x	x	julie.hamilton@amec.com 480-940-2320
Applied EnviroSolutions	x	x	MartinG@AESAZ.com 480-839-7000
ATC	x	x	james.kirschner@atcassociates.com 480-894-2056
Converse Consultants	x	x	dalford@coverseconsultants.com 480-296-0266
Dominion Environmental	x	x	vcrow@dominionenv.net 602-943-0051
Dunn Environmental	x	x	heather@expertsaz.com 623-691-6400
EEC	x	x	kcreswick@eee-info.com <b>eecphx.com</b> 602-248-7702
FM Group	x	x	panger@fmgroup.net 602-277-7877
Four Corners Environmental	x	x	gdozer@fourcornersenv.com 623-931-2211
Health Effects Group	x	x	healtheffects@qwest.net 602-277-4325
IHI Environmental	x	x	palermo@ihi-env.com 602-776-0300
Kleinfelder	x	x	djanderson@kleinfelder.com 480-763-1200
Liesch Southwest	x	x	Joe.McGovern@liesch.com 480-421-0853
MACTEC	x	x	paschneider@mactec.com 602-437-0250
Ninyo & Moore	x	x	dclark@ninyoandmoore.com 602-243-1600
SCS Engineers	x	x	bjohnston@scsengineers.com 602-840-2596
Stantec	x	x	terry.kalaghan@stantec.com 602-438-2200
Terracon	x	x	grhenningsen@terracon.com 480-897-8200
Western Technologies	x	x	david.r@wt-us.com 602-437-3737

<b>AOS #3 Asbestos, Lead, Mold Abatement</b>
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<b>Company Name</b>	<b>Asbestos Abatement</b>	<b>Lead Abatement</b>	<b>Mold Abatement</b>	<b>Contacts</b>
All Clear Environmental	x	x	x	paul@acesaz.com 480-664-7917
American Technologies	x	x	x	acupulli@amer-tech.com 623-434-9445
Argus	x	x	x	druggiro@arguscontracting.com 480-921-4116
CDI	x	x	x	azcdi@aol.com 602-237-9595
ER Experts	x	can't do lead	x	fwalker@erexperts.net 480-507-9082
Kary Environmental	x	x	x	jerryk@karyenvironmental.com 480-945-0009
KNK Diversified	x	x	can't do mold	knkjfk@aol.com 602-241-6600
Native Environmental	x	x	x	srowley@nativeaz.com 602-254-0122
Spray Systems Env.	x	x	x	chad@spraysystemseri.com 480-967-8300

<b>AOS #4 Environmental Engineering</b>
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Company Name	Env. Eng. Services	Contacts
AMEC	all areas	julie.hamilton@amec.com 480-940-2320
Bryan A. Stirrat	only stormwater	kjohnson@bas.com 602-267-0336
EEC	all areas	kcreswick@ <del>eee-info.com</del> <b>eecphx.com</b> 602-248-7702
Four Corners Environmental	all areas	gdozer@fourcornersenv.com 623-931-2211
Hydro-Geo Chem	only stormwater & environmental management	richp@hgcinc.com 480-421-1501
Kennedy/Jenks Consultants	all areas	kimtanner@kennedyjenks.com 602-274-0886
Kleinfelder	only compliance	djanderson@kleinfelder.com 480-763-1200
SCS Engineers	all areas	bjohnston@scsengineers.com 602-840-2596
Stantec	all but environmental management	terry.kalaghan@stantec.com 602-438-2200
Weston Solutions	all areas	r.logsdon@westonsolutions.com 480-477-4900

<b>AOS #5 Air Quality Engineering</b>
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<b>Company Name</b>	<b>Air Consulting</b>	<b>Contacts</b>
AMEC	x	julie.hamilton@amec.com 480-940-2320
Applied EnviroSolutions	x	MartinG@AESAZ.com 480-839-7000
Bryan A. Stirrat	x	kjohnson@bas.com 602-267-0336
GEC	x	dspadola@gecaz.com 602-393-4800
Kleinfelder	x	djanderson@kleinfelder.com 480-763-1200
Ninyo & Moore	x	dclark@ninyoandmoore.com 602-243-1600
Weston Solutions	x	r.logsdon@westonsolutions.com 480-477-4900

<b>AOS #6 Industrial Hygiene, Microbial, and Indoor Air Quality</b>
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<b>Company Name</b>	<b>Mold or Indoor Air quality Issues</b>	<b>Industrial Hygiene</b>	<b>Contacts</b>
AMEC	x	x	julie.hamilton@amec.com 480-940-2320
ATC	x	x	james.kirschner@atcassociates.com 480-894-2056
Clark Seif Clark	x	x	derrickdenis@csceng.com 480-460-8334
Converse Consultants	x	x	dalford@coverseconsultants.com 480-296-0266
Dominion Environmental	x	no CIH	vcrow@dominionenv.net 602-943-0051
Dunn Environmental	x	no CIH	heather@expertsaz.com 623-691-6400
FM Group	x	x	panger@fmgroup.net 602-277-7877
Four Corners Environmental	x	x	gdozer@fourcornersenv.com 623-931-2211
GEC	x	x	dspadola@gecaz.com 602-393-4800
Health Effects Group	x	x	healtheffects@qwest.net 602-277-4325
IHI Environmental	x	x	palermo@ihi-env.com 602-776-0300
Ninyo & Moore	x	x	dclark@ninyoandmoore.com 602-243-1600
Western Technologies	x	x	david.r@wt-us.com 602-437-3737

**AOS #7 Training**

<b>Company Name</b>	<b>Training</b>	<b>Contacts</b>
Kary Environmental	scheduled classes offered for Hazmat, Asbestos, DOT, Drug lab	jerryk@karyenvironmental.com 480-945-0009
AMEC	does not offer scheduled classes, only to groups of 20 or more	julie.hamilton@amec.com 480-940-2320

**AOS #8 Waste Disposal**

<b>Company Name</b>	<b>Waste Disposal</b>	<b>Contacts</b>
Environmental Response Inc	x	glaney@ spray-eri.com 480-967-2802
Kary Environmental	x	jerryk@karyenvironmental.com 480-945-0009
PSC Environmental Serv.	x	fsanchez@pscnow.com 602-252-1186

**AOS #9 Laboratories**

<b>Company Name</b>	<b>Lab</b>	<b>Contacts</b>
Clark Seif Clark	asbestos only and not TEMs	derrickdenis@csceng.com 480-460-8334
Columbia Analytical Services	analytical	bproffitt@caslab.com 602-437-0330
Fiberquant Analytical	asbestos, lead, microbial	michaelb@fiberquant.com 602-276-6139

### AOS #11 Environmental Assessment/Impact Statements, Archeological, Biological Surveys

Company Name	EA-EIS	Contacts
AMEC	x	julie.hamilton@amec.com 480-940-2320
Danelowitz & Associates	x	olga@danelowitz.com 480-751-2651
EEC	x	<del>krcreswick@eee-info.com</del> <b>eecphx.com</b> 602-248-7702
Four Corners Environmental	x	gdozer@fourcornersenv.com 623-931-2211
Kleinfelder	x	djanderson@kleinfelder.com 480-763-1200
Logan Simpson Design	x	bdefend@lsdaz.com 480-967-1343
Pender Engineering	x	tomp@pender-engineering.com 928-639-0776
Stantec	x	terry.kalaghan@stantec.com 602-438-2200
SWCA	x	jconnell@swca.com 602-274-3831
Tierra Right of Way	x	fhuntington@tierra-row.com 602-682-0000
Weston Solutions	x	r.logsdon@westonsolutions.com 480-477-4900

### AOS #12 Wildlife Rescue & Relocation

Company Name	Wildlife Rescue	Contacts
Bob Fox	x	buowbob@fastq.com Bob Fox 480-595-5047

**INVITATION FOR BID FOR: ENVIRONMENTAL SERVICES****1.0 INTENT:**

The Intent of this Solicitation is to contract with qualified individuals and/or organizations to provide Maricopa County the following environmental services on a demand basis: environmental site assessment/site investigation/remediation; asbestos and lead-based paint assessment and/or abatement; environmental engineering services; air engineering services; industrial hygiene/indoor air quality and microbial services; environmental training; waste disposal; laboratory and analytical services; drilling services; wildlife removal and relocation; environmental assessment/impact statements; and environmental database services.

This Solicitation shall establish a listing of qualified Contractors for each Area of Service (AOS) to provide products and/or services as defined therein. Multiple awards (listing of qualified Contractors) shall be made by AOS. At the time a requirement is identified, a request for quotation (RFQ) and a detailed Scope of Work (SOW) will be issued to each qualified Contractor by AOS. Award(s) shall be made to the Contractor best meeting specifications and offering the lowest price.

Should any project be declared an Emergency Procurement, the provisions of Section MC1-345 and MC1 346 shall prevail in the determination of Award.

MARICOPA COUNTY RESERVES THE RIGHT TO ADD CONTRACTORS TO THIS AGREEMENT OVER ITS TERM TO ENSURE ADEQUATE COMPETITION. ANY CONTRACTORS SUBSEQUENTLY ADDED SHALL BE SOLICITED THROUGH PUBLIC NOTIFICATION AND MUST COMPLY FULLY WITH THE PROVISIONS OF THIS AGREEMENT.

**2.0 SCOPE OF SERVICES:**

Following are general requirements, which may be required in a Project Scope of Work (PSOW) common to Areas of Services E3-1 through E3-13, which are defined in Exhibit 3. Contractors understand and agree that they will abide by all conditions established in RFP for the applicable Area(s) of Service for which they are approved and listed.

**2.1 HEALTH AND SAFETY PROGRAM:**

The Contractor shall, as required by Project, on a demand basis, prepare and implement site-specific health and safety plans for all phases of the work activity for its employees, subcontractor's or subcontractors' employees as required. Health and Safety Program is not required for Contractors in Sections E3-7 and E3-13.

2.1.1 The Contractor shall have an existing health and safety program which shall comply with all Occupational Safety and Health Administration (OSHA, reference Title 29 Code of Federal Regulations, Part 1910 29 CFR 1910.120, and/or 29 CFR 1926.1101 as applicable) and Environmental Protection Agency (EPA) standards (reference 40 CFR, particularly the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) and/or Resource Conservation and Recovery Act (RCRA)), and any other applicable federal, state and/or local laws, rules, regulations, and ordinances, and shall include, but not be limited to the following:

2.1.1.1 Contractors' health and safety policies and responsibilities.

2.1.1.2 Key personnel and their health and safety responsibilities.

2.1.1.3 Employee responsibilities.

2.1.1.4 Personnel protective equipment capabilities, including respiratory protection program.

2.1.1.5 Standard work practices.

- 2.1.1.6 Medical monitoring program for field personnel.
- 2.1.1.7 Exposure monitoring program for field personnel.
- 2.1.1.8 Health and safety program documentation and record keeping.
- 2.1.1.9 Training program for personnel.

2.2 PROJECTS:

2.2.1 Using Agency Scope of Work Format And Submittal:

The Using Agencies shall submit an initial PSOW, which shall include, as a minimum, the following:

- Project area description
- schedule for completion
- deliverables
- variables and assumptions
- acceptance criteria
- reporting requirements
- Project objectives.

2.2.2 In order to insure equity to all Contractors, the Using Agencies shall solicit initial Project Offers (POs) from all Contractors listed as qualified within the specific Area of Services E3-1 through E3-13. However, there may be those special circumstances whereby such solicitation is impractical (i.e., continuity of site assessment/remediation by same Contractor). In this case, a written determination shall be placed in the Project file detailing the extent that competitive offers were solicited.

2.2.3 Contractor's Project Offer (PO) Format:

The Contractor shall submit a PO, which shall include:

- 2.2.3.1 Proposed method of approach with any suggested changes to the initial PSOW and recommendations for any approved innovative technologies when applicable. The Contractor shall not be paid for the development of the PO.
- 2.2.3.2 A list of all approved key personnel to be assigned to complete the work. The Contractor shall provide the following information for each key personnel:
  - 2.2.3.2.1 Specific professional position and level assigned for the Project (i.e., John Smith, Project Manager, Level VI).
  - 2.2.3.2.2 Health and safety responsibilities.
  - 2.2.3.2.3 Specific related or similar Project references which demonstrates experience for the work required with points of contact and current phone numbers.
  - 2.2.3.2.4 When requested by the Using Agencies, provide a brief resume to support minimum requirements/educational background required for that specific professional position and level.
  - 2.2.3.2.5 Once identified in the PO, Key Personnel shall not be removed or replaced without notification and approval of the Using Agency Project Manager or Project Coordinator. If the Contractor replaces

Key Personnel, it shall not affect their commitment to meet all schedules and deliverables.

2.2.3.2.6 Number of hours for each key person, subcontractor(s), consultant(s), etc.

2.2.3.3 A list of all approved subcontractors to be used.

2.2.3.3.1 Once identified in the PO, subcontractors shall not be removed or replaced without notification and approval of the Using Agencies Project Manager or Project Coordinator. If the Contractor replaces a Subcontractor, it shall not affect the Contractor’s commitment to meet all schedules and deliverables.

2.2.3.3.2 Contractor shall submit adequate documentation supporting the performance ability of proposed subcontractors.

2.2.3.4 The written PO must include a detailed, itemized breakdown of all labor classifications, equipment and supplies for ALL subcontractors which the Contractor proposes to utilize, as well as the FIRM, FIXED COSTS for such. The Contractor’s markup fee will be **A MAXIMUM OF 5% AND MUST BE PRE-APPROVED BY THE COUNTY**. NO MARKUP FEE will be allowed for any classification of subcontractor work totaling \$500.00 or less, either on the PO or any Project Amendment (PA, described in paragraph 2.2.10).

(example only):

DRILLER	Total amount of work:	\$ 5,000.00
	Subcontractor mark-up per contract:	250.00
	Total Firm Fixed Cost to be billed to Using Department:	\$ 5,250.00
TRANSPORTER	Total amount of work:	\$19,000.00
	Subcontractor mark-up per contract:	950.00
	Total Firm Fixed Cost to be billed to Using Agency:	\$19,950.00

2.2.3.5 A list of all approved capitalized equipment the Contractor proposes to utilize for the Project, to include number of hours and the amount to be utilized (i.e., miles, hours, days, weeks, etc.).

2.2.3.6 The written PO must describe the Contractor’s safety plan for the Project. Such safety plan should include, at a minimum, the description of the conditions, which, if present, will cause the Contractor to initiate cessation of services for safety reasons. However, the Contractor and the Using Agency shall agree and understand that, in addition to the conditions specified in the written PO, reasonable professional judgment must, at all times, be exercised as criteria for cessation of services for safety reasons.

2.2.3.7 A complete schedule of activities to meet compliance with Using Agency’s schedule for completion.

2.2.3.8 Local conditions, assumptions, and/or limitations on the part of the Contractor which may affect the accuracy of the PSOW.

- 2.2.3.9 Anything else that applies to this specific site (i.e., laboratory tests, location of disposal site, etc.).
- 2.2.3.10 Potential conflicts of interests.
- 2.2.3.11 The Contractor must submit the written PO to the Using Agency no later than the date specified by the Using Agency and in accordance with all instructions provided by the Using Agency.
- 2.2.3.12 The Using Agency Project Manager or Project Coordinator shall have the right to review a copy of the proposed subcontractor's and/or consultant's work schedule to ensure compliance with all terms and conditions of the original contract.
- 2.2.3.13 If accepted by the Using Agency, the PO becomes a firm, fixed offer and the bottom-line dollar amount for all labor, equipment, supplies, subcontractor work, mark-up, etc., shall become a not-to-exceed (NTE) ceiling amount. No component of the PO (labor classification, number of hours, equipment, etc.) or the NTE ceiling can be increased except through the PA process, as described in section 2.2.10.

2.2.4 Conflict Of Interest For Projects:

- 2.2.4.1 Upon submission of the PO, the Contractor shall submit a written disclosure regarding the existence of any real or potential conflict of interest as defined in Arizona Revised Statutes (A.R.S.) § 38-501, et seq., that the Contractor, individual employee, or known subcontractor(s) may have. A Conflicting Party is defined as any person who may be responsible under any state or federal law for pollutants which are present in, or threaten, the Project area defined within the PSOW. In addition, the following shall be considered a conflict of interest:
- 2.2.4.1.1 The existence of a current financial relationship with a Conflicting Party within the past five (5) years. A current financial relationship includes:
- Owing money to, or being owed money by a Conflicting Party.
  - Having performed work for a Conflicting Party and having issued a warranty or guarantee for the work that is still in progress.
  - Allowing a Contractor employee to work on the Project area if that Contractor employee was an employee of a Conflicting Party or was an employee of a Contractor to a Conflicting Party within the previous two years.
  - Acceptance by the Contractor of any gifts or gratuities from a Conflicting Party.
- 2.2.4.1.2 The existence of a past financial relationship in which the Contractor provided opinions or conclusions to a Conflicting Party.
- 2.2.4.1.3 The existence of a potential conflict of interest between a Contractor and a Conflicting Party that is not defined above, but which creates an appearance of impropriety. An appearance of impropriety shall be defined as a situation where the activity of a Contractor may create the impression that a conflict of interest and/or a similar improper relationship exists between a particular Conflicting Party and the Contractor. An appearance of impropriety may exist even if a real conflict of interest (as defined

above) does not exist. The Using Agency would make a determination in the best interests of the County on a case-by-case basis.

2.2.4.2 It shall be the duty of the Contractor to report in writing to the Using Agency any of the real or potential conflict of interest situations, as noted above, within five (5) business days of when the Contractor knew or should have known of their existence.

2.2.4.3 The Contractor must provide and maintain adequate procedures and controls to ensure that if a real or potential conflict of interest arises or is discovered between the Contractor and a Conflicting Party, that the Using Agency is notified within five (5) business days of when the Contractor knew or should have known of their existence.

2.2.4.4 The Using Agency reserves the right to waive conflicts of interest as it deems in its best interest, with prior notification to and advice from Using Agency Legal Counsel.

2.2.4.5 Proposed subcontractors may be subject to the same conflict of interest provisions as stated above. Contractors shall notify the Using Agency of all potential conflicts in the PO and the Using Agency reserves the right to exercise best judgment in waiving the conflicts of interest applicability to subcontractors as it deems in its best interest. Conflict of interest provisions must be included in all applicable contracts with subcontractors.

2.2.4.6 The Contractor shall submit with their PO a disclosure statement concerning potential conflicts of interest for all employees of the Contractor potentially assigned as Key Personnel on a PSOW.

2.2.4.6.1 The disclosure statement shall address all Conflicting Party relationships. The Contractor is to provide along with its disclosure statement, information on its financial and business relationship with all Conflicting Parties and with the Contractor's parent companies, subsidiaries, affiliates, subcontractors, or current clients. (This disclosure requirement encompasses past financial and business relationships, including services related to any proposed or pending litigation, with such parties).

2.2.4.7 The Contractor shall not provide data generated or otherwise obtained in the performance of Contractor responsibilities under a contract to any party other than the County, or its authorized agents for the life of the contract, and for a period of five (5) years after completion of the contract except as directed by the Using Agency.

2.2.4.8 The Contractor shall not accept employment from any party other than state or federal agencies for work directly related to the Project area(s) under the contract for five (5) years after the contract has terminated. The Using Agency may exempt Contractor from this requirement through a written release.

2.2.5 Innovative Technical Approaches:

Included in the PO, submitted in response to the Using Agency's PSOW, the Contractor is encouraged to offer any innovative technical approaches and/or cost efficient alternatives that could achieve the objectives of the PSOW. The PO shall describe the relative merits of the innovative approach and provide clear and convincing evidence that the alternative meets or exceeds all relevant specifications required by the original PSOW.

2.2.6 Using Agency Evaluation Of Contractor's Project Offer:

PO will be evaluated based on the extent to which the offeror's plan for execution identifies and demonstrates an understanding of the technical and management issues that are critical to successfully accomplishing the Project, demonstrates a level of effort that will accomplish the Project in a safe, effective and efficient manner, including attainable improvements that may accelerate completion or lower Project costs without jeopardizing worker safety, human health or the environment, and displays the degree to which the offeror optimizes the use of competitive subcontracts to minimize overall costs to the customer and resolution of unanticipated problems.

Listed below, in the relative order of importance, is the minimum evaluation criteria Using Agencies shall use in evaluating each PO received from Contractors in response to a PSOW. Using Agencies may expand upon these evaluation elements and shall list them in relative order of importance within the PSOW:

- 2.2.6.1 Method of approach to accomplish the PSOW, to include type of equipment, laboratory tests, disposal site, etc. as applicable.
- 2.2.6.2 Direct experience of personnel proposed to accomplish the specific tasks/sub-tasks, as applicable, within the PSOW.
- 2.2.6.3 Qualifications of personnel proposed to accomplish the PSOW.
- 2.2.6.4 Availability of personnel and equipment to meet the needs of the Project to be assigned.
- 2.2.6.5 Local conditions and/or assumptions on the part of the Contractor which may affect the accuracy of the PSOW.
- 2.2.6.6 Total, firm, fixed prices for all services, materials, and equipment required to perform all work required by the PSOW. However, cost shall not be the primary evaluation criteria.

2.2.7 Final Project Contract Award:

- 2.2.7.1 After receipt of the PO and in accordance with the established evaluation criteria, the Using Agency shall issue a final Project Contract award.
- 2.2.7.2 The Using Agency shall encumber funds prior to issuance of any Notice to Proceed or similar document to the Contractor.

2.2.8 Pre-Performance Meeting:

All work shall be coordinated through the Using Agencies Project Manager or Project Coordinator. If required by the Using Agency, the Project Manager or Project Coordinator and Contractor's key personnel shall participate in a pre-performance meeting to coordinate the work schedule and provide clarification on any items as necessary.

2.2.9 Differing Site Conditions:

The Contractor shall notify, in writing, (email or facsimile notification is an acceptable written format) the Using Agency Project Manager or Project Coordinator of differing site conditions or any other changes not anticipated in the Project which may cause a change in cost, completion time or makes significant changes in methodology. If changes result in an increase or decrease in the established firm, fixed prices, such increase or decrease shall be detailed to such an extent as to allow the Using Agency sufficient information to evaluate the costs involved. Such written notification, to

include revised prices, shall be made as soon as possible but no later than five (5) business days from discovery.

The Using Agency Project Manager or Project Coordinator, as applicable, may authorize field changes in Project(s), as long as such changes do not exceed ten percent (10%) of the original Project Contract amount. Once the field change has been authorized, the Contractor shall forward all applicable documentation within five (5) business days to the Using Agency Project Manager or Project Coordinator. Such field modification shall be followed by a written PA within a reasonable time but before the next invoice period.

2.2.10 Project Amendment (PA):

The Using Agency retains the right to make changes, in writing, at any time to the Project Contract. If such changes result in a change in cost, completion time, or makes significant changes in methodology, a PA shall be issued by the Using Agency.

2.2.10.1 If changes result in an increase or decrease in the established firm, fixed prices, the Contractor shall submit to the Using Agency Project Manager or Project Coordinator, costs associated with the change, detailed to such an extent as to allow the Using Agency sufficient information to evaluate the costs involved.

2.2.10.2 Upon receipt of requested change(s), the Using Agency shall make a determination of acceptance or rejection of the requested change(s) to the Project Contract. The Using Agency shall notify the Contractor, in writing, of rejection; or if accepted, a formal PA shall be issued.

2.2.10.3 Contractors shall not be authorized to proceed with any change(s) under consideration until written approval by the Project Manager or Coordinator, as applicable is received from the Using Agency.

2.3 INVOICES AND PAYMENTS:

2.3.1 Contractors may submit monthly invoices, or for an alternative billing cycle, during the performance of a Project to the Using Agency for payment. However, payment shall only be for the amount of work completed and accepted by the Using Agency Project Manager or Project Coordinator for that applicable billing cycle.

In no instance will the amount(s) being invoiced differ from the firm, fixed prices established in the final Project Contract and any subsequent approved written PA's.

2.3.2 The Using Agency shall not be charged for Contractor time needed to bring new Key Personnel to the level of site knowledge of previous Key Personnel. This shall include becoming familiar with the specific characteristics and special requirements of the Project area. If the Contractor replaces Key Personnel, it shall not affect their commitment to meet all schedules and deliverables.

2.3.3 Any overtime and/or double-time must be prior approved, in writing, by the Using Agency if the Contractor anticipates billing the Using Agency for such overtime and/or double-time.

2.3.4 If required by the Using Agency, the Contractor shall:

2.3.4.1 Provide invoices, which itemize individual personnel on the invoice indicating the actual hours worked, the hourly rate, personnel classification, level, and the extended amount of fees being billed.

2.3.4.2 Support all use of capitalized equipment; include actual time for mobilization, set-up (if required) and demobilization.

- 2.3.4.3 Support all hours worked by detailed time sheet, which outlines the hours worked each day; all charges billed must be relative to the technical task. If the Project entails work by the Contractor at more than one (1) area, the Using Agency may additionally direct the Contractor to report the number of hours worked by area.
- 2.3.4.4 Provide separate invoices from all subcontractors, rentals, materials, and for all equipment used. Such invoices shall outline the use and/or services worked. Charges billed must be relative to the Project. If the Project entails work by a subcontractor at more than one (1) area, the Using Agency may additionally direct the Contractor to report the additional services worked by area.
- 2.3.4.5 Provide receipts for all lodging and subsistence with services provided where the Project area is thirty-six (36) or more miles from the intersection of 3<sup>rd</sup> Avenue and Jefferson Street, Phoenix. The Contractor must provide motel and meal receipts with the invoice. Mileage will only be allowed for the thirty-six (36) miles or more identified above.
- 2.3.5 All work associated and approved through a PA must be so identified on all invoices.
- 2.3.6 Additional charges for accounting, invoicing, payroll preparation, and invoice related copying (copying for deliverables identified in a PSOW is a direct cost), preparation of a PO, etc., are considered an indirect cost and therefore not billable as a separate item. Additional charges to correct and resubmit an invoice are not a billable charge.
- 2.3.7 The Contractor shall certify by original signature that all invoices have been examined, and to the best of the Contractor's knowledge and belief, the reported expenditures are valid, based upon the Contractor's official and auditable accounting records (books of account) and are consistent with the terms of the contract.
- 2.3.8 Payment(s) shall not be construed to be an acceptance of defective work or improper material.
- 2.3.9 Maricopa County shall not be obligated to make final payment until the Contractor has delivered to the Using Agency a certificate and release satisfying that the Project has been completed and that the work is not subject to any unsatisfied lien or claim as a result of the Contractor, that all rights of lien against the County's property have been satisfied and that the Contractor has paid, or shall pay in full, all outstanding obligations against the work upon receipt of final payment.
- 2.3.10 Stand-By Time:
- The Contractor shall not receive any payment whatsoever for standby time (i.e., equipment and labor either on site or held elsewhere and not used in conjunction with the Project) for labor, equipment or materials if such stand-by time is the fault of the Contractor or any subcontractor. Payment shall be made only for equipment, labor, and material actually used with provisions for payment for equipment in transit, portal to portal.
- However, stand-by time, if thirty (30) minutes or more, will be an authorized charge if such delays are due to the fault of the Using Agency or any of its agents. Costs for stand-by time may be negotiated between the Contractor and the Using Agency at the time of the PA.
- 2.3.11 Final Payment:
- No later than sixty (60) days after completion of a Project and acceptance by the Using Agency, the Contractor shall submit invoices marked "FINAL" to the Using Agency

Project Manager or Coordinator. Failure to submit final invoices within this time frame may result in payments being delayed. However, the sixty (60) day requirement may be extended with the written approval of the Using Agency.

**2.3.12 The Contractor shall submit two (2) legible copies of their detailed invoice before payment(s) can be made. At a minimum, the invoice must provide the following information:**

- 2.3.12.1 Company name, address and contact
- 2.3.12.2 County bill-to name and contact information
- 2.3.12.3 Contract Serial Number
- 2.3.12.4 County purchase order number
- 2.3.12.5 Invoice number and date
- 2.3.12.6 Payment terms
- 2.3.12.7 Date of service or delivery
- 2.3.12.8 Quantity (number of days or weeks)
- 2.3.12.9 Contract Item number(s)
- 2.3.12.10 Description of Purchase (product or services)
- 2.3.12.11 Pricing per unit of purchase
- 2.3.12.12 Freight (if applicable)
- 2.3.12.13 Extended price
- 2.3.12.14 Mileage w/rate (if applicable)
- 2.3.12.15 Arrival and completion time (if applicable)
- 2.3.12.16 Total Amount Due

**Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order.**

2.3.13 Payment may be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Award the Contractor shall fill out an EFT Enrollment form (to be provided by the Procurement Officer) or as located on the County Department of Finance Website as a fillable PDF document ([www.maricopa.gov/finance/](http://www.maricopa.gov/finance/)).

2.3.14 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

2.4 TAX:

No tax shall be levied against labor. It is the responsibility of the Contractor to determine any and all taxes and include the same in proposal price.

2.5 OVERALL RESPONSIBILITIES:

2.5.1 Overall Responsibilities of the Using Agencies:

The Contractor shall agree and understand that each Project shall be supervised by a Project Manager or Project Coordinator furnished by the Using Agency. The Contractor shall report directly to the Project Manager or Project Coordinator and shall agree and understand that the Project Manager or Project Coordinator shall have authority for the following:

- 2.5.1.1 Review of and approval of initial POs and follow-on POs required in the performance of the Project.
- 2.5.1.2 Review of clean-up procedures.

- 2.5.1.3 Review and approval of the use of certain equipment, personnel, materials, services, and/or procedures.
- 2.5.1.4 Hours and days of work.
- 2.5.1.5 Review of safety plans and protocol for compliance with OSHA and other regulations as applicable.
- 2.5.1.6 Stopping work order for safety of the Contractor or the environment or due to violation of safety regulations by the Contractor, the Contractor's personnel, or subcontractors.
- 2.5.1.7 Review of decontamination procedures.
- 2.5.1.8 Review of disposal sites and treatment, technologies for waste generated from clean-ups, and the signing hazardous waste manifests.
- 2.5.1.9 Final interpretation of the work in POs.
- 2.5.1.10 Determination of Project completion.
- 2.5.1.11 Review and approve all invoices submitted for payment.
- 2.5.1.12 After Project completion, acceptance and final payment to the contract, the Using Agency shall submit a Project Completion Report to Maricopa County Materials Management Department, including, but not limited to, identification of the Using Agency, location of the site, contract number(s) (or other number identifying the PO award) issued by Using Agency, synopsis of the effort completed, Project start and completion dates, total amount of initial Project Offer Award, number of PAs with dollar amounts, and identification of specific concerns relating to the satisfactory completion of the work scope.

2.5.2 Overall Responsibilities of the Contractor:

- 2.5.2.1 The Contractor shall protect the property of the Using Agency from damage during the duration of any Project. The Contractor shall replace any, or all damaged property at no cost to the Using Agency to the extent caused by the Contractor's negligent acts or willful misconduct.
- 2.5.2.2 The Contractor shall satisfy himself/herself regarding the existing conditions under which he/she shall have to operate in completing the work, or which shall affect the work in any manner. No allowance shall be made subsequently in this regard on behalf of the Contractor for any error or negligence on his/her part.
- 2.5.2.3 The Contractor shall carefully check all dimensions and conditions at the Project area, and shall be responsible for sufficiently familiarizing themselves with Project area conditions which may affect the work to make a firm-fixed price PO. Any drawings provided by the Using Agency are meant to be utilized as a guide to the building or Project area configurations. All measurements and sizes are approximate, and must be confirmed, to the extent agreed upon by the Using Agency, by the Contractor prior to implementation of the work on the Project.
- 2.5.2.4 The Contractor shall agree and understand that for some Projects the Using Agency may request only a service such as drilling or analysis without a Contractor Project Manager.

- 2.5.2.5 The Contractor shall maintain a complete daily record of all labor, equipment, materials, subcontracted services and expenses, to include mileage, if any, incurred in the performance of the services provided and shall provide the Using Agency such record with all supporting documentation, if so requested in the PSOW.
- 2.5.2.6 The Contractor shall complete all services specified in the Project Offer and any subsequent amendments. However, the Contractor shall agree and understand that completion of such services does not in itself constitute Project completion. The Using Agency shall determine when each Project is complete.
- 2.5.2.7 The Contractor, and any subcontractors utilized by the Contractor, must not be listed on the General Services Administration (GSA), List of Parties Excluded from Federal Procurement and Non-procurement Programs, which supersedes the List of Debarred, Suspended and Voluntarily Excluded Parties.
- 2.5.2.8 The Contractor shall submit copies of waste shipment records, if applicable, to the Using Agency and County Risk Management.
- 2.5.2.9 **In addition to the copies submitted to the Using Agency, THE CONTRACTOR SHALL SUBMIT A COPY OF ALL FINAL REPORTS AND MANIFESTS TO THE MARICOPA COUNTY RISK MANAGEMENT DEPARTMENT (applies only to Maricopa County funded projects).**

2.6 COMPLIANCE WITH LAWS:

The Contractor shall agree and understand that all work authorized under the contract must be performed in conformance with ALL APPLICABLE federal, state, and local laws, regulations, and rules in effect at the time services are performed or which are reasonably foreseeable.

2.7 PROFESSIONALS:

The Contractor shall agree and understand that some work requested by the Using Agency may require the performance of a Registered Geologist (R.G.), Professional Engineer (P.E.), Certified Industrial Hygienist (CIH) or other registered technical professional licensed in the State of Arizona and consistent with the applicable Rules and By-Laws of the Arizona Board of Technical Registration (ABTR) or appropriate licensing agency. Where required, all plans, specifications, reports and other professional documents delivered to the Using Agency must be sealed by such registered professional and must be acceptable to the Using Agency in form, timeliness, contents, and presentation. Confidentiality of information shall be determined in accordance with A.R.S. § 49-205, A.R.S. § 49-201.29, and A.R.S. § 49-1012.2.

2.8 PROFESSIONAL AND FIELD LEVELS:

The following staff or equivalent titles may be required at various Professional and Field Levels as dictated by workload, site conditions, and scopes of work and resultant PSOW. Additional classifications may be included with detailed job descriptions by the Contractor. There will be multiple technical disciplines that will fall under the descriptions of each professional level. A geologist, engineer, or environmental scientist with one (1) year environmental experience would each fall under a Professional Level:

- 2.8.1 Project Manager: With experience in proposal and application of the disciplines as required by the scope of work at various levels.
- 2.8.2 Engineer: With applicable degree, experience, and expertise in design and review, pertinent to Project requirements, that can be validated.

- 2.8.3 Professional Engineer (P.E.): Same qualifications as Engineer. Must be registered in the State of Arizona.
- 2.8.4 Chemical Engineer: With applicable degree, experience, and expertise in design and review, pertinent to Project requirements, that can be validated.
- 2.8.5 Permit Engineer: With applicable degree, experience, and expertise in design and review, pertinent to Project requirements, which can be validated.
- 2.8.6 Air Quality Engineer: With applicable degree, experience, and expertise in design and review, pertinent to Project requirements, that can be validated.
- 2.8.7 Risk Assessor/Toxicologist: With experience that can be validated in Risk Assessment development and/interpretation.
- 2.8.8 Statistician: With experience in probabilistic and deterministic methods.
- 2.8.9 Microbiologist: With experience in bioremediation and/or fungi and bacteria biology and applicable degree that can be validated.
- 2.8.10 Computer Modelers: With experience in:
  - 2.8.10.1 Vadose Zone Fate and Transport Modeling
  - 2.8.10.2 Groundwater Fate and Transport Modeling
  - 2.8.10.3 Contaminant Fate and Transport Modeling
  - 2.8.10.4 Air Emissions Modeling
- 2.8.11 Hydrologist: With degree and experience that can be validated.
- 2.8.12 Geologist: With degree and experience that can be validated.
- 2.8.13 Registered Geologist (R.G.): Same qualifications as Geologist. Must be registered in the State of Arizona.
- 2.8.14 Principal Investigator: For cultural anthropological Projects (cultural research, informant interviews) and Cultural Resource Management Projects (archaeological survey, testing, data recovery, technical research). Experience and knowledge of the history and prehistory of Arizona, and the ethnography of Arizona cultures. Experience developing and executing anthropological research designs (survey, testing, data recovery, technical reporting).

For federal undertakings, ability to meet Secretary of the Interior's Standards; ability to obtain an Archaeological Resources Protection Act (ARPA) Permit; ability to meet the standards of 36 CFR 800 and Sections 106 and 110 of the National Historic Preservation Act of 1966 as amended; ability to meet the provisions of the Native American Graves Protection and Repatriation Act (NAGPRA); and, ability to implement the concepts outlined in National Park Service Bulletin 38 for Traditional Cultural Properties. For state undertakings, ability to obtain and satisfy all requirements of an Arizona Antiquities Act Permit from the Arizona State Museum (ASM); and ability to meet all provisions of the State Historic Preservation Act in consultation with the Arizona State Historic Preservation Officer (SHPO) and interested parties.
- 2.8.15 Anthropological or Archaeological Research Staff: Proven experience executing anthropological research designs or archaeological research designs (survey, testing, data recovery, technical reporting) under the direction of a Principal Investigator. Anthropological or archaeological field school; or completion of a recognized

certification program; or a Bachelor's degree in Anthropology/Archaeology; or a related degree which demonstrates an ability to conduct research using appropriate scientific and cultural methods. A Master's degree in Anthropology/Archaeology may be required for certain positions or tasks.

- 2.8.16 Environmental Scientist: With degree and experience that can be validated.
- 2.8.17 Inspector/Project Manager - Asbestos Assessment: With experience in Project management of asbestos assessment Project. Meets training requirements under OSHA 29 CFR 1926.1101, Asbestos.
- 2.8.18 Competent Person/Project Site Manager - Asbestos Abatement: With experience in Project management of asbestos abatement Projects. Meets training requirements under OSHA 29 CFR 1926.1101, Asbestos.
- 2.8.19 Asbestos Abatement Workers: With experience in asbestos assessment and abatement work. Meets training requirements under OSHA 29 CFR 1926.1101, Asbestos.
- 2.8.20 Industrial Hygienist: This is a professional qualified by education, training, and experience to anticipate, recognize, evaluate, and develop controls for occupational health hazards.
- 2.8.21 Certified Industrial Hygienist (CIH): The same qualification as an Industrial Hygienist and, in addition, is also certified in the comprehensive practice of industrial hygiene by the American Board of Industrial Hygiene.
- 2.8.22 Chemist: With degree and experience that can be validated.
- 2.8.23 Biologist/Wildlife Biologist/Wildlife Rehabilitator: With degree and/or experience that can be validated and appropriate Federal and State wildlife permits and licenses.

**2.9 DATA AND DOCUMENT MANAGEMENT:**

- 2.9.1 The Contractor shall furnish the personnel, services, materials, and equipment required to provide manual and automated storage, search, retrieval, and other management of data collected in the course of any activity undertaken pursuant to the contract, and other data specified by the Using Agency. This data may include facility descriptions, coordinates and elevations of sampling stations and features of sites, results of environmental measurements, hazard characteristics, target receptors, cleanup Project schedules, costs, obligation and outlay Projections, other financial information, and mailing lists.
- 2.9.2 The principal sources for the data are the following types of activities site assessment, investigation, characterization, and/or feasibility study. The data may be used in remedial planning and implementation activities, or in support of legal proceedings. Information/reports provided to the Using Agency shall be in accordance with instructions and format specified or approved by the Using Agency.
- 2.9.3 Any data which the Using Agency has title to or which is requested to be reported by the PSOW will be reported to the Using Agency according to the following standards for media, contents and format:
  - 2.9.3.1 Unless required by the PSOW, the Contractor shall provide data on the following electronic media: CDROM or other storage medium in a format (PDF, HTML, ASCII, Access, etc.) specified by the Using Agency.
- 2.9.4 If required by the PSOW, the Contractor shall provide data in the form of a written report.

2.9.5 If required by the PSOW, the Contractor shall provide raw laboratory data in electronic format as described elsewhere within this document.

2.9.6 **One copy of the data/report shall also be provided to Maricopa County Risk Management for central record-keeping purposes and to monitor the County's exposure to environmental liability (applies only to Maricopa County funded projects).** This may be either a hard (written) copy or an electronic copy on CD.

2.10 GEOGRAPHIC DESCRIPTORS:

2.10.1 Listed below are geographic descriptors to be used:

- State Plane Y coordinate                      In feet. Note State Plane zone
- State Plane X coordinate                      In feet. Note State Plane zone

OR

- Latitude    Decimal degrees to 8 places
- Longitude    Decimal degrees to 8 places

AND

- Datum    NAD27 or NAD83
- Method    Either differential GPS or standard survey protocol
  
- Altitude/Elevation                              Feet Above Mean Sea Level
- Cadastral location                              Township, Range, Section  
1/4, 1/4, 1/4
  
- Well Identification                              Arizona Department of Water Resources(ADWR)
  
- Well Registration                              Number and Arizona Department of Environmental Quality (ADEQ) Identification Number, if available
  
- Well Construction Information              Including but not limited to depth, screened interval, diameter, use, water levels and material of construction

2.11 SAMPLE AND ANALYSIS DESCRIPTORS:

2.11.1 Listed below are sample and analysis descriptors to be used:

- sample identifier (number unique to sample location)
- numerical results
- standard units
- sampled chemical
- STORET code
- date of sample collection
- analyzing laboratory
- date sample analyzed
- sample collector
- detection limits
- laboratory qualifiers
- analytical method.

2.11.2 Confidentiality of information shall be determined in accordance with A.R.S. § 49-205, A.R.S. § 49-201.29 and A.R.S. § 49-1012.

2.12 COMMUNITY RELATIONS:

2.12.1 The Contractor may be required to furnish the personnel, services, materials, and equipment required to assist the Using Agency in conducting a community relations program. The Contractor understands that the purpose of a community relations program is to encourage two-way communications between communities affected by the Project and the County. Community relations must be integrated closely with all response activities. The objectives of this effort are to achieve community understanding of the actions taken by the Using Agency, to obtain community input, and to seek the concurrence of the community for the selected activity.

2.12.2 Community relations support may include, but is not limited to, the following:

- Preparation of a community relations plan
- Solicitation of, and, upon Using Agency concurrence, selection of Community Relations subcontractors, if needed
- Analysis of community attitudes toward proposed actions
- Definition of community relations program needs for each remedial activity
- Documentation of all contacts with the public when directed by the Using Agency Project Manager or Coordinator, as applicable
- Development of community mailing lists
- Preparation, subject to Using Agency approval, duplication and distribution of news releases, fact sheets, slide shows, exhibits, and other audiovisual materials designed to apprise the community of current and proposed actions
- Establishment of community information centers
- Arrangement of briefings, press conferences, workshops, and public hearings
- Preparation of reports and participation in Project review meetings.

2.13 OUT-OF-STATE PERSONNEL:

Written approval of the Using Agency shall be obtained by the Contractor prior to importing the services of out-of-state personnel in conjunction with a PSOW for any billable expense other than the hourly rate.

2.14 CULTURAL RESOURCE STUDIES:

Cultural Resource Management consultants must obtain an Arizona Antiquity Act Permit from the Arizona State Museum (ASM) per ARS § 41-841 et seq., and the rules and regulations of the Arizona State Museum as amended. Individuals, corporations and agencies must consult with ASM regarding discoveries of human remains or associated funerary objects. Individuals, corporations and agencies must comply with the Discovery Clause, ARS § 41-844 A.

These services may be provided by in-house staff personnel or a subcontractor. OSHA training may be a requirement for archaeological services as indicated in the Contractor's Health and Safety Plan or as specified in the Using Agency PSOW.

2.15 TECHNICAL OVERSIGHT:

If required by the Using Agency, the Contractor may provide services in support of the investigation, planning, compliance, and cleanup activities of the Using Agency sites. These services, if required, shall include field and office oversight of investigations and cleanups. These services may involve Using Agency case file reviews. The Contractor shall perform these oversight investigations and suggest corrective actions with respect to environmental issues covered in the PSOW and pursuant to the existing provisions of the Arizona Revised Statutes, Department policies and guidelines, and all applicable federal, state, and local laws, ordinances,

and regulations. The Contractor shall conform to OSHA regulations for health and safety of employees, as applicable.

2.16 OSHA/EPA SAFETY TRAINING:

All technical staff performing field duties (including subcontractor field personnel) in areas of potential contamination must receive appropriate training as specified by the OSHA and/or EPA. This training addresses knowledge and skill necessary to perform hazardous waste cleanup operations with minimal risk to personnel health and safety. OSHA specifications for this training are covered in CFR 29 CFR 1910.

2.17 DEFINITIONS:

Following are definitions as used in any resultant contract:

2.17.1 Administrative (Indirect) Costs:

Means those reasonably considered as the costs of doing business; typically recognized administrative costs are preparation of PO or changes, accounting, invoicing, bonding, payroll preparation, motor pool costs, office materials, supplies, telephone calls (local and/or long-distance), and other related administrative activities.

2.17.2 ADEQ Guidance Cleanup Levels (AGCLs):

Means the pre-determined risk-based clean-up levels or standards as developed by the ADEQ.

2.17.3 Area:

Means the geographical location defined within the PSOW.

2.17.4 Asbestos:

This includes chrysolite, amosite, crocidolite, tremolite asbestos, anthophyllite asbestos, actinolite asbestos, and any of these minerals that have been chemically treated and/or altered.

2.17.5 Asbestos Containing Material (ACM):

Any material that contains one percent or greater (>1%) asbestos as one of its components. Asbestos fiber may be found in vinyl or resilient floor coverings, drywall, roofing felts and ceiling tiles, cement pipe, cement sheet, and shingle. Asbestos fiber may be a component in gaskets and packing, in reinforced plastic molding compounds, in coatings and sealants, and in friction products, including brake linings, clutch facings, and industrial linings for equipment and appliances. For purposes of the OSHA Asbestos Standards, any thermal system insulation (TSI), sprayed-on or troweled-on surfacing materials, or vinyl/asphaltic flooring materials in building constructed prior to 1981 are presumed to be ACMs, unless proven otherwise by testing.

2.17.6 Background:

Means the concentration of a naturally-occurring contaminant in like lithology and soils within close proximity to, but not affected by, a release.

2.17.7 Best Management Practices (BMPs):

Shall have the meaning as contained in A.R.S. § 49-201(3) and any definition shown herein is superseded by the current statutory definition.

2.17.8 Competent Person:

For general purposes of this RFQ: One who is knowledgeable about construction safety and health and, through training and certification, is capable of identifying existing asbestos hazards in the workplace. A competent person has expertise to select the appropriate strategies for controlling exposure to asbestos and the authority to take prompt corrective measures to eliminate the hazards. This person has to be specially trained in a course which meets the criteria of EPA's Model Accreditation Plan, or equivalent, for project designer or contractor/supervisor, and/or must be trained in an EPA O&M course, or equivalent, dependent upon the type of work. The competent person must receive annual refresher training to maintain certification. The term "Competent person" shall also apply to all other OSHA-defined situations.

2.17.9 Conflicting Party:

Shall be defined as any person who may be responsible under any state or federal law for pollutants which are present in, or threaten, the Project area defined within the PSOW.

2.17.10 Contaminant:

Means a substance, which is known or suspected to have an adverse impact on human health or the environment when released, emitted, discharged, or spilled into the environment.

2.17.11 Cost Effectiveness/Fair Market Price:

Means a price based on reasonable costs under normal competitive conditions or as otherwise determined in the best interests of the County, is technically feasible for design and implementation including operation and maintenance over the period of reasonably expected human and environmental exposure to such substances, and is not based solely on lowest possible cost.

2.17.12 Deterministic Risk Assessment Methodology:

Means a point-specific risk assessment. In the equation used to calculate risk, each parameter of exposure and toxicity is a single point estimate for each receptor evaluated (i.e., lifetime resident, adult resident, or young child resident). Upper-bound values are generally used in the risk calculation and the resulting risk estimate is likely to overstate the actual risk to any one individual.

2.17.13 Essential Equipment:

Equipment, as identified by the Contractor in their proposal, is equipment the Contractor has determined as essential for completion of the applicable Scope of Work.

2.17.14 Person:

Shall have the meaning as contained in A.R.S. § 49-201 and any definition shown herein is superseded by the current statutory definition.

2.17.15 Pollutant:

Shall have the meaning as defined in A.R.S. § 49-201 to mean fluids, contaminants, toxic wastes, toxic pollutants, dredged soil, solid waste, substances and chemicals, pesticides, herbicides, fertilizers, other agricultural chemicals, incinerator residue, sewage, garbage, sewage sludge, munitions, petroleum products, chemical wastes, biological materials, radioactive materials, heat, wrecked or discarded equipment, rock, sand, cellar dirt, mining wastes, industrial wastes, municipal wastes, agricultural wastes, or any other liquid, solid, gaseous or hazardous substances.

2.17.16 Probabilistic Risk Assessment Methodology:

Means substituting probability distributions for the point estimate input variable in the equations used to calculate exposure dose and risk. The resulting distribution provides a full characterization of risk and corresponding risk percentiles for all exposure levels.

2.17.17 Project Scope of Work (PSOW):

Is a scope of proposed work for a specific site or Project, with other relevant additional information and requirements such as site descriptions and additional invoicing requirements, prepared by the Using Agency to obtain an offer from the Contractor of a firm-fixed price to perform the work, their methodology of approach, Key Personnel to be assigned, any other factors or details requested, and when applicable, proposed cost savings or proven technical innovations.

2.17.18 Project Offer (PO):

Is an offer prepared by the Contractor in response to a PSOW from a Using Agency.

2.17.19 Project:

Is the formal written acceptance, with any negotiated changes, of the Contractor's PO.

2.17.20 Project Amendment (PA):

Is a formal written change, i.e., "change order," to a Project, negotiated between the Contractor and Using Agency, which represents a material change in scope, price, or time.

2.17.21 Regulated Substance:

Shall have the meaning as contained in A.R.S. § 49-1001(14) and any definition shown herein is superseded by the current statutory regulation. (Regulated substances means: (a) petroleum, (b) a substance specified in the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, but not including a substance regulated as a hazardous waste under the Solid Waste Disposal Act of 1984).

2.17.22 Remediation or Remedial Action:

Shall have the meaning as contained in A.R.S. § 49-151 and/or A.R.S. § 49-281 and/or the National Contingency Plan (NCP), Section 101(24) of CERCLA as applicable.

2.17.23 Risk Assessment:

Shall mean a scientific evaluation of the risk to human health and/or the environment from the exposure to a specific type and concentration of contaminant. A risk assessment contains four components: identification of potential chemicals of concern; an exposure assessment; a toxicity assessment; and a risk characterization. The methodologies to perform or evaluate a risk/assessment shall be deterministic, probabilistic, or an alternative methodology commonly accepted in the scientific community.

2.17.24 Site:

Shall have the meaning as contained in the applicable section and chapter of the ARS, Title 49, The Environment, for any portion of any work within the scopes of work in this contract.

2.17.25 Underground Storage Tank (UST):

Shall have the meaning as contained in A.R.S. § 49-1001(18) and any definition shown herein is superseded by the current statutory definition. (UST means a tank or combination of tanks and underground pipes connected to tanks being used or having been used to contain regulated substances and which has at least ten percent (10%) of the total volume of the tank and underground portions of pipes connected to the tank underground. Exceptions to this definition are listed in the statutory regulation.)

2.17.25.1 UST Closure: The removal of an UST from operation.

2.17.25.2 Corrective Actions: The meaning as contained in A.R.S. § 49-1001 and 40 CFR, Part 280.60 through and including 40 CFR, Part 280.67 and any definition shown herein is superseded by the current statutory definition. (Corrective actions may include the use of biostimulation and indigenous microbes and bio-augmentation using microbes that are non-pathogenic, non-opportunistic, and that are naturally occurring.)

2.18 EQUIPMENT:

2.18.1 Essential equipment, as identified by the Contractor in their proposal, may be added to the equipment list at any time, on a case-by-case basis. Additions shall have prior written approval by the County, with concurrence of any applicable Using Agency. Other Contractors on the County Qualified Lists may be contacted to add like equipment to their equipment list.

2.18.2 Should the County and/or any Using Agency require the Contractor to procure additional specialized equipment for performance of the proposed work in a PSOW, the cost associated with procurement of the equipment and the anticipated charges to the Using Agency shall be itemized in the PO.

All equipment with capitalized costs of \$500.00 or more purchased entirely with County funds becomes the property of the County as a fixed asset with all rights to ownership and shall be accounted for upon completion of the Project work. The County reserves the right to purchase the said equipment separately and allow the Contractor use of County equipment to accomplish performance of the work. The Contractor shall provide the County Procurement Office and the Using Agency copies of three (3) competitive offers along with the actual billing receipt for any and all equipment purchased under this provision.

2.19 TIME AND MATERIAL SUBCONTRACTS:

To the maximum extent possible, additional work for a Contractor's subcontractor shall be firm-fixed price.

2.19.1 However, it is recognized that there are those rare instances where a time and material subcontract may be required. Time and materials sub-contracts shall only be used in those unique circumstances where the nature and extent of services required cannot be established in advance, and the use of firm-fixed price POs and Contracts would clearly result in greater risks and costs and provide no contractual advantage to the Using Agency and Maricopa County. In order to maintain control of the use of a time and materials subcontract, the following mandated guidelines shall be utilized by both Contractors and Using Agencies.

2.19.1.1 All time and materials subcontracts shall require the prior written approval of the County.

2.19.1.2 A fixed fee for subcontractor work shall be established between the County and the Contractor.

- 2.19.1.3 Hourly rates for services shall be firm-fixed price.
- 2.19.1.4 All capitalized equipment shall be firm-fixed price.
- 2.19.1.5 The County must insure that the Using Agency is receiving the most favorable price for the unanticipated services. Therefore, Contractors shall provide written evidence of most favorable price. This could be accomplished by the use of competitive written bids, proposals or any other means to provide such evidence, or approved by the County Procurement Administrator and the assigned contract administrator within the County Procurement Office.
- 2.19.1.6 A not-to-exceed (NTE) cost, including the subcontractor fixed fee, shall be established by the Using Agency and the Contractor which shall not be exceeded without the prior written approval of the County Procurement Administrator and the assigned Contract Administrator within the County Procurement Office.
- 2.19.1.7 The Using Agency, in conjunction with the Contractor, shall provide a written statement establishing justification as to why no other contract type, other than time and materials, is practicable for this PSOW.
- 2.19.1.8 A specific individual shall be identified by the Contractor as a key contact with responsibility to monitor performance of the work. This individual shall be available for providing written and oral subcontract status to any inquiring Department, during normal work hours, Monday through Friday.
- 2.19.1.9 Invoices from the Contractor shall include copies of all subcontractor invoices and be specifically itemized for easy identification and verification.
- 2.19.1.10 The Contractor shall submit, directly to the County Procurement Office, or its assigned Contract Administrator, a monthly status report detailing the status of each time and material subcontract, including, but not limited to, a description of the effort completed, a schedule of remaining work to be completed, a statement as to the percentage of work completed, amount invoiced to date, the prior approved NTE cost and identification of specific concerns relating to the satisfactory completion of the PSOW.

2.20 DELIVERY:

It shall be the Contractor's responsibility to meet the proposed delivery requirements. Maricopa County reserves the right to obtain services on the open market in the event the Contractor fails to make delivery and any price differential will be charged against the Contractor.

3.0 **SPECIAL TERMS & CONDITIONS:**

3.1 CONTRACT TERM:

This Invitation for Bid is for awarding a firm, fixed price purchasing contract to cover a five (5) year period.

3.2 OPTION TO EXTEND:

The County may, at their option and with the approval of the Contractor, extend the period of this Contract up to a maximum of five (5), one (1) year options, (or at the County's sole discretion, extend the contract on a month-to-month bases for a maximum of six (6) months after expiration). The Contractor shall be notified in writing by the Materials Management Department of the County's intention to extend the contract period at least thirty (30) calendar days prior to the expiration of the original contract period.

3.3 PRICE ADJUSTMENTS:

Any requests for reasonable price adjustments (as identified in ATTACHMENT A, PRICING, Section 3.0), must be submitted sixty (60) days prior to the Contract annual anniversary date. Requests for adjustment in cost of labor and/or materials must be supported by appropriate documentation. If County agrees to the adjusted price terms, County shall issue written approval of the change. The reasonableness of the request will be determined by comparing the request with the Consumer Price Index or by performing a market survey.

3.4 INDEMNIFICATION

To the fullest extent permitted by law, Contractor shall defend, indemnify, and hold harmless County, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to, attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the negligent acts, errors, omissions or mistakes relating to the performance of this Contract. Contractor's duty to defend, indemnify and hold harmless County, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, or injury to, impairment, or destruction of property, including loss of use resulting there from, caused by any negligent acts, errors, omissions or mistakes in the performance of this Contract including any person for whose acts, errors, omissions or mistakes Contractor may be legally liable.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

The scope of this indemnification does not extend to the sole negligence of County.

3.5 INSURANCE REQUIREMENTS

Contractor, at Contractor's own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of County. The form of any insurance policies and forms must be acceptable to County.

All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of County, constitute a material breach of this Contract.

Contractor's insurance shall be primary insurance as respects County, and any insurance or self-insurance maintained by County shall not contribute to it.

Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect the County's right to coverage afforded under the insurance policies.

The insurance policies may provide coverage that contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to County under such policies. Contractor shall be solely responsible for the deductible and/or self-insured retention and County, at its option, may require Contractor to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.

County reserves the right to request and to receive, within 10 working days, certified copies of any or all of the herein required insurance policies and/or endorsements. County shall not be obligated,

however, to review such policies and/or endorsements or to advise Contractor of any deficiencies in such policies and endorsements, and such receipt shall not relieve Contractor from, or be deemed a waiver of County's right to insist on strict fulfillment of Contractor's obligations under this Contract.

The insurance policies required by this Contract, except Workers' Compensation, and Errors and Omissions, shall name County, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

The policies required hereunder, except Workers' Compensation, and Errors and Omissions, shall contain a waiver of transfer of rights of recovery (subrogation) against County, its agents, representatives, officers, directors, officials and employees for any claims arising out of Contractor's work or service.

3.5.1 Commercial General Liability:

Commercial General Liability insurance and, if necessary, Commercial Umbrella insurance with a limit of not less than \$1,000,000 for each occurrence, \$2,000,000 Products/Completed Operations Aggregate, and \$2,000,000 General Aggregate Limit. The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage, and shall not contain any provision which would serve to limit third party action over claims. There shall be no endorsement or modification of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

3.5.2 Automobile Liability:

Commercial/Business Automobile Liability insurance and, if necessary, Commercial Umbrella insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence with respect to any of the Contractor's owned, hired, and non-owned vehicles assigned to or used in performance of the Contractor's work or services under this Contract.

3.5.3 Workers' Compensation:

Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Contractor's employees engaged in the performance of the work or services under this Contract; and Employer's Liability insurance of not less than \$100,000 for each accident, \$100,000 disease for each employee, and \$500,000 disease policy limit. (N.B. - \$1,000,000 limits on larger contracts)

Contractor waives all rights against County and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by Contractor pursuant to this Contract.

3.5.4 Errors and Omissions Insurance:

Errors and Omissions insurance and, if necessary, Commercial Umbrella insurance, which will insure and provide coverage for errors or omissions of the Contractor, with limits of no less than \$1,000,000 for each claim.

3.5.5 Certificates of Insurance.

3.5.5.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required

coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.

In the event any insurance policy (ies) required by this contract is (are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of **Contractor's** work or services and as evidenced by annual Certificates of Insurance.

If a policy does expire during the life of the Contract, a renewal certificate must be sent to **County** fifteen (15) days prior to the expiration date.

3.5.5.2 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

3.6 BOND REQUIREMENT:

Depending on the individual project, the Contractor may be required to furnish the Contracting Agency the following bonds, which shall become binding upon the award of the contract to the Contractor.

- (A) A Performance Bond equal to the full contract (project) amount (or as specified) conditioned upon the faithful performance of the contract in accordance with plans, specifications and conditions thereof. Such bond shall be solely for the protection of the Contracting Agency awarding the contract.
- (B) A Payment Bond equal to the full contract (project) amount solely for the protection of claimants supplying labor and materials to the Contractor or his Subcontractors in the prosecution of the work provided for in such contract.

Each bond shall include a provision allowing the prevailing party in a suit on such bond to recover as a part of his judgment such reasonable attorney's fees as may be fixed by a judge of the court.

Each bond shall be executed by a surety company or companies holding a certificate of authority to transact surety business in the State of Arizona issued by the Director of the Department of Insurance. The bonds shall not be executed by an individual surety or sureties. The bonds shall be made payable and acceptable to the Contracting Agency. The bonds shall be written or countersigned by an authorized representative of the surety who is either a resident of the State of Arizona or whose principal office is maintained in this state, as by law required, and the bonds shall have attached thereto a certified copy of the Power of Attorney of the signing official. In addition, said company or companies shall be rated "Best-A" or better as required by the Contracting Agency, as currently listed in the most recent Best Key Rating Guide, published by the A.M. Best Company.

3.7 CONTRACTOR QUALIFICATIONS:

- 3.7.1 Submit a short resume (**maximum of 2 pages each**) for all personnel in the top three (3) levels of classifications (levels 4, 5 and 6). Include technical education and training; certificates and memberships in professional associations, societies, or boards and related experiences. Copies of all licenses and/or certificates and memberships shall be made available upon request by the County.
- 3.7.2 Submit a short summary (**maximum of 4 pages**) addressing the firm's approach in satisfying the requirements of this solicitation, if awarded.
- 3.7.3 Submit a summary of experiences and reliability in performing the AOS's identified (**maximum of 6 pages per each AOS included in the submittal**).

3.7.4 Contractors submitting for more than one AOS, should submit a single proposal containing a single summary of firm's experience (3.7.2), a single set of resumes (3.7.1), subcontractors (3.8.2), completed copies of Attachments A, B and D, and tab sections for each AOS contain summaries of experience (3.7.3) and Attachment C.

3.8 CONTRACTOR REQUIREMENTS:

3.8.1 The parent company or firm shall have been providing the service(s) being bid a minimum of three (3) years.

3.8.2 Provide a matrix of all services that you will be subcontracting and the subcontractors to be used. Brief (**1 page each**) narratives describing the qualifications of each of the major subcontractors proposed and their experiences and qualifications. These narratives shall include subcontractor, license numbers, certification numbers (as applicable), the name and telephone number of a point-of-contact for each subcontractor, and the length of time your firm has been in association with each major subcontractor on projects similar in nature to the requirements established in AOS.

3.8.3 Subcontractors may be used in relation to labor, equipment, materials or services, to include disposal of the recovered wastes, substances or materials required for a project under this contract, which are not within the scope or capability of the primary Contractor.

3.8.4 Submit a statement of the existence of the firm's Health and Safety program complying with all federal and state requirements and as listed in Section 2.1.1 of this Solicitation. A copy of the firm's Health and Safety Program shall be available upon request.

3.9 PROCUREMENT CARD ORDERING CAPABILITY:

It is the intent of Maricopa County to utilize a procurement card that may be used by the County from time to time, to place and make payment for orders under the Contract. Respondents without this capability may be considered non-responsive and not eligible for award consideration.

3.10 INTERNET ORDERING CAPABILITY:

It is the intent of Maricopa County to utilize the Internet to place orders under this Contract. Respondents without this capability may be considered non-responsive and not eligible for award consideration.

3.11 NO GUARANTEED QUANTITIES.

The Respondent understands and hereby acknowledges that the County makes no representations nor guarantees the Respondent any minimum or maximum number of units of service to be provided under this Contract

3.12 ORDERING AUTHORITY.

3.12.1 Respondents should understand that any request for purchase of materials or services shall be accompanied by a valid purchase order, issued by Materials Management, or by a Certified Agency Procurement Aid (CAPA).

3.12.2 Maricopa County departments, cities, other counties, schools and special districts, universities, nonprofit educational and public health institutions may also purchase from under this Contract at their discretion and/or other state and local agencies (Customers) may procure the products under this Contract by the issuance of a purchase order to the Respondent. Purchase orders must cite the Contract number.

3.12.3 Contract award is in accordance with the Maricopa County Procurement Code. All requirements for the competitive award of this Contract have been met. A purchase order

for the products is the only document necessary for Customers to purchase and for the Respondent to proceed with delivery of materials available under this Contract.

- 3.12.4 Any attempt to represent any product not specifically awarded under this Contract is a violation of the Contract. Any such action is subject to the legal and contractual remedies available to the County, inclusive of, but not limited to, Contract cancellation, suspension and/or debarment of the Respondent.

3.13 INQUIRIES AND NOTICES:

All inquiries concerning information herein shall be addressed to:

MARICOPA COUNTY  
DEPARTMENT OF MATERIALS MANAGEMENT  
ATTN: CONTRACT ADMINISTRATION  
320 W. LINCOLN ST.  
PHOENIX, AZ 85003

Administrative telephone inquiries shall be addressed to:

CHARLES HINEGARDNER, PROCUREMENT OFFICER, 602-506-6476  
([chinegar@mail.maricopa.gov](mailto:chinegar@mail.maricopa.gov))

Technical telephone inquiries shall be addressed to:

RITA NEILL, RISK MANAGEMENT, 602-506-5063  
([rneill@mail.maricopa.gov](mailto:rneill@mail.maricopa.gov))

Inquiries may be submitted by telephone but must be followed up in writing. No oral communication is binding on Maricopa County.

3.14 EVALUATION CRITERIA:

- 3.14.1 The evaluation of Bids will be based on, but will not be limited to, the following:

3.14.1.1 Compliance with specifications.

3.14.1.2 Price.

3.14.1.3 Determination of Responsibility.

- 3.14.2 The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

3.15 SUBMISSION PRICE CLARITY:

For reasons of clarity all submissions of pricing (Attachment A) shall be priced in the same unit (size, volume, quantity, weight, etc.) as the bid specifications request. Submissions (bids) failing to comply with this requirement may be declared non-responsive.

3.16 INSTRUCTIONS FOR PREPARING AND SUBMITTING BIDS.

**Respondents shall provide their Bids as follows:**

- 3.16.1 **One (1) original hardcopy.**

- 3.16.2 **One (1) CD providing all Bid response documents in Word, Excel (Attachment A) and all Bid response documents in PDF format.**

- 3.16.3 **ATTACHMENT A (PRICING)-EXCEL**
- 3.16.4 **ATTACHMENT B (AGREEMENT)-WORD**
- 3.16.5 **ATTACHMENT C (REFERENCES)-WORD (one per AOS)**
- 3.16.6 **ATTACHMENT D (SERVICE MATRIX)-WORD**
- 3.16.7 **QUALIFICATIONS AND REQUIREMENTS RESPONSES PER SECTIONS 3.7 AND 3.8**

3.16.8 Respondents shall address bids identified with return address, serial number and title in the following manner:

Maricopa County  
Materials Management Department  
320 West Lincoln Street  
Phoenix, Arizona 85003-2494

**SERIAL 08044-S ENVIRONMENTAL SERVICES**

3.16.9 Bids must be signed by an owner, partner or corporate official who has been authorized to make such commitments. All prices shall be held firm for a period of one hundred fifty (150) days after the bid closing date.

**3.17 CERTIFICATION REGARDING DEBARMENT AND SUSPENSION**

3.17.1 The undersigned (authorized official signing for the Contractor) certifies to the best of his or her knowledge and belief, that the Contractor, defined as the primary participant in accordance with 45 CFR Part 76, and its principals:

3.17.1.1 are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;

3.17.1.2 have not within 3-year period preceding this Contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3.17.1.3 are not presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and

3.17.1.4 have not within a 3-year period preceding this Contract had one or more public transaction (Federal, State or local) terminated for cause of default.

3.17.2 Should the Contractor not be able to provide this certification, an explanation as to why should be attached to the Contact.

3.17.3 The Contractor agrees to include, without modification, this clause in all lower tier covered transactions (i.e. transactions with subcontractors) and in all solicitations for lower tier covered transactions related to this Contract.

3.18 POST AWARD MEETING:

The successful Respondents shall be required to attend a post-award meeting with the Using Agency to discuss the terms and conditions of the Contract. This meeting will be coordinated by the Procurement Officer of the Contract.

3.19 ADMINISTRATIVE INFORMATION FOR INVITATIONS FOR BIDS:

3.19.1 INCORPORATION OF BID INTO THE CONTRACT:

The contents of the Invitation for Bids and the selected Respondent's Bid shall be incorporated into the Contract.

3.19.2 PROCUREMENT AUTHORITY:

The Maricopa County Procurement Code ("the Code") governs all procurements and is incorporated by this reference. Any protest on an Invitation for Bids must be filed with the Procurement Officer in accordance with Section MC1-905 of the Code.

3.19.3 REJECTION OF BIDS:

Maricopa County reserves the right to reject any and all bids received in response to an Invitation for Bids as determined to be in the best interests of the County.

3.19.4 ADDENDA TO SOLICITATION:

Maricopa County may institute changes or modifications to the specifications and will notify all participants by an addendum to the Invitation for Bids. All Addenda issued will be located at [www.maricopa.gov/materials](http://www.maricopa.gov/materials) with the original solicitation.

3.19.5 PROVISIONS OF BID DOCUMENTS:

All bids must comply with and not deviate from the provisions of the bid documents. Failure to meet a material requirement of the bid documents shall be reason for rejection of a bid.

3.19.6 CONTRACTOR LICENSE REQUIREMENT:

The Respondent shall procure all permits, licenses and pay the charges and fees necessary and incidental to the lawful conduct of his business. The Respondent shall keep fully informed of existing and future Federal, State and Local laws, ordinances, and regulations which in any manner affect the fulfillment of a Contract and shall comply with the same.

Respondents furnishing finished products, materials or articles of merchandise that will require installation or attachment as part of the Contract, shall possess any licenses required. A Respondent is not relieved of its obligation to possess the required licenses by subcontracting of the labor portion of the Contract. Respondents are advised to contact the Arizona Registrar of Contractors, Chief of Licensing, at (602) 542-1502 to ascertain licensing requirements for a particular contract. Respondents shall identify which license(s), if any, the Registrar of Contractors requires for performance of the Contract.

3.19.7 INCURRING COSTS:

Maricopa County is not responsible for any cost incurred in preparing a bid.

**3.19.8 PUBLIC RECORD:**

All information submitted relating to any Invitation for Bids, except for proprietary information, shall become part of the public record, in accordance with Arizona Revised Statutes §39.121.

**3.19.9 CONTRACT REPRESENTATIVES:**

Any changes in the method or nature of work to be performed under a Contract must be processed by the County's authorized representative. Upon the execution of a Contract, the County will name its representative who will be legally authorized to obligate the County.

**3.19.10 FINANCIAL STATUS:**

All Respondents shall make available upon request a current audited financial statement, a current audited financial report, or a copy of a current federal income tax return prepared in accordance with Generally Accepted Accounting Principles or Standards. Failure or refusal to provide this information within five (5) business days after communication of the request by the County shall be sufficient grounds for the County to reject a response, and to declare a Respondent non-responsive as that term is defined in the Maricopa County Procurement Code.

If a Respondent is currently involved in an ongoing bankruptcy as a debtor, or in a reorganization, liquidation, or dissolution proceeding, or if a Respondent or receiver has been appointed over all or a substantial portion of the property of the Respondent under federal bankruptcy law or any state insolvency law, the Respondent must provide the County with that information, which the County may consider that information during evaluation. The County reserves the right to take any action available to it if it discovers a failure to provide such information to the County in a response, including, but not limited to a determination that the Respondent be declared non-responsive, and suspended or debarred, as those terms are defined in the Maricopa County Procurement Code.

By submitting a response to the Solicitation, the Respondent agrees that if, during the term of any Contract it has with the County, it becomes involved as a debtor in a bankruptcy proceeding or becomes involved in a reorganization, dissolution or liquidation proceeding, or if a Respondent or receiver is appointed over all or a substantial portion of the property of the Respondent under federal bankruptcy law or any state insolvency law, the Respondent will immediately provide the County with a written notice to that effect and will provide the County with any relevant information it requests to determine whether the Respondent will be capable of meeting its obligations to the County.

**3.19.11 REGISTRATION:**

Respondents are required to be registered with Maricopa County if they are selected for an award of any County Business. Failure to comply with this requirement in a timely fashion will cause Respondent's response to be declared non-responsive. Respondents shall register on the Maricopa County Web Site at [www.maricopa.gov/materials](http://www.maricopa.gov/materials). Click on Vendors to enter BuySpeed registration screen.

**3.19.12 GENERAL EVALUATION:**

The evaluation of bids and the determination of acceptability of the materials bid shall be the sole responsibility of the County and shall be based on information furnished by the Respondent or identified in their bid, as well as, other information reasonably available to the County. The Board reserves the right to make award on the basis of accepting the lowest bid on the materials conforming to the bid specification, to waive any informalities in the bid, or to reject all bids.

3.19.13 AWARD OF CONTRACT:

The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

3.19.14 BID ACCEPTANCE TIME:

All bid prices shall be held firm for a minimum period of sixty (60) days after bid opening.

3.19.15 INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENTS (ICPAs)

Maricopa County currently has ICPAs with numerous governmental units throughout the State of Arizona. These agreements allow these entities, with the approval of the Contractors, to purchase their requirements under the terms and conditions of the County Contract. Indicate on the pricing page (Attachment A, of the Request for Proposal) acceptance or rejection regarding such participation. The response will not be considered as an evaluation factor in awarding this Contract.

3.20 **VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §41-4401 AND FEDERAL IMMIGRATION LAWS AND REGULATIONS:**

3.20.1 **By entering into the Contract, the Contractor warrants compliance with the Federal Immigration and Nationality Act (FINA) and all other Federal immigration laws and regulations related to the immigration status of its employees. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract. The Contractor and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the U.S. Department of Labor's Immigration and Control Act, for all employees performing work under the Contract. I-9 forms are available for download at USCIS.GOV.**

3.20.2 **The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or department of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.**

3.21 **VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §§35-391.06 AND 35-393.06 BUSINESS RELATIONS WITH SUDAN AND IRAN:**

3.21.1 **By entering into the Contract, the Contractor certifies it does not have scrutinized business operations in Sudan or Iran. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract.**

3.21.2 **The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or department of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.**

**ALL CLEAR ENVIRONMENTAL SERVICES, 130 W HAMPTON AVE. SUITE# 19, MESA, AZ 85210**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304, 9184305

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	<u>\$ 23.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 47.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 45.00</u>	PER HOUR
1.4 Technician	<u>\$ 46.50</u>	PER HOUR
1.5 Clerical	<u>\$ 23.00</u>	PER HOUR
1.9 Drilling Services (if necessary)		
Cost per foot for drilling. (Please list types of drilling methods available).		
1.9.4 Mobilization/Demobilization Charges	<u>\$500.00</u>	PER INCIDENT

**2.0 EQUIPMENT PRICING SCHEDULE**

Offers are to list all minimum equipment essential to performing services under scope of contract.

<u>EQUIPMENT NAME</u>	<u>PRICE</u>	<u>PRICE</u>	<u>PRICE</u>	<u>OWNED OR</u>	<u>COST PER</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER</u>	<u>LEASED</u>	<u>MILE TO AND</u>
			<u>MONTH</u>	<u>YES/NO</u>	<u>FROM SITE</u>
2.1 Bobcat	<u>\$ 203.00</u>	<u>\$ 908.00</u>	TBD	Yes	<u>\$0.55</u>
2.2 Water Truck	<u>\$ 98.00</u>	<u>\$ 413.00</u>	TBD	Yes	<u>\$0.55</u>
2.3 Generator	<u>\$ 103.00</u>	<u>\$ 378.00</u>	TBD	Yes	<u>\$0.55</u>
2.4 Blaster	<u>\$1,530.00</u>	<u>\$6,780.00</u>	TBD	Yes	<u>\$0.55</u>

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5% % Maximum Increase
- 3.2 3rd Year Period 7% % Maximum Increase
- 3.3 4th Year Period 10% % Maximum Increase
- 3.4 5th Year Period 12% % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**ALL CLEAR ENVIRONMENTAL SERVICES, 130 W HAMPTON AVE. SUITE# 19, MESA, AZ 85210**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director \$ 25.00 PER HOUR

Terms: NET 30

Vendor Number: W000008611 X

Telephone Number: 480/664-7917

Fax Number: 480/664-2701

Contact Person: Paul A. King

E-mail Address: [paul@acesaz.com](mailto:paul@acesaz.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184302, 9184303, 9184305, 9184306, 9184307, 9184308, 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 165.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 140.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 110.00</u>	PER HOUR
1.4 Technician	<u>\$ 80.00</u>	PER HOUR
1.5 Clerical	<u>\$ 60.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Global Positioning System	\$125	\$625	N/A	Yes	N/A
2.2 Bailer Stainless Steel	\$40	\$200	N/A	Yes	N/A
2.3 Ground Penetrating Radar	\$386	\$1,930	N/A	Yes	N/A
2.4 Hand Auger Sampling Kit	\$80	\$400	N/A	Yes	N/A
2.5 Oil/Water Interface Probe	\$70	\$350	N/A	No	N/A
2.6 Water Level Meter	\$50	\$250	N/A	Yes	N/A
2.7 Photo Ionization Detector	\$125	\$625	N/A	No	N/A
2.8 Decon Equipment	\$30	\$150	N/A	Yes	N/A
2.9 Generator	\$80	\$400	N/A	Yes	N/A
2.10 Grundfos Pump / 2-inch	\$125	\$625	N/A	No	N/A
2.11 Peristaltic Pump	\$40	\$200	N/A	Yes	N/A
2.12 PPE (Tyvek, gloves, respirator)	\$75	\$375	N/A	Yes	N/A
2.13 pH / Temp / Conductivity	\$50	\$250	N/A	Yes	\$0.90
2.14 Vehicle Mileage	N/A	N/A	N/A	N/A	N/A
2.15 Vehicle Rental	\$103	\$515	N/A	Yes	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 2 % Maximum Increase  
 3.2 3rd Year Period 5 % Maximum Increase  
 3.3 4th Year Period 7 % Maximum Increase  
 3.4 5th Year Period 9 % Maximum Increase

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 165	PER HOUR
1.2 Project Manager	\$ 140	PER HOUR
1.3 Project Engineer/Scientist	\$ 110	PER HOUR
1.4 Technician	\$ 80	PER HOUR
1.5 Clerical	\$ 60	PER HOUR
1.6 Laboratory Services (if applicable)	5	% OFF CURRENT PRICE LIST

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Global Positioning System	\$125	\$625	N/A	Yes	N/A
2.2 Niton X-Ray Fluorescence Analyzer	\$175	\$875	N/A	Yes	N/A
2.3 High Volume Pump	\$30	\$150	N/A	Yes	N/A
2.4 Low Volume Pump	\$30	\$150	N/A	Yes	N/A
2.5 Rotameter	\$10	\$50	N/A	Yes	N/A
2.6 PCM Microscope	\$55	\$275	N/A	Yes	N/A
2.7 PPE (Tyvek, gloves, respirator)	\$75	\$375	N/A	Yes	N/A
2.8 Vehicle Mileage	N/A	N/A	N/A	N/A	\$0.90
2.9 Vehicle Rental	\$103	\$515	N/A	N/A	N/A
2.10 Asbestos Laboratory Services					
<b>PLM Asbestos Analysis</b>					
<b>Turnaround Time</b>	<b>Unit Price</b>				
Regular 3-5 days	<u>\$12.00</u> per sample				
1-2 days	<u>\$20.00</u> per sample				
Same day	<u>\$27.50</u> per sample				
Rush 4hr.	<u>\$35.00</u> per sample				
Built-up Roofing (Over 5 Layers)	<u>\$70.00</u> Per hour (1 hr .min				
Point Counting <5%	<u>\$25.00</u> per sample				
Extra Layers over 5 Layers	<u>\$12.00</u> per layer				
<b>PCM cassette analysis</b>					
<b>Turnaround time</b>	<b>Unit Price</b>				
Regular 3-5 days 1-2 days	<u>\$8.00</u> per sample				
1-2 days	<u>\$10.00</u> per sample				
Same day	<u>\$12.00</u> per sample				
Rush 2 hr.	<u>\$15.00</u> per sample				

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 7 % Maximum Increase
- 3.4 5th Year Period 9 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 165 PER HOUR
1.2 Project Manager	\$ 140 PER HOUR
1.3 Project Engineer/Scientist	\$ 110 PER HOUR
1.4 Technician	\$ 80 PER HOUR
1.5 Clerical	\$ 60 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER</u> <u>MONTH</u>	<u>OWNED OR</u> <u>LEASED</u> <u>YES/NO</u>	<u>COST PER</u> <u>MILE TO AND</u> <u>FROM SITE</u>
2.1 Global Positioning System	\$125	\$625	N/A	Yes	N/A
2.2 Ground Penetrating Radar	\$386	\$1,930	N/A	Yes	N/A
2.3 Water Level Meter	\$50	\$250	N/A	Yes	N/A
2.4 Decon Equipment	\$30	\$150	N/A	Yes	N/A
2.5 Generator	\$80	\$400	N/A	Yes	N/A
2.6 Peristaltic Pump	\$40	\$200	N/A	Yes	N/A
2.7 PPE (Tyvek, gloves, respirator)	\$75	\$375	N/A	Yes	N/A
2.8 pH / Temp / Conductivity	\$50	\$250	N/A	Yes	N/A
2.8 Vehicle Mileage	N/A	N/A	N/A	N/A	\$0.90
2.10 Vehicle Rental	\$103	\$515	N/A	N/A	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 7 % Maximum Increase
- 3.4 5th Year Period 9 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-5 Environmental Air Consulting Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 165 PER HOUR
1.2 Project Manager	\$ 140 PER HOUR
1.3 Project Engineer/Scientist	\$ 110 PER HOUR
1.4 Technician	\$ 80 PER HOUR
1.5 Clerical	\$ 60 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Global Positioning System	\$125	\$625	N/A	Yes	N/A
2.2 PPE (Tyvek, gloves, respirator)	\$75	\$375	N/A	Yes	N/A
2.3 TSI Dust Trak	\$170	\$850	N/A	No	N/A
2.4 Anderson DataRam 2000	\$150	\$450	N/A	No	N/A
2.5 Photo Ionization Detector	\$125	\$625	N/A	No	N/A
2.6 Vehicle Mileage	N/A	N/A	N/A	N/A	\$0.90
2.7 Vehicle Rental	\$103	\$515	N/A	Yes	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 7 % Maximum Increase
- 3.4 5th Year Period 9 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 165 PER HOUR
1.2 Project Manager	\$ 140 PER HOUR
1.3 Project Engineer/Scientist	\$ 110 PER HOUR
1.4 Technician	\$ 80 PER HOUR
1.5 Clerical	\$ 60 PER HOUR

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Global Positioning System	\$125	\$625	N/A	Yes	N/A
2.2 Niton X-Ray Fluorescence Analyzer	\$175	\$875	N/A	Yes	N/A
2.3 High Volume Pump	\$30	\$150	N/A	Yes	N/A
2.4 Low Volume Pump	\$30	\$150	N/A	Yes	N/A
2.5 Rotameter	\$10	\$50	N/A	Yes	N/A
2.6 PCM Microscope	\$55	\$275	N/A	Yes	N/A
2.7 PPE (Tyvek, gloves, respirator)	\$75	\$375	N/A	Yes	N/A
2.8 Single Stage Microbial Sampler	\$65	\$260	N/A	No	N/A
2.9 Bio Hazard Pump	\$175	\$875	N/A	No	N/A
2.10 Microbial Inspection Kit	\$175	\$875	N/A	No	N/A
2.11 Moisture Meter	\$11	\$44	N/A	Yes	N/A
2.12 HEPA Vacuum	\$50	\$250	N/A	Yes	N/A
2.13 Vehicle Mileage	N/A	N/A	N/A	N/A	\$0.90
2.14 Vehicle Rental	\$103	515	N/A	N/A	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 7 % Maximum Increase
- 3.4 5th Year Period 9 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-7 Environmental Training**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

The following presents our rates per training class. These rates do not include outside direct costs that may be incurred associated with the training. Those items would be charged at costs with the allowable mark-up.

**OSHA 40-Hour Hazardous Waste Worker Training, OSHA**

On a per class basis with a maximum enrollment of 15 students ~ \$8500 + \$85/student if the client provides PPE (see list below) or \$85 + the rented equipment at cost +15% if we provide it.

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

**Annual Hazardous Waste Refresher Training – 8-hr**

\$2000/class with a 20 student max

**AHERA Asbestos Worker Training – 16-hr**

\$3500/class with a 20 student max

**AHERA Asbestos Building Inspector Training – 24-hr**

\$6000/class with a 20 student max

**OSHA Respiratory Protection Training – 4-hr**

\$1500/ class with a 20 student max

**Respirator Fit Testing**

\$115/mask

**OSHA Confined Space Training 8-hr**

\$2000/class with a 15 student max

**Department of Transportation (DOT) Hazardous Materials – 4-hr**

\$1500/ class with a 20 student max

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 7 % Maximum Increase
- 3.4 5th Year Period 9 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-11 Environmental Assessments/Environmental Impact Statements**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 165</u>	PER HOUR
1.2 Project Manager	<u>\$ 140</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 110</u>	PER HOUR
1.4 Technician	<u>\$ 80</u>	PER HOUR
1.5 Clerical	<u>\$ 60</u>	PER HOUR

**AMEC EARTH & ENVIRONMENTAL INC., 1405 WEST AUTO DRIVE, TEMPE, AZ 85248**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Global Positioning System	\$125	\$625	N/A	Yes	N/A
2.2 Vehicle Mileage	N/A	N/A	N/A	N/A	\$0.90
2.3 Vehicle Rental	\$103	\$515\$	N/A	Yes	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 7 % Maximum Increase
- 3.4 5th Year Period 9 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000001853 X

Telephone Number: 480/940-2320

Fax Number: 480/785-0970

Contact Person: David Peterson

E-mail Address: [Julie.hamilton@amec.com](mailto:Julie.hamilton@amec.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**AMERICAN TECHNOLOGIES, INC., 21410 N. 15TH LANE #112, PHOENIX, AZ 85027**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: NO  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: NO  
 PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 70	PER HOUR
1.2 Project Manager	\$ 60	PER HOUR
1.3 Project Engineer/Scientist	\$ 54	PER HOUR
1.4 Technician	\$ 49	PER HOUR
1.5 Clerical	\$ 39	PER HOUR
1.9 Drilling Services (if necessary)		
Cost per foot for drilling. (Please list types of drilling methods available).		
1.9.4 Mobilization/ Demobilization Charges	\$490.00	PER INCIDENT

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	2	% Maximum Increase
3.2 3rd Year Period	3	% Maximum Increase
3.3 4th Year Period	4	% Maximum Increase
3.4 5th Year Period	5	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30  
 Vendor Number: W000012821 X  
 Telephone Number: 623/434-9445  
 Fax Number: 623/434-9449  
 Contact Person: Tony Capulli  
 E-mail Address: [acapulli@amer-tech.com](mailto:acapulli@amer-tech.com)  
 Certificates of Insurance: Required  
 Contract Period: To cover the period ending **December 31, 2013.**

**APPLIED ENVIROSOLUTIONS, INC., 325 E. SOUTHERN AVE. SUITE 115, TEMPE, AZ 85282**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184303, 9184306

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 85</u>	PER HOUR
1.2 Project Manager	<u>\$ 73</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 63</u>	PER HOUR
1.4 Technician	<u>\$ 53</u>	PER HOUR
1.5 Clerical	<u>\$ 43</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u> YES/NO	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Truck	\$60	\$200	\$400	Yes	\$0.22
2.2 XRF analyzer	\$150	\$500	\$1,000	Yes	
2.3 Hi Vol Pump	\$20	\$65	\$130	Yes	
2.4 Personnel pumps	\$25	\$75	\$150		

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**APPLIED ENVIROSOLUTIONS, INC., 325 E. SOUTHERN AVE. SUITE 115, TEMPE, AZ 85282**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-5 Environmental Air Consulting Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 98	PER HOUR
1.2 Project Manager	\$ 88	PER HOUR
1.3 Project Engineer/Scientist	\$ 78	PER HOUR
1.4 Technician	\$ 68	PER HOUR
1.5 Clerical	\$ 45	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u> <u>YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Truck	\$60	\$200	\$400	Yes	\$0.22

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000009083 X

Telephone Number: 480/839-7000

Fax Number: 480/820-5030

Contact Person: Martin Godusi

E-mail Address: [marting@aesaz.com](mailto:marting@aesaz.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**ARGUS CONTRACTING, 101 S. ROCKFORD DRIVE, TEMPE, AZ 85281**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	<u>\$ 95.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 75.00</u>	PER HOUR
1.4 Technician	<u>\$ 40.00</u>	PER HOUR
1.5 Clerical	<u>\$ 27.50</u>	PER HOUR
1.9.4 Mobilization/Demobilization Charges	<u>\$ 125.00</u>	PER INCIDENT
1.9.5 Other Equipment/Services		
Compressor	<u>\$ 225.00</u>	PER DAY
Water Truck	<u>\$ 575.00</u>	PER DAY

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u>	<u>PRICE</u>	<u>PRICE</u>	<u>OWNED OR</u>	<u>COST PER</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER</u>	<u>LEASED</u>	<u>MILE TO AND</u>
			<u>MONTH</u>	<u>YES/NO</u>	<u>FROM SITE</u>
2.1 Generator	\$166.00	\$640.00	\$2,400.00	Leased	1.75/ Mile
2.2 Negative Air Machine	\$85.00	\$400.00	\$1,200.00	Yes	1.75/ Mile
2.3 HEPA Vacuums	\$65.00	\$300.00	\$900.00	Yes	1.75/ Mile
2.4 Airless Sprayers	\$35.00	\$150.00	\$450.00	Yes	1.75/ Mile
2.5 P.A.P.R Respirators	\$25.00	\$100.00	\$250.00	Yes	1.75/ Mile
2.6 Portable Showers	\$50.00	\$225.00	\$625.00	Yes	1.75/ Mile
2.7 Shower Filter System	\$15.00	\$75.00	\$225.00	Yes	1.75/ Mile

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 5 % Maximum Increase  
 3.3 4th Year Period 5 % Maximum Increase  
 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**ARGUS CONTRACTING, 101 S. ROCKFORD DRIVE, TEMPE, AZ 85281**

Terms: NET 30

Vendor Number: W000003663 X

Telephone Number: 480/921-4116

Fax Number: 480/921-8220

Contact Person: Donal J. Furriero

E-mail Address: [druggiero@arguscontracting.com](mailto:druggiero@arguscontracting.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**ATC ASSOCIATES, INC., 9185 S. FARMER AVE. #107, TEMPE, AZ 85284**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: NO  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303,9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	\$ 125.00	PER HOUR
1.2 Project Manager	\$ 95.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 80.00	PER HOUR
1.4 Technician	\$ 70.00	PER HOUR
1.5 Clerical	\$ 45.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Air Sparge Compressor ≤15 psi	\$80.00	\$350.00	\$1,265.00	Yes	N/A
2.2 Air Sparge Compressor ≥15 psi	\$155.00	\$700.00	\$2,530.00	Yes	N/A
2.3 Bladder Pump	\$40.00	\$200.00	\$800.00	Yes	N/A
2.4 Centrifugal Pump	\$30.00	\$150.00	\$600.00	Yes	N/A
2.5 Combustible Gas Indicator (CGI)	\$50.00	\$250.00	\$1,000.00	Yes	N/A
2.6 Depth Specific Sampler	\$30.00	\$150.00	\$600.00	Yes	N/A
2.7 Digital Camera	\$30.00	\$150.00	\$600.00	Yes	N/A
2.8 Dissolved Oxygen Meter	\$15.00	\$75.00	\$300.00	Yes	N/A
2.9 Electric Catalytic Oxidizer 250 cfm	\$160.00	\$725.00	\$2,625.00	Yes	N/A
2.10 Flame Ionization Detector (FID)	\$25.00	\$125.00	\$500.00	Yes	N/A
2.11 Flow Through Cell	\$35.00	\$175.00	\$700.00	Yes	N/A
2.12 Generator ≤6 kw	\$30.00	\$150.00	\$600.00	Yes	N/A
2.13 Groundwater/Soil Sampling Equipment	\$15.00	\$75.00	\$300.00	Yes	N/A
2.14 Hand Auger w/ Slide Hammer Sampler	\$10.00	\$50.00	\$200.00	Yes	N/A
2.15 Interface Probe - Oil/Water	\$15.00	\$75.00	\$300.00	Yes	N/A

**ATC ASSOCIATES, INC., 9185 S. FARMER AVE. #107, TEMPE, AZ 85284**

2.16 Level D Safety Equipment	\$35.00	\$175.00	\$700.00	Yes	N/A
2.17 Lower Explosive Limit/Oxygen Meter (LEL/O2)	\$30.00	\$150.00	\$600.00	Yes	N/A
2.18 O&M Tools	\$15.00	\$75.00	\$300.00	Yes	N/A
2.19 Peristaltic Pump	\$25.00	\$125.00	\$500.00	Yes	N/A
2.20 Photoionization Detector (PID)	\$50.00	\$250.00	\$1,000.00	Yes	N/A
2.21 pH, Temperature and Conductivity Meter	\$10.00	\$50.00	\$200.00	Yes	N/A
2.22 Portable Flow Meter - Water	\$25.00	\$125.00	\$500.00	Yes	N/A
2.23 AS Pilot Test Unit (self-contained/powerd)	\$40.00	\$170.00	\$620.00	Yes	N/A
2.24 SVE Pilot Test Unit (self-contained/powerd)	\$65.00	\$285.00	\$1,030.00	Yes	N/A
2.25 Pressure Transducer, Cable and Data Logger	\$100.00	\$500.00	\$2,000.00	Yes	N/A
2.26 Subersible Pump w/Controller	\$55.00	\$275.00	\$1,100.00	Yes	N/A
2.27 Thermal/Catalytic Oxidizer 250 cfm	\$160.00	\$725.00	\$2,625.00		
2.28 Thermal/Catalytic Oxidizer 500 cfm	\$190.00	\$850.00	\$3,090.00	Yes	N/A
2.29 Vapor Pump	\$15.00	\$75.00	\$300.00	Yes	N/A
2.30 Vehicle	N/A	N/A	N/A	Yes	\$0.53
2.31 Water Level Indicator	\$10.00	\$50.00	\$200.00	Yes	N/A

**3.0 P ROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	% Maximum Increase
3.2 3rd Year Period	<u>3</u>	% Maximum Increase
3.3 4th Year Period	<u>3</u>	% Maximum Increase
3.4 5th Year Period	<u>3</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 125</u>	PER HOUR
1.2 Project Manager	<u>\$ 85</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 75</u>	PER HOUR
1.4 Technician	<u>\$ 65</u>	PER HOUR
1.5 Clerical	<u>\$ 45</u>	PER HOUR

**ATC ASSOCIATES, INC., 9185 S. FARMER AVE. #107, TEMPE, AZ 85284**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Asbestos/Lead Bulk Sampling Kit	\$25.00	\$115.00	\$415.00	Yes	N/A
2.2 High-Volume Allegro Asbestos/Lead Air Clearance Sampling Pump	\$25.00	\$115.000	\$415.00	Yes	N/A
2.3 Lead XRF Analyzer Gun	\$175.00	\$785.00	\$2,825.00	Yes	N/A
2.4 Level C Safety Equipment	\$75.00	\$375.00	\$1,500.00	Yes	N/A
2.5 Level D Safety Equipment	\$35.00	\$175.00	\$700.00	Yes	N/A
2.6 Low-Volume MSA Asbestos/Lead Personal Air Monitoring Pump	\$45.00	\$200.00	\$720.00	Yes	N/A
2.7 Rotometer	\$5.00	\$25.00	\$100.00	Yes	N/A
2.8 Vehicle	N/A	N/A	N/A	Yes	\$0.53

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 125 PER HOUR
1.2 Project Manager	\$ 85 PER HOUR
1.3 Project Engineer/Scientist	\$ 75 PER HOUR
1.4 Technician	\$ 65 PER HOUR
1.5 Clerical	\$ 45 PER HOUR

**ATC ASSOCIATES, INC., 9185 S. FARMER AVE. #107, TEMPE, AZ 85284**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Colorimetric Tube Pump	\$25.00	\$115.00	\$415.00	Yes	N/A
2.2 FLIR IR Camera	\$200.00	\$500.00	\$1,500.00	Yes	N/A
2.3 Hi-Flow Personal Sampling Pump	\$45.00	\$20.00	\$720.00	Yes	N/A
2.4 Hi-Flow Sampling Pump, line	\$25.00	\$115.00	\$415.00	Yes	N/A
2.5 Level C Safety Equipment	\$75.00	\$375.00	\$1,500.00	Yes	N/A
2.6 Level D Safety Equipment	\$35.00	\$175.00	\$700.00	Yes	N/A
2.7 Lo-Flow Personal Sampling Pump	\$25.00	\$115.00	\$415.00	Yes	N/A
2.8 Moisture Meter (pin-type)	\$10.00	\$45.00	\$200.00	Yes	N/A
2.9 Moisture Meter Non-destructive	\$10.00	\$45.00	\$200.00	Yes	N/A
2.10 Noise Dosimeter (five pack)	\$225.00	\$900.00	\$2,000.00	Yes	N/A
2.11 Noise Dosimeter (single pack)	\$75.00	\$300.00	\$1,000.00	Yes	N/A
2.12 Sound Level Meter	\$25.00	\$110.00	\$400.00	Yes	N/A
2.13 TSI IAQ Calc DataLogger	\$25.00	\$100.00	\$300.00	Yes	N/A
2.14 Vehicle	N/A	N/A	N/A	Yes	\$0.53
2.15 Zefon Bio-Pump	\$20.00	\$80.00	\$288.00	Yes	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000013367 X

Telephone Number: 480/894-2056

Fax Number: 480/894-2497

Contact Person: James C. Kirschner

E-mail Address: [james.kirschner@atcassociates.com](mailto:james.kirschner@atcassociates.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**BOB FOX, 31840 N. 45TH STREET, CAVE CREEK, AZ 85331**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: NO  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184311

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-12 Wildlife Rescue and Relocation Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.2 Project Manager	<u>\$ 90.00</u>	PER HOUR
1.5 Clerical	<u>\$ 18.00</u>	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 5 % Maximum Increase  
 3.2 3rd Year Period 5 % Maximum Increase  
 3.3 4th Year Period 5 % Maximum Increase  
 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30  
 Vendor Number: W000000834 X  
 Telephone Number: 480/595-5047  
 Fax Number: 480/595-5047  
 Contact Person: Bob Fox  
 E-mail Address: [foxowl@att.net](mailto:foxowl@att.net)  
 Certificates of Insurance Required  
 Contract Period: To cover the period ending **December 31, 2013.**

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184305, 9184306

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 157</u>	PER HOUR
1.2 Project Manager	<u>\$ 138</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 93</u>	PER HOUR
1.4 Technician	<u>\$ 54</u>	PER HOUR
1.5 Clerical	<u>\$ 29</u>	PER HOUR
1.6 Laboratory Services (if applicable)	20	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list  
(20% off Test America Labs, See Attached Price Sheets)

1.9 Drilling Services (if necessary)

Cost per foot for drilling. (Please list types of drilling methods available).

1.9.1 Drilling Method

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

Cost for 4-inch PVC Monitoring Well sample. (Please list materials required).

1.9.3 Material

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

EQUIPMENT NAME	PRICE PER DAY	PRICE PER WEEK	PRICE PER MONTH	OWNED/ LEASED	COST PER MILE TO AND FROM SITE
2.1 Field Vehicle	\$120.00	\$480.00	\$1,250.00	YES	
2.2 PID	\$125.00	\$400.00	\$1,000.00	YES	
2.3 FID	\$125.00	\$400.00	\$1,000.00	YES	
2.4 pH/Cond/Temp Meter	\$50.00	\$200.00	\$400.00	YES	
2.5 Liquid Level Meter	\$40.00	\$125.00	\$250.00	YES	
2.6 Turbidity Meter	\$50.00	\$200.00	\$400.00	YES	

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	%Maximum Increase
3.2 3rd Year Period	<u>3</u>	%Maximum Increase
3.3 4th Year Period	<u>3</u>	%Maximum Increase
3.4 5th Year Period	<u>3</u>	%Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 157</u>	PER HOUR
1.2 Project Manager	<u>\$ 138</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 93</u>	PER HOUR
1.4 Technician	<u>\$ 54</u>	PER HOUR
1.5 Clerical	<u>\$ 29</u>	PER HOUR
1.6 Laboratory Services (if applicable)	<u>20</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list

1.9 Drilling Services (if necessary)

Cost per foot for drilling. (Please list types of drilling methods available).

1.9.1 Drilling Method

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

Cost for 4-inch PVC Monitoring Well sample. (Please list materials required).

1.9.3 Material

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

EQUIPMENT NAME	PRICE PER DAY	PRICE PER WEEK	PRICE PER MONTH	OWNED/ LEASED	COST PER MILE TO AND FROM SITE
2.1 Field Vehicle	\$120.00	\$480.00	\$1,250.00	YES	
2.2 PID	\$125.00	\$400.00	\$1,000.00	YES	
2.3 FID	\$125.00	\$400.00	\$1,000.00	YES	

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

2.4	pH/Cond/Temp Meter	\$50.00	\$200.00	\$400.00	YES
2.5	Liquid Level Meter	\$40.00	\$125.00	\$250.00	YES
2.6	Turbidity Meter	\$50.00	\$200.00	\$400.00	YES

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	%Maximum Increase
3.2 3rd Year Period	<u>3</u>	%Maximum Increase
3.3 4th Year Period	<u>3</u>	%Maximum Increase
3.4 5th Year Period	<u>3</u>	%Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-5 Environmental Air Consulting Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	<u>\$ 157</u>	PER HOUR
1.2 Project Manager	<u>\$ 138</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 93</u>	PER HOUR
1.4 Technician	<u>\$ 54</u>	PER HOUR
1.5 Clerical	<u>\$ 29</u>	PER HOUR
1.6 Laboratory Services (if applicable)	<u>20</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)
Labs submit analytical price list		

1.9 Drilling Services (if necessary)

Cost per foot for drilling. (Please list types of drilling methods available).

1.9.1 Drilling Method

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

Cost for 4-inch PVC Monitoring Well sample. (Please list materials required).

1.9.3 Material

See Attached Price Sheets for Yellow Jacket Drilling and Enviro-Drill Inc.

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

EQUIPMENT NAME	PRICE PER DAY	PRICE PER WEEK	PRICE PER MONTH	OWNED/ LEASED	COST PER MILE TO AND FROM SITE
2.1 Field Vehicle	\$120.00	\$480.00	\$1,250.00	YES	
2.2 PID	\$125.00	\$400.00	\$1,000.00	YES	
2.3 FID	\$125.00	\$400.00	\$1,000.00	YES	
2.4 pH/Cond/Temp Meter	\$50.00	\$200.00	\$400.00	YES	
2.5 Liquid Level Meter	\$40.00	\$125.00	\$250.00	YES	
2.6 Turbidity Meter	\$50.00	\$200.00	\$400.00	YES	

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	%Maximum Increase
3.2 3rd Year Period	<u>3</u>	%Maximum Increase
3.3 4th Year Period	<u>3</u>	%Maximum Increase
3.4 5th Year Period	<u>3</u>	%Maximum Increase

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**



**TEST AMERICA LABORATORIES, INC. (PHOENIX)**

Prices are Subject to Change

Test Group	Test Description	Method	Standard TAT	Sample Qty	TA Price	
WASTE WATER ORGANICS	Volatile Organics (VOCs)	EPA 624	10 W/Days		\$140.00	
	Volatile Organics - Halogenated	EPA 624	10 W/Days		\$110.00	
	Volatile Organics - Aromatic	EPA 624	10 W/Days		\$80.00	
	Semi-Volatile Organics	EPA 625	10 W/Days		\$275.00	
	Phenols Only (Acids)	EPA 625	10 W/Days		\$180.00	
	Phthalates and/or PAHs Only (Base/Neutrals)	EPA 625	10 W/Days		\$180.00	
	Organophosphorous Pesticides	EPA 1657	10 W/Days		\$180.00	
	Pesticides & PCBs	EPA 606	10 W/Days		\$180.00	
	GENERAL CHEMISTRY	Alkalinity	SM 2320B	10 W/Days		\$20.00
		Biochemical Oxygen Demand (BOD)	SM 5210	10 W/Days		\$50.00
Bromide		EPA 300.0	10 W/Days		\$21.00	
Chemical Oxygen Demand (COD)		SM 5220D	10 W/Days		\$35.00	
Chlorine Residual, Total		HACH 8187	10 W/Days		\$25.00	
Chloride		EPA 300.0	10 W/Days		\$21.00	
Conductivity		SM 2510B	10 W/Days		\$14.00	
Cyanide, total		SM4500-CN E, 9010B, 9014	10 W/Days		\$45.00	
Cyanide, amenable		SM 4500-CN, G	10 W/Days		\$75.00	
Fluoride		EPA 300.0/SM 4500-F C	10 W/Days		\$21.00	
Hardness, (calculation from ICP results)		Calculation	10 W/Days		\$15.00	
Langelier Index (alkalinity, calcium, TDS & pH)		2320, 200.7, 2540, 150.1	10 W/Days		\$109.00	
Nitrogen - ammonia (NH <sub>3</sub> )		EPA 350.3	10 W/Days		\$27.00	
Nitrogen, nitrate (NO <sub>3</sub> )		EPA 300.0	10 W/Days		\$21.00	
Nitrogen, nitrite (NO <sub>2</sub> )		SM 4500-NO <sub>2</sub> -B, EPA 300.0	10 W/Days		\$21.00	
Organic Nitrogen (TKN-NH <sub>3</sub> )		EPA 350.3-351.4	10 W/Days		\$72.00	
Oil & Grease N-Hexane Extractable (HEM)		EPA 1664 HEM	10 W/Days		\$60.00	
Oil & Grease Silica Gel Treated (SGT HEM)		EPA 1664 HEM-SGT	10 W/Days		\$75.00	
Total Kjeldahl Nitrogen (TKN)		EPA 351.4	10 W/Days		\$45.00	
pH (Corrosivity)		EPA 8040B, 9045C, SM4500H+	10 W/Days		\$12.00	
Phosphate, ortho		SM 4500-P E	10 W/Days		\$25.00	
Phosphorous, total		SM 4500-P B	10 W/Days		\$40.00	
Solids, settleable residue (SS)		EPA 160.5	10 W/Days		\$20.00	
Solids, total residue (TS)		EPA 160.3	10 W/Days		\$18.00	
Solids, total dissolved (TDS)		SM 2540C	10 W/Days		\$20.00	
Solids, total suspended (TSS)		EPA 160.2	10 W/Days		\$18.00	
Solids, total volatile		EPA 160.4	10 W/Days		\$25.00	
Solids, percent fixed (sludge)		SM 2540G	10 W/Days		\$20.00	
Solids, percent total (sludge)		SM 2540G	10 W/Days		\$20.00	
Sulfate (SO <sub>4</sub> )		EPA 300.0	10 W/Days		\$21.00	
Sulfide, total		4500-S D	10 W/Days		\$35.00	
Total Organic Carbon (TOC) - single analysis		EPA 415.1	10 W/Days		\$50.00	
Total Organic Halides (TOX)		EPA 9020	10 W/Days		\$90.00	
Turbidity		EPA 180.1	10 W/Days		\$15.00	

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

SEP-08-2008 18:34 FROM:WESTERN TECHNOLOGIES 682 478 1341

TO:2678446

P.2/2



**Enviro-Drill, Inc.**  
The Quality People  
Since 1955

Arizona

3737 East Broadway Road  
Phoenix AZ 85040-2921  
(602) 437-1760 • fax 437-4182

Nevada

1611 West Tompkins Avenue  
Las Vegas NV 89103-5011  
(702) 795-2154 • fax 796-7608

New Mexico

8305 Washington Place, N.E.  
Albuquerque NM 87113-1670  
(505) 857-9871 • fax 821-3963

DATE: September 5, 2008  
TO: Paul Jackson - Brian A. Stirrat & Associates  
1422 N. 44<sup>th</sup> Street  
Suite 109  
Phoenix, Arizona  
FROM: Justin Sutton - Enviro-Drill, Inc.  
RE: 2008 Drilling Fee Schedule

Sir:

These new rates will take affect February 15<sup>th</sup> 2008 for Geotechnical projects.

- |  |          |        |
|--|----------|--------|
| • Job Preparation ( per project )                                      | lump sum | 85.00  |
| • Mobilize/demobilize within 50 miles radius of EDI facilities         | per hour | 150.00 |
| • Drill and Sample at 5-foot intervals Hollow Stem Auger ( 0-50 feet ) | per foot | 9.00   |
| • Standby (to include stuck time)                                      | per hour | 150.00 |
| • Perc Tests 10-15 inch OD (drilling)                                  | per foot | 20.00  |
| • Perc - PVC casing  | per foot | 8.00   |
| • Tire damage at EDI cost + 15%  |          |        |

Drilling environmental projects	Quote
Percussion, Rotary, Core	Quote
Out-of-town projects	Quote

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

SEP-08-2008 12:05 FROM:WESTERN TECHNOLOGIES 602 478 1341

TO:6022670446

P.2/2



**Enviro-Drill, Inc.**  
The Quality People  
Since 1950

**Arizona**  
1737 East Broadway Road  
Phoenix AZ 85040-2941  
602 447-1760 • fax 417-4312

**Nevada**  
1611 West Tompkins Avenue  
Las Vegas NV 89103-5518  
702 791-2854 • fax 798-7664

**New Mexico**  
3105 Washington Plaza, N.E.  
Albuquerque NM 87112-1570  
(505) 857-9876 • fax 811-2163

DATE: September 8, 2008  
TO: Paul Jackson – Brian A. Stirrat & Associates  
1422 N. 44<sup>th</sup> Street  
Suite 109  
Phoenix, Arizona  
FROM: Justin Sutton - Enviro-Drill, Inc.  
RE: 2008 Drilling Fee Schedule

Sir:

These new rates will take effect February 15<sup>th</sup> 2008 for Environmental projects.

- |  |          |          |
|--|----------|----------|
| • Job Preparation ( per project )                                      | lump sum | 150.00   |
| • Mobilize/demobilize within 50 miles radius of EDI facilities         | per hour | 165.00   |
| • Drill and Sample at 5-foot intervals Hollow Stem Auger ( 0-50 feet ) | per foot | 18.00    |
| • Standby  | per hour | 185.00   |
| • 2" x 8" Brass, Caps, Teflon  |          | 7.50     |
| • Push Rig Day Rate  |          | 1,850.00 |

Percussion, Rotary, Core, Monitor Well's  
Out-of-town projects

Quote  
Quote

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

**Yellow Jacket Drilling Services  
Rate Sheet**

Description	Price	Units	Description	Price	Units
Hollow Stem Auger	\$20.00	per foot	<b>Other Equipment/Srvcs:</b>		
Dual Wall Percussion Air Rotary Casing Hammer	\$42.00	per foot	Compressor	\$1,100.00	per day
Air Rotary	\$53.00	per foot	Water Truck	\$550.00	per day
Mud Rotary	\$39.00	per foot	Decontamination	\$250.00	per day
Split Spoon Sampling (Auger)	\$42.00	per sample			
Split Spoon Ring Samples	\$25.00	per sample			
Standard Penetration Testing	\$25.00	per sample			
Hydropunch (Auger)	\$175.00	per sample			
Simulprobe vapor (Air Methods)	\$225.00	per sample			
Hydropunch (ARCH)	\$275.00	per sample			
Split Spoon Sampling (Air/Mud)	\$125.00	per sample			
Simulprobe vapor (Air Methods)	\$375.00	per sample			
Simulprobe vapor (Mud Rotary)	\$425.00	per sample			
4" Sch. 40 PVC Monitoring Well	\$28.00	per foot			
4" Sch. 80 PVC Monitoring Well	\$34.00	per foot			
Mobilization/ Demobilization	\$2,655.00	per incident			

**BRYAN A. STIRRAT & ASSOCIATES, 1360 VALLEY VISTA DRIVE, DIAMOND BAR, CA 91765**

Terms: 2% 10 Days Net 30

Vendor Number: W000001447 X

Telephone Number: 909/860-7777

Fax Number: 909/369-1768

Contact Person: Ira R. Snyder

E-mail Address: [isnyder@bas.com](mailto:isnyder@bas.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**CLARK SEIF CLARK, INC., 1553 WEST TODD DRIVE SUITE #201, TEMPE, AZ 85283**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184307, 9184310

**1.0 PRICING**

**SERVICE OFFERED: AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.2 Project Manager	\$ 130.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 85.00	PER HOUR
1.4 Technician	\$ 75.00	PER HOUR
1.5 Clerical	\$ 45.00	PER HOUR

1.9 Industrial Hygiene, Microbial & Indoor Air Quality Services (if necessary)

1.9.1 Industrial Hygiene, Microbial & Indoor Air Quality Services

Ammonia	Varies	PER Project
Anthrax	Varies	PER Project
Bird waste pathogens	Varies	PER Project
Bloodborne pathogens	Varies	PER Project
Building Related Illness (BRI)	Varies	PER Project
Carbon monoxide	Varies	PER Project
Chlorine gas	Varies	PER Project
Clandestine laboratories (i.e. Meth)	Varies	PER Project
Concrete slab moisture testing	Varies	PER Project
Construction dust control/testing	Varies	PER Project
Creosote	Varies	PER Project
Dust mites	Varies	PER Project
Electro Magnetic Resonance (EMR)	Varies	PER Project
Environmental Event Assessment	Varies	PER Project
Fiberglass exposure	Varies	PER Project
Floods (Category 1, 2 and/or 3)	Varies	PER Project
Hearing Conservation Programs	Varies	PER Project
Formaldehyde	Varies	PER Project
Hormone exposure monitoring	Varies	PER Project
Infection control	Varies	PER Project
LEED verification	Varies	PER Project
Legionnaires disease	Varies	PER Project
Mercury contamination	Varies	PER Project
Mercury vapor bulbs	Varies	PER Project
Microbial Investigation & Sampling	Varies	PER Project

**CLARK SEIF CLARK, INC., 1553 WEST TODD DRIVE SUITE #201, TEMPE, AZ 85283**

Post Microbial Abatement Investigation & Sampling	Varies	PER Project
MSDS review	Varies	PER Project
MRSA	Varies	PER Project
Noise exposure	Varies	PER Project
Nosocomial & occupational infection	Varies	PER Project
Notices To Comply (NTC)	Varies	PER Project
Odor Investigation	Varies	PER Project
Off-gassing of building materials	Varies	PER Project
OSHA Personnel exposure monitoring	Varies	PER Project
OSHA Workplace compliance survey	Varies	PER Project
PCBs	Varies	PER Project
Pesticides	Varies	PER Project
Radon	Varies	PER Project
Ricin	Varies	PER Project
Pollution prevention	Varies	PER Project
Post mortem scene	Varies	PER Project
Respirable dust	Varies	PER Project
Sewer gas infiltration	Varies	PER Project
Sewer water flood testing	Varies	PER Project
Sick Building Syndrome (SBS)	Varies	PER Project
Smoke contamination	Varies	PER Project
Soil testing	Varies	PER Project
Infrared moisture surveys	Varies	PER Project
Vector control	Varies	PER Project
Ventilation efficiency monitoring	Varies	PER Project
Vermiculite	Varies	PER Project
Vinyl-backed carpet	Varies	PER Project
Regulatory agency violations	Varies	PER Project
VOC's	Varies	PER Project
Water quality	Varies	PER Project
Wood rot fungi	Varies	PER Project
Zinc whiskers	Varies	PER Project

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

TTLC - Standard	\$19.50	PER SAMPLE
TTLC - Rush	\$50.00	PER SAMPLE
STLC - Standard	\$83.75	PER SAMPLE
STLC - Rush	\$125.00	PER SAMPLE
TCLP - Standard	\$75.00	PER SAMPLE
TCLP - Rush	\$150.00	PER SAMPLE
Fungal Spore ID - Standard	\$100.00	PER SAMPLE

**CLARK SEIF CLARK, INC., 1553 WEST TODD DRIVE SUITE #201, TEMPE, AZ 85283**

Fungal Spore ID - Rush	\$150.00	PER SAMPLE
Environmental Culture (PDA)	\$75.00	PER SAMPLE
Environmental Culture (MEA)	\$75.00	PER SAMPLE
Environmental Culture (DG18)	\$75.00	PER SAMPLE
Species ID	\$125.00	PER SAMPLE
Endotoxins	\$195.00	PER SAMPLE
Allergen (Dust Mites, Cat, Cockroach, Rat)	\$150.00	PER SAMPLE
Air Sample, Fungal Species (PCR)	\$85.00	PER SAMPLE
Fungal Spore ID (Surface and/or Bulk)	\$75.00	PER SAMPLE
Environmental Fungi Culture (Surface and/or Bulk)	\$75.00	PER SAMPLE
Species ID (Surface and /or Bulk)	\$125.00	PER SAMPLE
Surface Sample, Fungal Species (PCR)	\$75.00	PER SAMPLE
Bacteria Culture Analysis (Air)	\$85.00	PER SAMPLE
Bacteria Culture Analysis (Surface)	\$85.00	PER SAMPLE
Sewage Screen:Coliform, E Coli, Enterococcus)	\$100.00	PER SAMPLE
Total Coliform (Surface)	\$100.00	PER SAMPLE
Fecal Coliform (Surface)	\$100.00	PER SAMPLE
Cryptococcus neoformans (Air and/or Surface)	\$100.00	PER SAMPLE
Histoplasma capsulatum (Air and/or Surface)	\$100.00	PER SAMPLE
Dust Check, Fungal ID	\$75.00	PER SAMPLE
Dust Check, Env. Fungi Culture	\$75.00	PER SAMPLE
Dust Check, Bacteria Culture	\$75.00	PER SAMPLE
Dust Check, Sewage Screen	\$100.00	PER SAMPLE
Dust Check, Allergen	\$150.00	PER SAMPLE
Dust Check, other	\$75.00	PER SAMPLE
Fungal Spore ID, Wall Check	\$85.00	PER SAMPLE
Biotrace Surface Sample	\$70.00	PER SAMPLE
CMS Chemical Analysis	\$15.00	PER SAMPLE
VEMS Analysis	\$185.00	PER SAMPLE
Particle ID via SEM	\$550.00	PER SAMPLE
MMVF Analysis Via NIOSH 7400	\$40.00	PER SAMPLE
Legionella Pneumophila (Viable)	\$200.00	PER SAMPLE
Legionella Pneumophila (PCR)	\$200.00	PER SAMPLE
MRSA (Air and/or Surface)	\$85.00	PER SAMPLE
Volatile Organic Compound (VOC)	\$100.00	PER SAMPLE
Formaldehyde Sample	\$100.00	PER SAMPLE
Aldehyde Sample	\$100.00	PER SAMPLE

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

**CLARK SEIF CLARK, INC., 1553 WEST TODD DRIVE SUITE #201, TEMPE, AZ 85283**

<u>EQUIPMENT NAME</u>	<u>PRICE</u>	<u>PRICE</u>	<u>PRICE</u>	<u>OWNED OR</u>	<u>COST PER</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER MONTH</u>	<u>LEASED</u>	<u>MILE TO AND</u>
				<u>YES/NO</u>	<u>FROM SITE</u>
2.1 Bioluminometer Machine	\$75.00	\$	\$		
2.2 ChemDisk Monitor Via GC-FID	\$120.00	\$	\$		
2.3 DustTrac Particulate Analysis	\$115.00	\$	\$		
2.4 Thermal Imaging Camera (IR)	\$250.00	\$	\$		
2.5 CO2 Meter Chemical Monitoring	\$0.00	\$	\$		
2.6 System (CMS)	\$75.00	\$	\$		
2.7 HOBO Data Monitoring	\$50.00	\$	\$		
2.8 MSA Passport	\$100.00				
2.9 Boroscope	\$0.00	\$	\$		
2.10 XRF Analyzer	\$300.00	\$	\$		
2.11 VEMS Monitor		\$350.00			
2.12 Multiple Gas Monitor (O2, CO2, %LEL, H2S)	\$75.00				
2.13 PID	\$75.00				
2.14 FID	\$75.00				
2.15 Sound Level Meter	\$75.00				
2.16 Vehicle (Portal to Portal)					\$0.51

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period \_\_\_\_\_ 0 \_\_\_\_\_ % Maximum Increase
- 3.2 3rd Year Period \_\_\_\_\_ 0 \_\_\_\_\_ % Maximum Increase
- 3.3 4th Year Period \_\_\_\_\_ 0 \_\_\_\_\_ % Maximum Increase
- 3.4 5th Year Period \_\_\_\_\_ 0 \_\_\_\_\_ % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-9 Laboratory and Analytical Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.2 Project Manager	\$ 130.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 85.00	PER HOUR
1.4 Technician	\$ 75.00	PER HOUR
1.5 Clerical	\$ 45.00	PER HOUR

- 1.9.1 Laboratory and Analytical Services
  - PLM Varies PER Project
  - PCM Varies PER Project

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

**CLARK SEIF CLARK, INC., 1553 WEST TODD DRIVE SUITE #201, TEMPE, AZ 85283**

PLM - Standard	20	PER SAMPLE
PLM - Rush	40	PER SAMPLE
PCM - Standard	20	PER SAMPLE
PCM - Rush	40	PER SAMPLE
PCM - Blank	10	PER SAMPLE

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle (Portal to Portal)	\$	\$	\$		\$0.51

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>0</u>	% Maximum Increase
3.2 3rd Year Period	<u>0</u>	% Maximum Increase
3.3 4th Year Period	<u>0</u>	% Maximum Increase
3.4 5th Year Period	<u>0</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000009372 X

Telephone Number: 480/460-8334

Fax Number: 480/460-8335

Contact Person: Derrick Denis

E-mail Address: [derrickdenis@csceng.com](mailto:derrickdenis@csceng.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**COLUMBIA ANALYTICAL SERVICES INC., 3725 E. ATLANTA AVENUE, PHOENIX, AZ 85040**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184310

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-9 Laboratory and Analytical Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.6 Laboratory Services (if applicable) 15 % OFF CURRENT PRICE LIST  
 (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)  
 Labs submit analytical price list

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 0 % Maximum Increase  
 3.2 3rd Year Period 2 % Maximum Increase  
 3.3 4th Year Period 2 % Maximum Increase  
 3.4 5th Year Period 2 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**INDIVIDUAL ANALYSIS**

<b>Parameter</b>	<b>Method</b>	<b>List Price /Sample</b>	<b>Price/ Sample</b>	<b>15% Discount Price</b>
Alkalinity, Total (includes Hydroxide, Bicarbonate, Carbonate)	SM 2320B	\$20.00	\$22.00	\$18.70
Biochemical Oxygen Demand (BOD5) *	SM5310B	\$40.00	\$44.00	\$37.40
Chemical Oxygen Demand	HACH 8000	\$30.00	\$33.00	\$28.05
Chloride	EPA 300.0	\$15.00	\$17.00	\$14.45
Chlorine, Residual	HACH 8167		\$13.00	\$11.05
Coliform (Presence/Absence), Colilert	SM9223B		\$20.00	\$17.00
Specific Conductance	SM2510B	\$10.00	\$11.00	\$9.35
	SM 4500-CN C,E /			
Cyanide (Total)	9010C, 9014	\$45.00	\$50.00	\$42.50
Cyanide (soluble extraction)	9013			
Cyanide (Amenable)	SM 4500-CN G,E	\$50.00	\$55.00	\$46.75
Ferrous Iron (Fe <sup>2+</sup> )	SM3500		\$25.00	\$21.25
Flashpoint (Pensky-Martens)	EPA 1010	\$35.00	\$39.00	\$33.15
Fluoride	EPA 300.0	\$15.00	\$17.00	\$14.45
Hardness (Total Ca & Mg)	200.7 SM2340B	\$18.00	\$11.00	\$9.35
	SM 3500-Cr D,			
Hexavalent Chromium (Cr6+)*	7196A	\$35.00	\$39.00	\$33.15
Ignitability	1030		\$75.00	\$63.75

**COLUMBIA ANALYTICAL SERVICES INC., 3725 E. ATLANTA AVENUE, PHOENIX, AZ 85040**

Ignitability	ASTMD4982		\$39.00	\$33.15
Langlier			\$11.00	\$9.35
Nitrogen:				
Ammonia	EPA 350.1	\$25.00	\$28.00	\$23.80
Nitrate+Nitrite	EPA 353.2	\$18.00	\$20.00	\$17.00
Nitrate	EPA 300.0/353.2	\$20.00	\$22.00	\$18.70
Nitrite*	SM4500NO2B	\$15.00	\$17.00	\$14.45
Total Kjeldahl	EPA 351.2	\$35.00	\$39.00	\$33.15
Oil & Grease	EPA 413.1	\$70.00	\$100.00	\$85.00
Total Petroleum Hydrocarbons (TPH)	EPA 418.1	\$70.00	\$100.00	\$85.00
Hexane Extractable Materials (HEM)	1664		\$70.00	\$59.50
Silica Gel-treated HEM	1664		\$85.00	\$72.25
Paint Filter Test	EPA 9040C	\$10.00	\$11.00	\$9.35
Perchlorate	314.0		\$65.00	\$55.25
Perchlorate in soil	314.0, modified		\$80.00	\$68.00
pH*	9040C/9045D	\$10.00	\$11.00	\$9.35
Phenolics (Total)	EPA 420.1	\$75.00	\$80.00	\$68.00
Phosphate:				
Total	EPA 365.3	\$20.00	\$22.00	\$18.70
Ortho*	EPA 365.3/300.0	\$20.00	\$22.00	\$18.70
Residues:				
Total Dissolved Solids (TDS)	SM 2540C	\$15.00	\$17.00	\$14.45
Total Suspended Solids (TSS)	SM2540D	\$15.00	\$17.00	\$14.45
Total Solids (TS)	SM2540F	\$10.00	\$11.00	\$9.35
Total Settleable Solids Sediment	ASTM D3977 ABC			
Settleable Solids (SS)	SM2540B	\$10.00	\$11.00	\$9.35
Specific Gravity	ASTM D5057		\$15.00	\$12.75
Sulfate	EPA 300.0	\$15.00	\$17.00	\$14.45
Sulfide	HACH 8131	\$25.00	\$28.00	\$23.80
Total Organic Carbon (TOC)	SM 5310C	\$50.00	\$55.00	\$46.75
	WALKLEY BLACK			
Total Organic Carbon (TOC)	/SOLIDS		\$55.00	\$46.75
Turbidity*	EPA 180.1	\$10.00	\$11.00	\$9.35

***Sample Preparation***

Soil Leaching		\$10.00	\$10.00	\$8.50
Compositing	\$5.00 /sample in composite	\$10.00 - \$25.00	\$10.00 to \$25.00	\$4.25

\* Short holding time requirements

**COLUMBIA ANALYTICAL SERVICES INC., 3725 E. ATLANTA AVENUE, PHOENIX, AZ 85040**

Terms: 2% 10 Days net 30

Vendor Number: W000003361 X

Telephone Number: 602/437-0330

Fax Number: 602/437-0660

Contact Person: Elizabeth Proffitt

E-mail Address: [bproffitt@caslab.com](mailto:bproffitt@caslab.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**COMPLETE DECON INC., 3709 E. SOUTHERN AVE, PHOENIX, AZ 85040**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	<u>\$ 42.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 38.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 34.00</u>	PER HOUR
1.4 Technician	<u>\$ 32.00</u>	PER HOUR
1.5 Clerical	<u>\$ 21.00</u>	PER HOUR
1.9.4 Mobilization/Demobilization Charges	<u>\$ 250.00</u>	PER INCIDENT
1.9.5 Other Equipment Services		
Compressor	<u>\$ 38.00</u>	PER DAY
Water Truck	<u>\$ 65.00</u>	PER DAY

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER</u> <u>MONTH</u>	<u>OWNED OR</u> <u>LEASED</u> <u>YES/NO</u>	<u>COST PER</u> <u>MILE TO AND</u> <u>FROM SITE</u>
2.1 2000 cfm negative pressure machines	\$6.75	\$33.75	\$135.00	Yes	
2.2 airless sprayers	\$3.00	\$15.00	\$60.00	Yes	
2.3 waste container truck	\$	\$	\$	Yes	\$2.00
2.4 40 cy waste containers	\$	\$	\$	Yes	
2.5 1/2 face respirators	\$4.00	\$20.00	\$80.00	Yes	
2.6 papr's	\$3.00	\$15.00	\$60.00	Yes	
2.7 mamometers	\$2.00	\$10.00	\$40.00	Yes	
2.8 hand tools	\$5.00	\$25.00	\$100.00	Yes	
2.9 floor buffers	\$7.20	\$36.00	\$144.00	Yes	
2.10 pop-up showers	\$2.00	\$10.00	\$40.00	Yes	
2.11 water filtration units	4.00	\$20.00	\$80.00	Yes	
2.12 electric hand tools	\$6.00	\$30.00	\$120.00	Yes	
2.13 hoses/nozzles/misc small necessities	\$5.00	\$25.00	\$50.00	Yes	

**COMPLETE DECON INC., 3709 E. SOUTHERN AVE, PHOENIX, AZ 85040**

2.14 hepa-vacuums	\$10.00	\$50.00	\$200.00	Yes
2.15 5 x 8 scaffold	\$10.00	\$50.00	\$200.00	Yes
2.16 ladders	\$10.00	\$50.00	\$200.00	Yes
2.17 water heater	\$5.00	\$25.00	\$50.00	Yes
2.18 3500//5000 watt generators	\$35.00	\$175.00	\$700.00	Yes
2.19 40 kw generator	\$128.00	\$512.00	\$1,200.00	Yes
2.20 1000 gal water wagon	\$110.00	\$500.00	\$1,500.00	Yes

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 1 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 2.5 % Maximum Increase
- 3.4 5th Year Period 2.75 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000003159 X

Telephone Number: 602/237-9595

Fax Number: 602/237-9539

Contact Person: Darrell Howard

E-mail Address: [azcdi@aol.com](mailto:azcdi@aol.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**CONVERSE CONSULTANTS, 98310 SOUTH 51<sup>ST</sup> STREET SUITE C112, PHOENIX, AZ 85044**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 100.00	PER HOUR
1.2 Project Manager	\$ 80.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 70.00	PER HOUR
1.4 Technician	\$ 45.00	PER HOUR
1.5 Clerical	\$ 35.00	PER HOUR
1.9.4 Mobilization/Demobilization Charges	\$ 200	PER INCIDENT

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 - Truck	25	100	400	Yes	\$ 0.60/mi
2.2 - Decon Equipment	20	100	400	Yes	n/a
2.3 - PID	20	100	400	No	n/a
2.4 - Hand Auger	50	200	750	Yes	n/a
2.5 - Impact Sampler	50	200	750	No	n/a
2.6 - Sampling Sleeves	6 each			Yes	n/a
2.7 - Water Level Tape	20	75	250	Yes	n/a
2.8 - Interface Probe	40	160	600	No	n/a
2.9 - Submersible Sampling Pump	50	200	600	Yes	n/a

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 2.5 % Maximum Increase  
 3.2 3rd Year Period 2.5 % Maximum Increase  
 3.3 4th Year Period 2.5 % Maximum Increase  
 3.4 5th Year Period 2.5 % Maximum Increase

**CONVERSE CONSULTANTS, 98310 SOUTH 51<sup>ST</sup> STREET SUITE C112, PHOENIX, AZ 85044**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 100.00	PER HOUR
1.2 Project Manager	\$ 80.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 70.00	PER HOUR
1.4 Technician	\$ 45.00	PER HOUR
1.5 Clerical	\$ 35.00	PER HOUR
1.9.4 Mobilization/Demobilization Charges	\$ 200.00	PER INCIDENT

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 - Truck	25	100	400	Yes	\$ 0.60/mi
2.2 - Decon Equipment	20	100	400	Yes	n/a

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>2.5</u>	% Maximum Increase
3.2 3rd Year Period	<u>2.5</u>	% Maximum Increase
3.3 4th Year Period	<u>2.5</u>	% Maximum Increase
3.4 5th Year Period	<u>2.5</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 100.00	PER HOUR
1.2 Project Manager	\$ 80.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 70.00	PER HOUR
1.4 Technician	\$ 45.00	PER HOUR
1.5 Clerical	\$ 35.00	PER HOUR



**DANELOWITZ AND ASSOCIATES, INC, 4447 E. BROADWAY ROAD #109, MESA, AZ 85206**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 145.00	PER HOUR
1.2 Project Manager	\$ 125.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 100.00	PER HOUR
1.4 Technician	\$ 95.00	PER HOUR
1.5 Clerical	\$ 55.00	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 5 % Maximum Increase  
 3.2 3rd Year Period 5 % Maximum Increase  
 3.3 4th Year Period 5 % Maximum Increase  
 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: 1% 10 Days Net 30  
 Vendor Number: W000005921X  
 Telephone Number: 480-751-2651  
 Fax Number: 480-751-2656  
 Contact Person: Olga Danelowitz  
 E-mail Address: olga@danelowitz.com  
 Certificates of Insurance Required  
 Contract Period: To cover the period ending **December 31, 2013.**

**DOMINION ENVIRONMENTAL, 7330 NORTH 16TH STREET SUITE B-101, PHOENIX, AZ 85020**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director		\$ 120.00	PER HOUR
1.2 Project Manager		\$ 90.00	PER HOUR
1.3 Project Engineer/Scientist		\$ 85.00	PER HOUR
1.4 Technician		\$ 70.00	PER HOUR
1.5 Clerical		\$ 40.00	PER HOUR
1.6 Laboratory Services (if applicable)		% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)	
Labs submit analytical price list	see list		

1.9 Drilling Services (if necessary)

Cost per foot for drilling. (Please list types of drilling methods available).

1.9.1 Drilling Method

Hollow Stem Auger	\$ 22.00	PER FOOT
Dual Wall Percussion	\$ 45.00	PER FOOT
Air Rotary Casing Hammer	\$ 58.00	PER FOOT
Air Rotary	\$ 44.00	PER FOOT
Mud Rotary	\$ 46.00	PER FOOT

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

Split Spoon Sampling (auger)	\$ 28.00	PER SAMPLE
Split Spoon Ring Samples (auger)	\$ 28.00	PER SAMPLE
Standard Penetration Testing (auger)	\$ 28.00	PER SAMPLE
Hydropunch (auger)	\$ 180.00	PER SAMPLE
Simulprobe vapor (auger)	\$ 230.00	PER SAMPLE
Hydropunch (ARCH)	\$ 285.00	PER SAMPLE
Split Spoon Sampling (air/Mud)	\$ 130.00	PER SAMPLE
Simulprobe vapor (air methods)	\$ 390.00	PER SAMPLE
Simulprobe vapor (mud rotary)	\$ 445.00	PER SAMPLE

Cost for 4-inch PVC Monitoring Well sample. (Please list materials required).

1.9.3 Material

4" Sch. 40 PVC Monitoring Well	\$ 30.00	PER FOOT
4" Sch. 80 PVC Monitoring Well	\$ 37.00	PER FOOT

1.9.4 Mobilization/Demobilization Charges \$ 2,655.00 PER INCIDENT

**DOMINION ENVIRONMENTAL, 7330 NORTH 16TH STREET SUITE B-101, PHOENIX, AZ 85020**

(Also refer to MPE Rate Sheet - Section 8, Subcontractors)

1.9.5 Other Equipment/Services		
Groundwater Sub Pump	\$ 95.00	PER DAY
Soil Sampling Rings (Stl)	\$ 20.00	Each
Soil Sampling Rings (Br)	\$ 10.00	Each
Generator	\$ 100.00	PER DAY
Compressor	\$ 1,100	PER DAY
Water Truck	\$ 550.00	PER DAY
Decontamination	\$ 250.00	PER DAY
VES Pilot Test System	\$ 600.00	PER DAY

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 PID	\$125.00			Yes	\$ 0.55
2.2 Immunoassay Test Kit	\$350.00			No	\$ 0.55
2.3 Survey Equipment	\$100.00			No	\$ 0.55
2.4 Groupdwater Sampling Equip.	\$225.00			No	\$ 0.55
2.5 Hand Auger	\$60.00			Yes	\$ 0.55
2.6 Geiger Counter	\$60.00			No	\$ 0.55
2.7 Water Level Indicator	\$60.00			No	\$ 0.55
2.8 Split Spoon Sampler	\$60.00			No	\$ 0.55
2.9 Radon Detector	\$60.00			No	\$ 0.55
2.10 Draeger Sampling Equipment	\$100.00			No	\$ 0.55

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**DOMINION ENVIRONMENTAL, 7330 NORTH 16TH STREET SUITE B-101, PHOENIX, AZ 85020**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director		<u>\$ 95.00</u>	PER HOUR
1.2 Project Manager		<u>\$ 85.00</u>	PER HOUR
1.3 Project Engineer/Scientist		<u>\$ 75.00</u>	PER HOUR
1.4 Technician		<u>\$ 65.00</u>	PER HOUR
1.5 Clerical		<u>\$ 35.00</u>	PER HOUR
1.6 Laboratory Services (if applicable)		% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)	
Labs submit analytical price list	see list		

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

Asbestos TEM Air Samples (72-hr)	\$ 120.00	PER SAMPLE
Asbestos PLM Bulk Samples (72-hr)	\$ 17.50	PER SAMPLE
Asbestos PCM Air Samples (72-hr)	\$ 15.00	PER SAMPLE
Lead Paint Chip Sample (72-hr)	\$ 15.00	PER SAMPLE
Lead TCLP Sample	\$ 110.00	PER SAMPLE
XRF Lead Sample	\$ 50.00	PER ROOM
Rush TEM Air Samples	\$ 150.00	PER SAMPLE
Rush PLM Bulk Samples	\$ 36.50	PER SAMPLE
Rush PCM Air Samples	\$ 30.00	PER SAMPLE

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR LEASED	<u>COST PER MILE TO AND FROM SITE</u>
				<u>YES/NO</u>	
2.1 Sampling Pump	\$ 25.00			YES	\$ 0.55
2.2 Personal Sampling Pump	\$ 25.00			NO	\$ 0.55
2.3 High Volume Air Sampling Pump	\$ 30.00			NO	\$ 0.55
2.4 Ultra Low Volume Sample Pump	\$ 50.00			NO	\$ 0.55

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	% Maximum Increase
3.2 3rd Year Period	<u>3</u>	% Maximum Increase
3.3 4th Year Period	<u>3</u>	% Maximum Increase
3.4 5th Year Period	<u>3</u>	% Maximum Increase

**DOMINION ENVIRONMENTAL, 7330 NORTH 16TH STREET SUITE B-101, PHOENIX, AZ 85020**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director		<u>\$ 95.00</u>	PER HOUR
1.2 Project Manager		<u>\$ 85.00</u>	PER HOUR
1.3 Project Engineer/Scientist		<u>\$ 75.00</u>	PER HOUR
1.4 Technician		<u>\$ 65.00</u>	PER HOUR
1.5 Clerical		<u>\$ 35.00</u>	PER HOUR
1.6 Laboratory Services (if applicable)		% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)	
Labs submit analytical price list	see list		

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

Air-O-Cell Analysis	\$ 55.00	PER SAMPLE
Petri Plate Analysis (Fungi count/I.D.)	\$ 45.00	PER SAMPLE
Petri Plate Analysis (Bacteria count & stain)	\$ 45.00	PER SAMPLE
Petri Plate Analysis (thermophilic actinomycete)	\$ 45.00	PER SAMPLE
Tape Slide Analysis	\$ 45.00	PER SAMPLE
Fecal Coliform Swabs	\$ 85.00	PER ROOM
Rush Air-O-cell Analysis (same day)	\$ 100.00	PER SAMPLE
Tape Slide Analysis (same day)	\$ 90.00	PER SAMPLE
Rush PCM Air Samples	\$ 30.00	PER SAMPLE
VOC Air Scan Analysis	\$ 475.00	PER SAMPLE
Total Particulate Analysis	\$ 25.00	PER SAMPLE

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR	<u>COST PER MILE TO AND FROM SITE</u>
				<u>LEASED</u>	
				<u>YES/NO</u>	
2.1 Ultra Low Volume PCxR4 Sample Pump	\$ 50.00			OWNED	\$ 0.55
2.2 VOC Sampling Tube (each)	\$ 60.00			LEASED	\$ 0.55
2.3 High Volume Air Sampling Pump	\$ 30.00			LEASED	\$ 0.55
2.4 Ultra Low Volume Sample Pump	\$ 50.00			LEASED	\$ 0.55
2.5 Anderson Air Sampler (Petri)	\$ 85.00			LEASED	\$ 0.55

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**DOMINION ENVIRONMENTAL, 7330 NORTH 16TH STREET SUITE B-101, PHOENIX, AZ 85020**

Terms: 5% 30 Days Net 31

Vendor Number: W000013390 X

Telephone Number: 602/943-0051

Fax Number: 602/943-0553

Contact Person: Vern L. Crow

E-mail Address: [vcrow@dominionenv.net](mailto:vcrow@dominionenv.net)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**DUNN ENVIRONMENTAL, 13122 S. 178TH AVENUE, GOODYEAR, AZ 85338**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

	<b>Per Hour</b>
Basic industrial hygiene consulting services including, scheduling, phone consulting investigations, interpretation of data, report preparation, faxing, filing, etc	\$75.00
Senior Project Staff- Project Design and Report Review	\$85.00

<b><u>Laboratory Fees and Media Fees</u></b>	<b>Per Unit</b>
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**Bulk Samples**

Bulk Samples PLM Normal	\$18.00
Bulk Samples PLM Same Day	\$27.00
Bulk Samples PLM Weekend	\$96.00
Floor Tile	\$108.00
Floor Tile Weekend	\$115.00
Roofing 5 or more layers	\$85.00
Roofing 5 layers Normal	\$24.00
Roofing 5 layers Same Day	\$46.00
Bulk Samples TEM Normal	\$110.00
Bulk Samples TEM Weekend	\$290.00
Non-Friable Point Counting	\$54.00
Water Sample TEM	\$180.00

**Media Fees**

Coring Tools	\$3.00
Air Cassette	\$5.00

**Air Sampling**

PCM Normal	\$10.00
PCM Normal Blank	\$5.00
PCM Same Day	\$15.00
PCM Same Day Blank	\$7.50
PCM Weekend	\$88.00
TEM Normal	\$108.00
TEM Weekend	\$290.00

**Equipment Fees**

Hammers, chisels, water bucketes, digital camera, other equipment	\$75.00
All other equipment billed at rental cost + 10%	

**DUNN ENVIRONMENTAL, 13122 S. 178TH AVENUE, GOODYEAR, AZ 85338**

**Shipment Fees**

Next Day Service \$20.00

**Lab Weekend Fees**

Each day \$75.00

**Travel and other expenses**

All Travel costs (hotel, rental car, etc) and per Diem are billed at cost and according to IRS recommendations

Mileage \$0.65

**Payment Terms**

- 1 All work is due on presentation unless a prior agreement has been made.
- 2 A retainer is required unless other arrangements have been made
- 3 A written letter must be received acknowledging the use of services
- 4 All work is subject to the following terms listed below:
- 5 5% discount is applied if the invoice is paid within 20 days of the billing invoice date
- 6 All due any payable in full 30 days of invoice billing date a 10 day grace period is recognized
- 7 A 1.5% late fee per month on all past due accounts will apply
- 8 No future work will be conducted if outstanding balances apply
- 9 All invoices later than 90 days will incur collection fees and/or attorney fees
- 10 All work will be stopped if invoices become past due later than the 70th day.

**1.0 PRICING**

**SERVICE OFFERED: AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

<b>Professional Services</b>	<b>Per Hour</b>
Basic industrial hygiene consulting services including, scheduling, phone consulting investigations, interpretation of data, report preparation, faxing, filing, etc	\$75.00
Senior Project Staff- Project Design and Report Review	\$85.00

**Laboratory Fees and Media Fees** **Per Unit**

**Air Cassette**

Normal 2 day service \$68.25

Same Day Service \$108.00

Weekend Service \$135.00

Premium Spore Trap (other biologicals) Normal \$85.00

Premium Spore Trap Same Day \$137.00

**Surface and Bulk Samples**

Two Day Service \$45.00

Same Day Service \$75.00

Weekend Service \$110.00

**Cultured Samples**

7 Day Culture \$53.00

**DUNN ENVIRONMENTAL, 13122 S. 178TH AVENUE, GOODYEAR, AZ 85338**

**Media Fees**

Air Cassette	\$15.00
Surface Samples	\$0.00
Cultured Samples	\$15.00
Legionella Bottles	\$3.00
Biocassettes	\$40.00

**Legionella Sampling**

Bulk Water Samples or Swab Samples	\$180.00
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**Weekend Service**

Lab open fees	\$110.00
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**Bacteria**

TSA 3 Genus	\$110.00
Sewage Assessment	\$90.00
24 Hour E.coli	\$58.00
24 Hour E.coli Weekend	\$120.00

**Equipment Fees**

Microbial Equipment including pump, digital camera, other equipment	\$75.00
All other IAQ equipment/analysis billed at cost + 10%	

**Shipment Fees**

Next Day Service	\$30.00
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**Expert Witness Work**

Depositions, Mediations, Hearings, Trial	\$200.00
Preparations for Depositions, Mediations, Hearings, Trial	\$100.00

**Travel and other expenses**

All Travel costs (hotel, rental car, etc) and per Diem are billed at cost and according to IRS recommendations	
Mileage	\$0.65

**Payment Terms**

- 1 All work is due on presentation unless a prior agreement has been made.
- 2 A retainer is required unless other arrangements have been made
- 3 A written letter must be received acknowledging the use of services
- 4 All work is subject to the following terms listed below:
- 5 5% discount is applied if the invoice is paid within 20 days of the billing invoice date
- 6 All due any payable in full 30 days of invoice billing date a 10 day grace period is recognized
- 7 A 1.5% late fee per month on all past due accounts will apply
- 8 No future work will be conducted if outstanding balances apply
- 9 All invoices later than 90 days will incur collection fees and/or attorney fees
- 10 All work will be stopped if invoices become past due later than the 70th day.

**DUNN ENVIRONMENTAL, 13122 S. 178TH AVENUE, GOODYEAR, AZ 85338**

Terms: NET 30

Vendor Number: W000011967 X

Telephone Number: 623/691-6400

Fax Number: 623/691-6409

Contact Person: Roy L. Dunn

E-mail Address: [heather@expertsaz.com](mailto:heather@expertsaz.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**ENGINEERING AND ENVIRONMENTAL CONSULTANTS (EEC), 7878 N. 16TH STREET, SUITE 140, PHOENIX, AZ 85020**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184305, 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 145.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 120.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 90.00</u>	PER HOUR
1.4 Technician	<u>\$ 75.00</u>	PER HOUR
1.5 Clerical	<u>\$ 65.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle -Truck	\$75	\$200	\$315	Yes	.445¢
2.2 Water Level Indicator	\$40	\$120	\$360	Yes	
2.3 pH, Temp & Conductivity meter	\$50	\$165	\$495	Yes	
2.4 Photoionization Detector (PID)	\$80	\$225	\$650	Yes	
2.5 Interface Probe	\$60	\$165	\$495	Yes	
2.6 Hand Auger w/ Slide Hammer	\$70	\$180	\$425	Yes	
2.7 Submersible Pump w/ Controller	\$265	\$625	\$1,865	Yes	
2.8 Generator 6kw	\$65	\$200	\$495	Yes	
2.9 Dissolved Oxygen Meter (DO)	\$60	\$180	\$545	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase
- 3.2 3rd Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase
- 3.3 4th Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase
- 3.4 5th Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase

**ENGINEERING AND ENVIRONMENTAL CONSULTANTS (EEC), 7878 N. 16TH STREET, SUITE 140, PHOENIX, AZ 85020**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 145.00	PER HOUR
1.2 Project Manager	\$ 120.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 90.00	PER HOUR
1.4 Technician	\$ 75.00	PER HOUR
1.5 Clerical	\$ 65.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle -Truck	\$75	\$200	\$315	Yes	.445¢
2.2 Water Level Indicator	\$40	\$120	\$360	Yes	
2.3 pH, Temp & Conductivity meter	\$50	\$165	\$495	Yes	
2.4 Photoionization Detector (PID)	\$80	\$225	\$650	Yes	
2.5 Interface Probe	\$60	\$165	\$495	Yes	
2.6 Hand Auger w/ Slide Hammer	\$70	\$180	\$425	Yes	
2.7 Submersible Pump w/ Controller	\$265	\$625	\$1,865	Yes	
2.8 Generator 6kw	\$65	\$200	\$495	Yes	
2.9 Dissolved Oxygen Meter (DO)	\$60	\$180	\$545	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase
- 3.2 3rd Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase
- 3.3 4th Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase
- 3.4 5th Year Period \_\_\_\_\_ 4 \_\_\_\_\_ % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**ENGINEERING AND ENVIRONMENTAL CONSULTANTS (EEC), 7878 N. 16TH STREET, SUITE 140, PHOENIX, AZ 85020**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 145.00	PER HOUR
1.2 Project Manager	\$ 120.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 90.00	PER HOUR
1.4 Technician	\$ 75.00	PER HOUR
1.5 Clerical	\$ 65.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle -Truck	\$75	\$200	\$315	Yes	.445¢
2.2 Water Level Indicator	\$40	\$120	\$360	Yes	
2.3 pH, Temp & Conductivity meter	\$50	\$165	\$495	Yes	
2.4 Photoionization Detector (PID)	\$80	\$225	\$650	Yes	
2.5 Interface Probe	\$60	\$165	\$495	Yes	
2.6 Hand Auger w/ Slide Hammer	\$70	\$180	\$425	Yes	
2.7 Submersible Pump w/ Controller	\$265	\$625	\$1,865	Yes	
2.8 Generator 6kw	\$65	\$200	\$495	Yes	
2.9 Dissolved Oxygen Meter (DO)	\$60	\$180	\$545	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 4 % Maximum Increase
- 3.2 3rd Year Period 4 % Maximum Increase
- 3.3 4th Year Period 4 % Maximum Increase
- 3.4 5th Year Period 4 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**ENGINEERING AND ENVIRONMENTAL CONSULTANTS (EEC), 7878 N. 16TH STREET, SUITE 140, PHOENIX, AZ 85020**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 145.00	PER HOUR
1.2 Project Manager	\$ 120.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 90.00	PER HOUR
1.4 Technician	\$ 75.00	PER HOUR
1.5 Clerical	\$ 65.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER MONTH</u>	<u>OWNED OR</u>	<u>COST PER</u>
				<u>LEASED</u>	<u>MILE TO AND</u>
				<u>YES/NO</u>	<u>FROM SITE</u>
2.1 Vehicle -Truck	\$75	\$200	\$315	Yes	.445¢
2.2 Water Level Indicator	\$40	\$120	\$360	Yes	
2.3 pH, Temp & Conductivity meter	\$50	\$165	\$495	Yes	
2.4 Photoionization Detector (PID)	\$80	\$225	\$650	Yes	
2.5 Interface Probe	\$60	\$165	\$495	Yes	
2.6 Hand Auger w/ Slide Hammer	\$70	\$180	\$425	Yes	
2.7 Submersible Pump w/ Controller	\$265	\$625	\$1,865	Yes	
2.8 Generator 6kw	\$65	\$200	\$495	Yes	
2.9 Dissolved Oxygen Meter (DO)	\$60	\$180	\$545	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 4 % Maximum Increase
- 3.2 3rd Year Period 4 % Maximum Increase
- 3.3 4th Year Period 4 % Maximum Increase
- 3.4 5th Year Period 4 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**ENGINEERING AND ENVIRONMENTAL CONSULTANTS (EEC), 7878 N. 16TH STREET, SUITE 140,  
PHOENIX, AZ 85020**

Terms: NET 30

Vendor Number: W000002805X

Telephone Number: 602-248-7702

Fax Number: 602-248-7851

Contact Person: Glenn A. Panaro

E-mail Address: [gpanaro@eecphx.com](mailto:gpanaro@eecphx.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**EMERGENCY RESTORATION EXPERTS, 3045 N. COLORADO STREET SUITE #3, CHANDLER, AZ 85225**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.2 Project Manager	<u>\$ 65.00</u>	PER HOUR
1.4 Technician	<u>\$ 38.50</u>	PER HOUR
1.5 Clerical	<u>\$ 28.50</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Box Truck	\$125.00	\$780.00	\$3,100.00	YES	\$1.65
2.2 Pick Up Truck	\$65.00	\$380.00	\$1,500.00	YES	\$1.25
2.3 2,000 CFM Air Filtration Unit	\$125.00	\$780.00	\$3,100.00	YES	N/A
2.4 600 CFM NAM	\$100.00	\$650.00	\$2,600.00	YES	N/A
2.5 HEPA Vacuum	\$18.00	\$110.00	\$440.00	YES	N/A
2.6 Full Face PAPR	\$12.00	\$80.00	\$320.00	YES	N/A
2.7 Full Face APR	\$10.00	\$65.00	\$260.00	YES	N/A
2.8 Half Face APR	\$8.00	\$8.00	\$32.00	YES	N/A
2.9 Airless Sprayer	\$35.00	\$240.00	\$960.00	YES	N/A

Terms: NET 30  
 Vendor Number: W000007779 X  
 Telephone Number: 480/507-9082  
 Fax Number: 480/545-2886  
 Contact Person: Frankie Walker  
 E-mail Address: [fwalker@erexperts.net](mailto:fwalker@erexperts.net)  
 Certificates of Insurance: Required  
 Contract Period: To cover the period ending **December 31, 2013.**

**ENVIRONMENTAL RESOLUTIONS, INC, 5005 S. ASHE AVE SUITE A1, TEMPE, AZ 85282**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 126.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 92.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 78.00</u>	PER HOUR
1.4 Technician	<u>\$ 57.00</u>	PER HOUR
1.5 Clerical	<u>\$ 47.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
ARC WELDER	70.00	Times 3.5	Times 15	Yes	
CUTTING/WELDING/SOLDERING TORCH	30.00	Times 3.5	Times 15	Yes	
AUGER - HAND	70.00	Times 3.5	Times 15	Yes	
AUGER - TWO-MAN	115.00	Times 3.5	Times 15	Yes	
AUTO LEVELER/ SURVEY EQUIP	30.00	Times 3.5	Times 15	Yes	
BAILER	10/EA				
BAILER - DISPOSABLE	10/EA				
BRASS SLEEVE	20/EA				
CARTRIDGE FILTER - 3"	120/EA				
CARTRIDGE FILTER - 8"	35.00	Times 3.5	Times 15	Yes	
CONCRETE MIXER	+15%				
CONSUMABLES	70.00	Times 3.5	Times 15	Yes	
CORING DRILL	65/EA				
DRUM - 55 GALLON (ERI Inventory-Unit Price)	+15%				
DRUM - 55 GALLON (Vendor Purchases)	+15%				
EQUIPMENT RENTED FROM 3rd PARTY					
ERI3000/ DPE TRAILER			2000	Yes	
FEDEX/ SHIPPING/ DELIVERY	+15%				
GENERATOR<4kW	70.00	Times 3.5	Times 15	Yes	
GENERATOR>4kW	140.00	Times 3.5	Times 15	Yes	

**ENVIRONMENTAL RESOLUTIONS, INC, 5005 S. ASHE AVE SUITE A1, TEMPE, AZ 85282**

LOCKING CAPS - 2"	35/EA			
LOCKING CAPS - 4"	60/EA			
MAG GAUGES	15.00	Times 3.5	Times 15	Yes
MATERIAL/ EQUIPMENT	+15%			
MEDICAL MONITORING	+15%			
METER - DISSOLVED OXYGEN	20.00	Times 3.5	Times 15	Yes
METER - PH/T/ COND - HYDAC	140.00	Times 3.5	Times 15	Yes
METER - TURBIDITY	25.00	Times 3.5	Times 15	Yes
METER - WATER LEVEL/ SOLINST	25.00	Times 3.5	Times 15	Yes
OIL/ WATER PROBE	40.00	Times 3.5	Times 15	Yes
PADLOCK	25/EA			
PERFORMANCE BONDS	+15%			
PERMITS	+15%			
PID/ LEL METER/ OVM/ GASTECHTOR 1314	140.00	Times 3.5	Times 15	Yes
PIPE THREADER	70.00	Times 3.5	Times 15	Yes
PUMP - DRAEGER/ GAS ANALYZER	+15%			
PUMP - DRUM	30.00	Times 3.5	Times 15	Yes
PUMP - SUBMERSIBLE	140.00	Times 3.5	Times 15	Yes
PUMP - TRASH				
PUMP - DOUBLE DIAPHRAGM HEAVY DUTY VACUUM	70.00	Times 3.5	Times 15	Yes
RESPIRATOR	30/EA			
ROTOHAMMER & BIT/ JACK HAMMER	140.00	Times 3.5	Times 15	Yes
SAW - DEMOLITION	70.00	Times 3.5	Times 15	Yes
SAW-CUTTING EQUIPMENT	345.00	Times 3.5	Times 15	Yes
SLIDE HAMMER	25.00	Times 3.5	Times 15	Yes
SOIL COMPACTOR	140	Times 3.5	Times 15	Yes
STEAM CLEANER	70.00	Times 3.5	Times 15	Yes
SUBCONTRACTORS - ALL OTHERS	+15%			
SUBCONTRACTORS - LABORATORY	+15%			
SUBCONTRACTORS - WASTE DISPOSAL	+15%			
TEDLAR BAGS	30/EA			
TOOLS	+15%			
<i>TRAFFIC CONTROL (Incl. Equip. &amp; ERI Set-Up Labor)</i>	450/EVENT			Yes
<i>TRAFFIC CONTROL SUBCONTRACTOR</i>	+15%			
TRAILER - CONSTRUCTION	70.00	Times 3.5	Times 15	Yes
TRAILER - SVE OR SVE/AS	345.00	Times 3.5	Times 15	Yes
TRAILER - WATER TRANSPORT (DECON/ KO/ PURGE-NoCal ONLY)	130 Trailer Only	Times 3.5	Times 15	Yes
TYVEK SUIT/ LEVEL 'C' PPE	20/EA			
UTILITIES	+15%			
VACU CHAMBER	40.00	Times 3.5	Times 15	Yes
VEHICLE - COMPANY / DAY	115.00	Times 3.5	Times 15	Yes
VEHICLE - COMPANY / MILE (IRS rate eff 1/02/06 - .445/mile)				

IRS Rate  
+ \$.05

**ENVIRONMENTAL RESOLUTIONS, INC, 5005 S. ASHE AVE SUITE A1, TEMPE, AZ 85282**

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period \_\_\_\_\_ 1 \_\_\_\_\_ % Maximum Increase
- 3.2 3rd Year Period \_\_\_\_\_ 1 \_\_\_\_\_ % Maximum Increase
- 3.3 4th Year Period \_\_\_\_\_ 1 \_\_\_\_\_ % Maximum Increase
- 3.4 5th Year Period \_\_\_\_\_ 1 \_\_\_\_\_ % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000013281 X

Telephone Number: 480/813-4526

Fax Number: 480/813-4665

Contact Person: Keith A. Romstad

E-mail Address: [kromstad@eri-us.com](mailto:kromstad@eri-us.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**ENVIRONMENTAL RESPONSE, INC., 2202 W. MEDTRONIC WAY SUITE #108, TEMPE, AZ 85251**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184309

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-8 Waste Disposal - Emergency/Non-Emergency Response for Hazardous, Biological and/or Infectious Waste**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.2 Project Manager	<u>\$ 65.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 65.00</u>	PER HOUR
1.4 Technician	<u>\$ 37.00</u>	PER HOUR
1.5 Clerical	<u>\$ 30.00</u>	PER HOUR
1.9.5 Other Equipment/Services		
Compressor	<u>\$ 135.00</u>	PER DAY
Water Truck	<u>\$ 190.00</u>	PER DAY
Decontamination	<u>\$ 150.00</u>	PER DAY

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER 8 HR DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR LEASED	<u>COST PER MILE TO AND FROM SITE</u>	***Does not include driver
				<u>YES/NO</u>		
2.1 1-Ton Stakebed	\$ 65.00	\$ 325.00	\$ 1,300.00	Yes	\$ 0.39	
2.2 5-Ton Stakebed	\$ 120.00	\$ 600.00	\$ 2,400.00	Yes	\$ 0.59	
2.3 Roll-Off Bin Truck	\$ 384.00	\$ 1,920.00	\$ 7,680.00	Yes	\$ 4.59	
2.4 Roll-Off Bin, 20 CY	\$ 7.00	\$ 35.00	\$ 140.00	Yes	\$ -	
2.5 Dump Truck, 7 CY	\$ 384.00	\$ 1,920.00	\$ 7,680.00	Yes	\$ 3.59	
2.6 Backhoe, CAT 416	\$ 280.00	\$ 1,400.00	\$ 5,600.00	Yes	\$ 4.00	
2.7 Excavator, CAT 320	\$ 520.00	\$ 2,600.00	\$ 10,400.00	Yes	\$ 4.89	
2.8 Loader, CAT 938	\$ 384.00	\$ 1,920.00	\$ 7,680.00	Yes	\$ 4.25	
2.9 Tractor + Lowboy	\$ 381.00	\$ 1,905.00	\$ 7,620.00	Yes	\$ 4.00	

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 6 % Maximum Increase  
 3.3 4th Year Period 9 % Maximum Increase  
 3.4 5th Year Period 12 % Maximum Increase

**ENVIRONMENTAL RESPONSE, INC., 2202 W. MEDTRONIC WAY SUITE #108, TEMPE, AZ 85251**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000003984 X

Telephone Number: 480/967-2802

Fax Number: 480/967-2735

Contact Person: Greg Laney

E-mail Address: [glaney@spray-eri.com](mailto:glaney@spray-eri.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**FIBERQUANT, 5025 S. 33RD ST., PHOENIX, AZ 85040**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
ACCEPT PROCUREMENT CARD: YES  
INTERNET ORDERING CAPABILITY: NO  
OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
PRICING SHEET: NIGP CODE 9184310

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-9 Laboratory and Analytical Services**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
3.2 3rd Year Period 3 % Maximum Increase  
3.3 4th Year Period 3 % Maximum Increase  
3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30  
Vendor Number: W000004508 X  
Telephone Number: 602/276-6139  
Fax Number: 602/276-4558  
Contact Person: Michael Breu  
E-mail Address: [michaelb@fiberquant.com](mailto:michaelb@fiberquant.com)  
Certificates of Insurance Required  
Contract Period: To cover the period ending **December 31, 2013.**

**FM GROUP INC., 15974 N. 77TH STREET SUITE 100, SCOTTSDALE, AZ 85260**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: NO  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 125.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 120.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 90.00</u>	PER HOUR
1.4 Technician	<u>\$ 55.00</u>	PER HOUR
1.5 Clerical	<u>\$ 45.00</u>	PER HOUR

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

Bulk sample analysis by PLM	\$ 17.50	PER SAMPLE	48 hour TAT
Bulk sample analysis by PLM	\$ 24.00	PER SAMPLE	Emergency
Air Filter Samples - Fiber counting by PCM	\$ 10.00	PER SAMPLE	24 hour TAT
Air Filter Samples - TEM	\$ 150.00	PER SAMPLE	7 day TAT
Lead Analysis - AA or Atomic	\$ 15.00	PER SAMPLE	
Lead Analysis - XRF (24 hour TAT)	\$ 50.00	<u>PER ROOM</u>	24 hour TAT
Lead Analysis - TCLP	\$ 150.00	PER SAMPLE	
Air Sampling, Lead Abatement Activity	\$ 24.00	PER SAMPLE	
Wipe Samples, Lead Abatement Activity	\$ 15.00	PER SAMPLE	
Soil Samples, Lead Abatement Activity	\$ 15.00	PER SAMPLE	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 1 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**FM GROUP INC., 15974 N. 77TH STREET SUITE 100, SCOTTSDALE, AZ 85260**

**1.0 PRICING**

**SERVICE OFFERED: AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 125.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 120.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 90.00</u>	PER HOUR
1.4 Technician	<u>\$ 55.00</u>	PER HOUR
1.5 Clerical	<u>\$ 45.00</u>	PER HOUR

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

Bulk sample analysis by PLM	<u>\$ 17.50</u>	PER SAMPLE	<u>48 hour TAT</u>
Bulk sample analysis by PLM	<u>\$ 24.00</u>	PER SAMPLE	<u>Emergency</u>
Air Filter Samples - Fiber counting by PCM	<u>\$ 10.00</u>	PER SAMPLE	<u>24 hour TAT</u>
Air Filter Samples - TEM	<u>\$ 150.00</u>	PER SAMPLE	<u>7 day TAT</u>
Lead Analysis - AA or Atomic	<u>\$ 15.00</u>	PER SAMPLE	-
Lead Analysis - XRF (24 hour TAT)	<u>\$ 50.00</u>	<u>PER ROOM</u>	<u>24 hour TAT</u>
Lead Analysis - TCLP	<u>\$ 150.00</u>	PER SAMPLE	-
Air Sampling, Lead Abatement Activity	<u>\$ 24.00</u>	PER SAMPLE	-
Wipe Samples, Lead Abatement Activity	<u>\$ 15.00</u>	PER SAMPLE	-
Soil Samples, Lead Abatement Activity	<u>\$ 15.00</u>	PER SAMPLE	-
Microbial, Bulk Identification	<u>\$ 35.00</u>	<u>EACH</u>	<u>1-2 day TAT</u>
Microbial, Aerocell	<u>\$ 45.00</u>	<u>EACH</u>	<u>1-2 day TAT</u>
Microbial, Bulk Identification	<u>\$ 50.00</u>	<u>EACH</u>	<u>Rush TAT</u>
Microbial, Aerocell	<u>\$ 70.00</u>	<u>EACH</u>	<u>Rush TAT</u>

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 1 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**FM GROUP INC., 15974 N. 77TH STREET SUITE 100, SCOTTSDALE, AZ 85260**

Terms: NET 30

Vendor Number: W000003418 X

Telephone Number: 602/277-7877

Fax Number: 602/277-8288

Contact Person: Paul Anger

E-mail Address: [panger@fmgroup.net](mailto:panger@fmgroup.net)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184305, 9184307, 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Senior Technical Director (Level VI - Prof.)	<u>\$120.00</u>	PER HOUR
1.2 Principal (Level VI - Prof.)	<u>\$120.00</u>	PER HOUR
1.3 Technical Advisor (Level V - Professional)	<u>\$90.00</u>	PER HOUR
1.4 Project Manager (Level IV - Professional)	<u>\$80.00</u>	PER HOUR
1.5 Senior Professional (Level III - Professional)	<u>\$80.00</u>	PER HOUR
1.6 Project Professional (Level II - Professional)	<u>\$70.00</u>	PER HOUR
1.7 Staff Professional (Level I - Professional)	<u>\$60.00</u>	PER HOUR
1.8 Project Professional (Field Services Manger)	<u>\$70.00</u>	PER HOUR
1.9 Staff Professional (Level III - Field)	<u>\$70.00</u>	PER HOUR
1.10 Associate Professional (Level II - Field)	<u>\$55.00</u>	PER HOUR
1.11 Technician (Level I - Field)	<u>\$50.00</u>	PER HOUR
1.12 Designer (Level III - Support)	<u>\$55.00</u>	PER HOUR
1.13 Drafter (Level II - Support)	<u>\$50.00</u>	PER HOUR
1.14 Clerical (Level I - Support)	<u>\$44.00</u>	PER HOUR
1.15 Laboratory Services (if applicable)	<u>15</u>	% OFF CURRENT PRICE LIST
Labs submit analytical price list		(MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u>	<u>PRICE</u>	<u>PRICE</u>	<u>OWNED OR LEASED</u> YES/NO	<u>COST PER MILE TO AND FROM SITE</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER MONTH</u>		
2.1 Health and Safety Kit	\$30.00	\$90.00	\$270.00		
2.2 PID	\$100.00	\$300.00	\$900.00		
2.3 FID	\$120.00	\$360.00	\$1,080.00		
2.4 Explosimeter	\$50.00	\$150.00	\$450.00		
2.5 Air Sampling Equipment	\$27.50	\$82.50	\$247.50		
2.6 Radiation Detector	\$45.00	\$135.00	\$405.00		

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

2.7 Radon Meter	\$50.00	\$150.00	\$450.00
2.8 Steam Cleaner	\$150.00	\$450.00	\$1,350.00
2.9 Generator	\$55.00	\$165.00	\$495.00
2.10 Shallow Soil Sampling Kit	\$80.00	\$240.00	\$720.00
2.11 Hand Auger/Soil Sampler	\$40.00	\$120.00	\$360.00
2.12 Brass Soil Sampling Liners	\$6.00	\$18.00	\$54.00
2.13 GW - Bailer Unit	\$80.00	\$240.00	\$720.00
2.14 GW - Pump Unit	\$65.00	\$195.00	\$585.00
2.15 Conductivity/pH/Temp Meter	\$30.00	\$90.00	\$270.00
2.16 Electric Water Level Indicator	\$35.00	\$105.00	\$315.00
2.17 Teflon Sampling Bailer	\$10.00	\$30.00	\$90.00
2.18 Polyethylene Disposable Bailer	\$10.00	\$30.00	\$90.00
2.19 Stainless Steel Bailer	\$5.00	\$15.00	\$45.00
2.20 Survey Level and Rod	\$50.00	\$150.00	\$450.00
2.21 Metallic Line Locator	\$40.00	\$120.00	\$360.00
2.22 GPS Unit	\$25.00	\$75.00	\$225.00
2.23 Personal Air Pump	\$27.50	\$82.50	\$247.50
2.24 High Volume Air Pumps	\$27.50	\$82.50	\$247.50
2.25 HEPA Vac	\$20.00	\$60.00	\$180.00

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>5</u>	% Maximum Increase
3.2 3rd Year Period	<u>5</u>	% Maximum Increase
3.3 4th Year Period	<u>5</u>	% Maximum Increase
3.4 5th Year Period	<u>5</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<b><u>PERSONNEL CLASSIFICATION</u></b>	<b><u>HOURLY RATE</u></b>
1.1 Certified Industrial Hygienist	<u>\$150.00</u> PER HOUR
1.2 Senior Technical Director (Level VI - Prof.)	<u>\$120.00</u> PER HOUR
1.3 Principal (Level VI - Prof.)	<u>\$120.00</u> PER HOUR
1.4 Technical Advisor (Level V - Professional)	<u>\$90.00</u> PER HOUR
1.5 Project Manager (Level IV - Professional)	<u>\$80.00</u> PER HOUR
1.6 Senior Professional (Level III - Professional)	<u>\$80.00</u> PER HOUR
1.7 Contractor/Supervisor (Level III - Professional)	<u>\$80.00</u> PER HOUR
1.8 Project Designer (Level III - Professional)	<u>\$80.00</u> PER HOUR
1.9 Project Professional (Level II - Professional)	<u>\$70.00</u> PER HOUR
1.10 Management Planner (Level II - Professional)	<u>\$70.00</u> PER HOUR
1.11 Staff Professional (Level I - Professional)	<u>\$60.00</u> PER HOUR
1.12 Building Inspector (Level I - Professional)	<u>\$60.00</u> PER HOUR

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

1.13 Project Professional (Field Services Manger)	<u>\$70.00</u>	PER HOUR
1.14 Project Designer (Field Services Manger)	<u>\$70.00</u>	PER HOUR
1.15 Staff Professional (Level III - Field)	<u>\$70.00</u>	PER HOUR
1.16 Contractor/Supervisor (Level III - Field)	<u>\$70.00</u>	PER HOUR
1.17 Associate Professional (Level II - Field)	<u>\$55.00</u>	PER HOUR
1.18 Building Inspector (Level II - Field)	<u>\$55.00</u>	PER HOUR
1.19 Technician (Level I - Field)	<u>\$50.00</u>	PER HOUR
1.20 Asbestos/Lead Worker (Level I - Field)	<u>\$50.00</u>	PER HOUR
1.21 Designer (Level III - Support)	<u>\$55.00</u>	PER HOUR
1.22 Drafter (Level II - Support)	<u>\$50.00</u>	PER HOUR
1.23 Clerical (Level I - Support)	<u>\$44.00</u>	PER HOUR
1.24 Laboratory Services (if applicable)	<u>15</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Health and Safety Kit	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>		
2.2 PID	<u>\$100.00</u>	<u>\$300.00</u>	<u>\$900.00</u>		
2.3 FID	<u>\$120.00</u>	<u>\$360.00</u>	<u>\$1,080.00</u>		
2.4 Explosimeter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.5 Air Sampling Equipment	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.6 Radiation Detector	<u>\$45.00</u>	<u>\$135.00</u>	<u>\$405.00</u>		
2.7 Radon Meter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.8 Steam Cleaner	<u>\$150.00</u>	<u>\$450.00</u>	<u>\$1,350.00</u>		
2.9 Generator	<u>\$55.00</u>	<u>\$165.00</u>	<u>\$495.00</u>		
2.10 Shallow Soil Sampling Kit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>		
2.11 Hand Auger/Soil Sampler	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>		
2.12 Brass Soil Sampling Liners	<u>\$6.00</u>	<u>\$18.00</u>	<u>\$54.00</u>		
2.13 GW - Bailer Unit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>		
2.14 GW - Pump Unit	<u>\$65.00</u>	<u>\$195.00</u>	<u>\$585.00</u>		
2.15 Conductivity/pH/Temp Meter	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>		
2.16 Electric Water Level Indicator	<u>\$35.00</u>	<u>\$105.00</u>	<u>\$315.00</u>		
2.17 Teflon Sampling Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>		
2.18 Polyethylene Disposable Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>		
2.19 Stainless Steel Bailer	<u>\$5.00</u>	<u>\$15.00</u>	<u>\$45.00</u>		
2.20 Survey Level and Rod	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.21 Metallic Line Locator	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>		
2.22 GPS Unit	<u>\$25.00</u>	<u>\$75.00</u>	<u>\$225.00</u>		
2.23 Personal Air Pump	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.24 High Volume Air Pumps	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.25 HEPA Vac	<u>\$20.00</u>	<u>\$60.00</u>	<u>\$180.00</u>		

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 5 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Senior Technical Director (Level VI - Prof.)	<u>\$120.00</u> PER HOUR
1.2 Principal (Level VI - Prof.)	<u>\$120.00</u> PER HOUR
1.3 Technical Advisor (Level V - Professional)	<u>\$90.00</u> PER HOUR
1.4 Project Manager (Level IV - Professional)	<u>\$80.00</u> PER HOUR
1.5 Senior Professional (Level III - Professional)	<u>\$80.00</u> PER HOUR
1.6 Project Professional (Level II - Professional)	<u>\$70.00</u> PER HOUR
1.7 Staff Professional (Level I - Professional)	<u>\$60.00</u> PER HOUR
1.8 Project Professional (Field Services Manger)	<u>\$70.00</u> PER HOUR
1.9 Staff Professional (Level III - Field)	<u>\$70.00</u> PER HOUR
1.10 Associate Professional (Level II - Field)	<u>\$55.00</u> PER HOUR
1.11 Technician (Level I - Field)	<u>\$50.00</u> PER HOUR
1.12 Designer (Level III - Support)	<u>\$55.00</u> PER HOUR
1.13 Drafter (Level II - Support)	<u>\$50.00</u> PER HOUR
1.14 Clerical (Level I - Support)	<u>\$44.00</u> PER HOUR
1.15 Laboratory Services (if applicable)	15 % OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)
Labs submit analytical price list	

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Health and Safety Kit	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>		
2.2 PID	<u>\$100.00</u>	<u>\$300.00</u>	<u>\$900.00</u>		
2.3 FID	<u>\$120.00</u>	<u>\$360.00</u>	<u>\$1,080.00</u>		
2.4 Explosimeter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.5 Air Sampling Equipment	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.6 Radiation Detector	<u>\$45.00</u>	<u>\$135.00</u>	<u>\$405.00</u>		
2.7 Radon Meter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.8 Steam Cleaner	<u>\$150.00</u>	<u>\$450.00</u>	<u>\$1,350.00</u>		

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

2.9 Generator	<u>\$55.00</u>	<u>\$165.00</u>	<u>\$495.00</u>
2.10 Shallow Soil Sampling Kit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>
2.11 Hand Auger/Soil Sampler	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>
2.12 Brass Soil Sampling Liners	<u>\$6.00</u>	<u>\$18.00</u>	<u>\$54.00</u>
2.13 GW - Bailer Unit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>
2.14 GW - Pump Unit	<u>\$65.00</u>	<u>\$195.00</u>	<u>\$585.00</u>
2.15 Conductivity/pH/Temp Meter	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>
2.16 Electric Water Level Indicator	<u>\$35.00</u>	<u>\$105.00</u>	<u>\$315.00</u>
2.17 Teflon Sampling Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>
2.18 Polyethylene Disposable Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>
2.19 Stainless Steel Bailer	<u>\$5.00</u>	<u>\$15.00</u>	<u>\$45.00</u>
2.20 Survey Level and Rod	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>
2.21 Metallic Line Locator	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>
2.22 GPS Unit	<u>\$25.00</u>	<u>\$75.00</u>	<u>\$225.00</u>
2.23 Personal Air Pump	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>
2.24 High Volume Air Pumps	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>
2.25 HEPA Vac	<u>\$20.00</u>	<u>\$60.00</u>	<u>\$180.00</u>

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>5</u>	% Maximum Increase
3.2 3rd Year Period	<u>5</u>	% Maximum Increase
3.3 4th Year Period	<u>5</u>	% Maximum Increase
3.4 5th Year Period	<u>5</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Senior Technical Director (Level VI - Prof.)	<u>\$120.00</u>	PER HOUR
1.2 Principal (Level VI - Prof.)	<u>\$120.00</u>	PER HOUR
1.3 Technical Advisor (Level V - Professional)	<u>\$90.00</u>	PER HOUR
1.4 Project Manager (Level IV - Professional)	<u>\$80.00</u>	PER HOUR
1.5 Certified Industrial Hygienist (Level IV - Prof.)	<u>\$150.00</u>	PER HOUR
1.6 Risk Assessor (Level III - Professional)	<u>\$70.00</u>	PER HOUR
1.7 Project Professional (Level II - Professional)	<u>\$65.00</u>	PER HOUR
1.8 Industrial Hygienist (Level I - Professional)	<u>\$60.00</u>	PER HOUR
1.9 Project Professional (Field Services Manager)	<u>\$70.00</u>	PER HOUR
1.10 Staff Professional (Level III - Field)	<u>\$70.00</u>	PER HOUR
1.11 Associate Professional (Level II - Field)	<u>\$55.00</u>	PER HOUR
1.12 Technician (Level I - Field)	<u>\$50.00</u>	PER HOUR
1.13 Designer (Level III - Support)	<u>\$55.00</u>	PER HOUR

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

1.14 Drafter (Level II - Support)	<u>          \$50.00</u>	PER HOUR
1.15 Clerical (Level I - Support)	<u>          \$44.00</u>	PER HOUR
1.16 Laboratory Services (if applicable)	<u>          15</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)
Labs submit analytical price list		

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u>	<u>PRICE</u>	<u>PRICE</u>	<u>OWNED OR LEASED</u> <u>YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER MONTH</u>		
2.1 Health and Safety Kit	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>		
2.2 PID	<u>\$100.00</u>	<u>\$300.00</u>	<u>\$900.00</u>		
2.3 FID	<u>\$120.00</u>	<u>\$360.00</u>	<u>\$1,080.00</u>		
2.4 Explosimeter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.5 Air Sampling Equipment	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.6 Radiation Detector	<u>\$45.00</u>	<u>\$135.00</u>	<u>\$405.00</u>		
2.7 Radon Meter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.8 Steam Cleaner	<u>\$150.00</u>	<u>\$450.00</u>	<u>\$1,350.00</u>		
2.9 Generator	<u>\$55.00</u>	<u>\$165.00</u>	<u>\$495.00</u>		
2.10 Shallow Soil Sampling Kit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>		
2.11 Hand Auger/Soil Sampler	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>		
2.12 Brass Soil Sampling Liners	<u>\$6.00</u>	<u>\$18.00</u>	<u>\$54.00</u>		
2.13 GW - Bailer Unit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>		
2.14 GW - Pump Unit	<u>\$65.00</u>	<u>\$195.00</u>	<u>\$585.00</u>		
2.15 Conductivity/pH/Temp Meter	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>		
2.16 Electric Water Level Indicator	<u>\$35.00</u>	<u>\$105.00</u>	<u>\$315.00</u>		
2.17 Teflon Sampling Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>		
2.18 Polyethylene Disposable Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>		
2.19 Stainless Steel Bailer	<u>\$5.00</u>	<u>\$15.00</u>	<u>\$45.00</u>		
2.20 Survey Level and Rod	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.21 Metallic Line Locator	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>		
2.22 GPS Unit	<u>\$25.00</u>	<u>\$75.00</u>	<u>\$225.00</u>		
2.23 Personal Air Pump	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.24 High Volume Air Pumps	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.25 HEPA Vac	<u>\$20.00</u>	<u>\$60.00</u>	<u>\$180.00</u>		

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period           5                            % Maximum Increase
- 3.2 3rd Year Period           5                            % Maximum Increase
- 3.3 4th Year Period           5                            % Maximum Increase
- 3.4 5th Year Period           5                            % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-11 Environmental Assessments/Environmental Impact Statements**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Senior Technical Director (Level VI - Prof.)	<u>\$120.00</u>	PER HOUR
1.2 Principal (Level VI - Prof.)	<u>\$120.00</u>	PER HOUR
1.3 Senior Environmental Planner	<u>\$160.00</u>	PER HOUR
1.4 Environmental Planner	<u>\$115.00</u>	PER HOUR
1.5 Senior Cultural Resources	<u>\$115.00</u>	PER HOUR
1.6 Senior Biologist	<u>\$105.00</u>	PER HOUR
1.7 Planner	<u>\$100.00</u>	PER HOUR
1.8 Associate Biologist	<u>\$90.00</u>	PER HOUR
1.9 Resources Technician	<u>\$70.00</u>	PER HOUR
1.10 Technical Advisor (Level V - Professional)	<u>\$90.00</u>	PER HOUR
1.11 Project Manager (Level IV - Professional)	<u>\$80.00</u>	PER HOUR
1.12 Senior Professional (Level III - Professional)	<u>\$80.00</u>	PER HOUR
1.13 Project Professional (Level II - Professional)	<u>\$70.00</u>	PER HOUR
1.14 Staff Professional (Level I - Professional)	<u>\$60.00</u>	PER HOUR
1.15 Project Professional (Field Services Manger)	<u>\$70.00</u>	PER HOUR
1.16 Staff Professional (Level III - Field)	<u>\$70.00</u>	PER HOUR
1.17 Associate Professional (Level II - Field)	<u>\$55.00</u>	PER HOUR
1.18 Technician (Level I - Field)	<u>\$50.00</u>	PER HOUR
1.19 Designer (Level III - Support)	<u>\$55.00</u>	PER HOUR
1.20 Drafter (Level II - Support)	<u>\$50.00</u>	PER HOUR
1.21 Clerical (Level I - Support)	<u>\$44.00</u>	PER HOUR
1.22 Laboratory Services (if applicable)	<u>15</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Health and Safety Kit	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>		
2.2 PID	<u>\$100.00</u>	<u>\$300.00</u>	<u>\$900.00</u>		
2.3 FID	<u>\$120.00</u>	<u>\$360.00</u>	<u>\$1,080.00</u>		
2.4 Explosimeter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.5 Air Sampling Equipment	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>		
2.6 Radiation Detector	<u>\$45.00</u>	<u>\$135.00</u>	<u>\$405.00</u>		
2.7 Radon Meter	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>		
2.8 Steam Cleaner	<u>\$150.00</u>	<u>\$450.00</u>	<u>\$1,350.00</u>		
2.9 Generator	<u>\$55.00</u>	<u>\$165.00</u>	<u>\$495.00</u>		
2.10 Shallow Soil Sampling Kit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>		

**FOUR CORNERS ENVIRONMENTAL INC., 10030 N. 49TH LANE, GLENDALE, AZ 85302**

2.11 Hand Auger/Soil Sampler	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>
2.12 Brass Soil Sampling Liners	<u>\$6.00</u>	<u>\$18.00</u>	<u>\$54.00</u>
2.13 GW - Bailer Unit	<u>\$80.00</u>	<u>\$240.00</u>	<u>\$720.00</u>
2.14 GW - Pump Unit	<u>\$65.00</u>	<u>\$195.00</u>	<u>\$585.00</u>
2.15 Conductivity/pH/Temp Meter	<u>\$30.00</u>	<u>\$90.00</u>	<u>\$270.00</u>
2.16 Electric Water Level Indicator	<u>\$35.00</u>	<u>\$105.00</u>	<u>\$315.00</u>
2.17 Teflon Sampling Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>
2.18 Polyethylene Disposable Bailer	<u>\$10.00</u>	<u>\$30.00</u>	<u>\$90.00</u>
2.19 Stainless Steel Bailer	<u>\$5.00</u>	<u>\$15.00</u>	<u>\$45.00</u>
2.20 Survey Level and Rod	<u>\$50.00</u>	<u>\$150.00</u>	<u>\$450.00</u>
2.21 Metallic Line Locator	<u>\$40.00</u>	<u>\$120.00</u>	<u>\$360.00</u>
2.22 GPS Unit	<u>\$25.00</u>	<u>\$75.00</u>	<u>\$225.00</u>
2.23 Personal Air Pump	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>
2.24 High Volume Air Pumps	<u>\$27.50</u>	<u>\$82.50</u>	<u>\$247.50</u>
2.25 HEPA Vac	<u>\$20.00</u>	<u>\$60.00</u>	<u>\$180.00</u>

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>5</u>	% Maximum Increase
3.2 3rd Year Period	<u>5</u>	% Maximum Increase
3.3 4th Year Period	<u>5</u>	% Maximum Increase
3.4 5th Year Period	<u>5</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000001273 X

Telephone Number: 623/931-2211

Fax Number: 623/931-2202

Contact Person: Gregory Dozer

E-mail Address: [gdozer@fourcornersenv.com](mailto:gdozer@fourcornersenv.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**GECSA&B, 2801 S 35TH ST, PHOENIX, AZ 85034**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

<u>Support Services</u>		<u>Hourly Rate</u>
Level I	Clerical	<u>\$35.00</u>
Level II	Drafter	<u>\$40.00</u>
Level III	Designer	<u>\$50.00</u>
 <u>Field Services</u>		
Level I	Technician	<u>\$40.00</u>
Level II	Associate Professional	<u>\$45.00</u>
Level III	Staff Professional	<u>\$50.00</u>
Field Services Manager	Project Professional	<u>\$55.00</u>
 <u>Professional Personnel</u>		
Level I	Staff Professional	<u>\$60.00</u>
Level II	Project Professional	<u>\$70.00</u>
Level III	Senior Professional	<u>\$85.00</u>
Level IV	Project Manager	<u>\$100.00</u>
Level V	Technical Advisor	<u>\$125.00</u>
Level VI	Principal Senior Technical Director	<u>\$150.00</u>

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR	<u>COST PER MILE TO AND FROM SITE</u>
				<u>LEASED YES/NO</u>	
Vehicle	\$60.00	\$180.00	\$540.00	Yes	
Generator	\$65.00	\$195.00	\$585.00	Yes	
Interface Probe	\$55.00	\$165.00	\$495.00	Yes	
Organic Vapor Meter	\$100.00	\$300.00	\$900.00	Yes	
pH / EC / Temp Meter	\$35.00	\$105.00	\$315.00	Yes	
PID	\$100.00	\$300.00	\$900.00	Yes	
FID	\$100.00	\$300.00	\$900.00	Yes	

**GECSA&B, 2801 S 35TH ST, PHOENIX, AZ 85034**

Hnu	\$100.00	\$300.00	\$900.00	Yes
Draeger Pump	\$25.00	\$75.00	\$225.00	Yes
CGI (Combustible Gas Indicator)	\$75.00	\$225.00	\$675.00	Yes
Bladder Pump	\$160.00	\$480.00	\$1,440.00	Yes
Centrifugal Pump	\$25.00	\$75.00	\$225.00	Yes
Peristaltic Pump	\$35.00	\$105.00	\$315.00	Yes
Water Level Indicator	\$25.00	\$75.00	\$225.00	Yes
Metal Detector	\$35.00	\$115.00	\$345.00	Yes
Steam Cleaner	\$65.00	\$195.00	\$585.00	Yes
Air Compressor	\$65.00	\$195.00	\$585.00	Yes
Dissolved Oxygen Meter	\$25.00	\$75.00	\$225.00	Yes
Submersible Pump	\$100.00	\$300.00	\$900.00	Yes
Turbidity Meter	\$30.00	\$90.00	\$270.00	Yes
Mini Ram	\$75.00	\$225.00	\$670.00	Yes
Bailer (reusable)	\$10.00	\$30.00	\$90.00	Yes
Hand Auger	\$30.00	\$90.00	\$270.00	Yes
Impact Sampler	\$25.00	\$75.00	\$225.00	Yes
GPS Equipment	\$100.00	\$300.00	\$900.00	Yes
Flow Meter	\$100.00	\$300.00	\$900.00	Yes
Discrete Inverval Sampler	\$100.00	\$300.00	\$900.00	Yes
Flow Through Cell	\$115.00	\$345.00	\$1,035.00	Yes
Pressure Transducer, Cable and Data Logger	\$75.00	\$225.00	\$675.00	Yes
Other Items	Cost + 5%			

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 5 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-5 Environmental Air Consulting Services**

**PERSONNEL CLASSIFICATION**

<u>Support Services</u>		<u>Hourly Rate</u>
Level I	Clerical	<u>\$35.00</u>
Level II	Drafter	<u>\$40.00</u>
Level III	Designer	<u>\$50.00</u>
 <u>Field Services</u>		
Level I	Technican	<u>\$40.00</u>
Level II	Associate Professional	<u>\$45.00</u>
Level III	Staff Professional	<u>\$50.00</u>
Field Services Manager	Project Professional	<u>\$55.00</u>

**GECSA&B, 2801 S 35TH ST, PHOENIX, AZ 85034**

Professional Personnel

Level I	Permit Engineer Air Quality Engineer Industrial Hygienist	<u>\$60.00</u>
Level II	Computer Modeler	<u>\$70.00</u>
Level III	Chemist/Chemical Engineer Certified Industrial Hygienist Risk Assessor	<u>\$85.00</u>
Level IV	Project Manager	<u>\$100.00</u>
Level V	Technical Advisor	<u>\$125.00</u>
Level VI	Principal Senior Technical Director	<u>\$150.00</u>

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY/EACH</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
Vehicle	\$60.00	\$180.00	\$540.00	Yes	N/A
Glass paper filter (3")	\$0.35/each	N/A	N/A	Yes	N/A
Glass paper filter (4")	\$0.50/each	N/A	N/A	Yes	N/A
Teflon filter (3")	\$1.10/each	N/A	N/A	Yes	N/A
Duct tape	\$3.00/roll	N/A	N/A	Yes	N/A
Glass cloth tape	\$4.45/roll	N/A	N/A	Yes	N/A
1/4" Teflon tubing	\$1.90/foot	N/A	N/A	Yes	N/A
Sample bottle (1000ml)	\$4.25/each	N/A	N/A	Yes	N/A
Sample bottle (500 ml)	\$2.25/each	N/A	N/A	Yes	N/A
Plastic petri dish	\$0.10/each	N/A	N/A	Yes	N/A
Chart paper	\$10.35/box	N/A	N/A	Yes	N/A
Chart pen	\$8.25/each	N/A	N/A	Yes	N/A
Tedlar bags (new)	\$22.00/each	N/A	N/A	Yes	N/A
Tedlar bags (recond)	\$8.00/each	N/A	N/A	Yes	N/A
Distilled water	\$1.80/gallon	N/A	N/A	Yes	N/A
Di Distilled water	\$3.00/gallon	N/A	N/A	Yes	N/A
30% Hydrogen Peroxide	\$64.62/500ml	N/A	N/A	Yes	N/A
Acetone P.I.C. Grade	\$5.25/500ml	N/A	N/A	Yes	N/A
ACS/H.P.L.C.	\$7.90/500ml	N/A	N/A	Yes	N/A
Silica Gel 6-16 Grd 42	\$0.90/Ounce	N/A	N/A	Yes	N/A
ORSAT Analysis	\$7.50/sample	N/A	N/A	Yes	N/A
Cal Gas - NOx/CO	\$27.81/100psi	N/A	N/A	Yes	N/A
Cal Gas - VOC	\$23.95/100psi	N/A	N/A	Yes	N/A
Cal Gas - Zero Air	\$14.84/100psi	N/A	N/A	Yes	N/A
Cal Gas - Hydrogen	\$14.18/100psi	N/A	N/A	Yes	N/A
Cal Gas - Nitrogen	\$13.20/100psi	N/A	N/A	Yes	N/A
Cal Gas - O2/CO2	\$30.54/100psi	N/A	N/A	Yes	N/A
Method 5 Train	\$300.00	\$1,000.00	\$3,000.00	Yes	N/A
Test Trailer with Instruments	\$1,000.00	\$3,000.00	N/A	Yes	N/A
Test Trailer	\$250.00	\$800.00	N/A	Yes	N/A
Other Items	Cost + 5%				

**GECSA&B, 2801 S 35TH ST, PHOENIX, AZ 85034**

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 5 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSICATION**

<u>Support Services</u>		<u>Hourly Rate</u>
Level I	Clerical	<u>\$35.00</u>
Level II	Drafter	<u>\$40.00</u>
Level III	Designer	<u>\$50.00</u>
<u>Field Services</u>		
Level I	Technician	<u>\$40.00</u>
Level II	Associate Professional	<u>\$45.00</u>
Level III	Staff Professional	<u>\$50.00</u>
Field Services Manager	Project Professional	<u>\$55.00</u>
<u>Professional Personnel</u>		
Level I	Chemist Industrial Hygienist	<u>\$60.00</u>
Level II	Project Professional	<u>\$70.00</u>
Level III	Risk Assessor	<u>\$85.00</u>
Level IV	Project Manager Certified Industrial Hygienist	<u>\$100.00</u>
Level V	Technical Advisor	<u>\$125.00</u>
Level VI	Principal Senior Technical Director	<u>\$150.00</u>

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY/EACH</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR	<u>COST PER MILE TO AND FROM SITE</u>
				<u>LEASED YES/NO</u>	
Vehicle	\$60.00	\$180.00	\$540.00	YES	N/A
MSA/Draeger Tubes	\$4.25 each	N/A	N/A	YES	N/A

**GECSA&B, 2801 S 35TH ST, PHOENIX, AZ 85034**

Air Sampling Cassettes 37-mm	\$2.50 each	N/A	N/A	YES	N/A
Charcoal Tubes	\$1.25 each	N/A	N/A	YES	N/A
Air-O-Cell Cassettes for Bioaerosols	\$10.00 each	N/A	N/A	YES	N/A
Miscellaneous Biological Sampling Supplies	\$10.00 each	N/A	N/A	YES	N/A
4-gas Detector	\$75.00/day	\$175.00	\$675.00	YES	N/A
Personal Sampling Pumps	\$15.00/day	\$45.00	\$135.00	YES	N/A
Velocity Meter	\$75.00/day	\$175.00	\$675.00	YES	N/A
Type II Noise Dosimeter	\$55.00/day	\$155.00	\$495.00	YES	N/A
Type I Sound Level Meter	\$225.00/day	\$700.00	\$2,025.00	YES	N/A
Q-Trak/P-Trak Dataloggers	\$55.00/day	\$155.00	\$495.00	YES	N/A
Hi-Vol Sampling Pump	\$15.00/day	\$45.00	\$135.00	YES	N/A
Anderson Bio Impactor	\$55.00/day	\$105.00	\$495.00	YES	N/A
Other items	Cost + 5%				

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 5 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000001290 X

Telephone Number: 602/393-4800

Fax Number: 602/393-4801

Contact Person: Donald J. Spadola

E-mail Address: [dspadola@gecaz.com](mailto:dspadola@gecaz.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**HEALTH EFFECTS GROUP, 5125 N. 16<sup>TH</sup> STREET SUITE B-223, PHOENIX, AZ 85016**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: NO  
 PRICING SHEET: NIGP CODE 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 125.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 90.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 90.00</u>	PER HOUR
1.4 Technician	<u>\$ 75.00</u>	PER HOUR
1.5 Clerical	<u>\$ 35.00</u>	PER HOUR

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

PLM Standard	18	PER SAMPLE
PLM Rush	30	PER SAMPLE
PCM Standard	18	PER SAMPLE
PCM Rush	30	PER SAMPLE
TEM Standard	108	PER SAMPLE
TEM Rush	162	PER SAMPLE
Lead Standard	18	PER SAMPLE
Lead Rush	30	PER SAMPLE
TCLP Standard	118	PER SAMPLE

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
SKC Volumetric Pump personal air	\$10/day	\$25/week	NA	OWNED	NA
BIOS Dry Cal Primary Calibrator	\$20/day	\$50/week	NA	OWNED	NA
Gast High Volume Pumps Area	\$20/day	\$50/week	NA	OWNED	NA

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 0 % Maximum Increase  
 3.2 3rd Year Period 0 % Maximum Increase  
 3.3 4th Year Period 0 % Maximum Increase  
 3.4 5th Year Period 0 % Maximum Increase

**HEALTH EFFECTS GROUP, 5125 N. 16<sup>TH</sup> STREET SUITE B-223, PHOENIX, AZ 85016**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 125.00	PER HOUR
1.2 Project Manager	\$ 90.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 90.00	PER HOUR
1.4 Technician	\$ 75.00	PER HOUR
1.5 Clerical	\$ 35.00	PER HOUR

Cost per sample. (Please list types of sampling methods available).

1.9.2 Sampling Method

Spore Trap Standard	38.5	PER SAMPLE
Sport Trap Rush	57.75	PER SAMPLE
Culture Plate Standard	44	PER SAMPLE
		PER SAMPLE
Bulk (tape, swab, bulk) Standard	31.9	PER SAMPLE
Bulk (tape, swab, bulk) Rush	55.83	PER SAMPLE
Culture (swab, bulk) Standard	44	PER SAMPLE
Sewage Screen	77	PER SAMPLE
Chemical Air Sampling	Cost + 10%	PER SAMPLE

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
SKC Volumetric Pump personal air	\$10/day	\$25/week	NA	OWNED	NA
BIOS Dry Cal Primary Calibrator	\$20/day	\$50/week	NA	OWNED	NA
Gast High Volume Pumps Area	\$20/day	\$50/week	NA	OWNED	NA
High Volume Pump/Single Impactor	\$20/day	\$50/week	NA	OWNED	NA
Zefon Air Sampling Pumps Mold	\$20/day	\$50/week	NA	OWNED	NA
TSI Indoor Air Quality Meter	\$55/day	\$145/week	NA	OWNED	NA
Quest Sound Level Meter	\$55/day	\$145/week	NA	OWNED	NA
Quest Noise Dosimeters	\$25/day	\$75/week	NA	OWNED	NA
Moisture Meter	\$10/day	\$25/week	NA	OWNED	NA

**HEALTH EFFECTS GROUP, 5125 N. 16<sup>TH</sup> STREET SUITE B-223, PHOENIX, AZ 85016**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 0 % Maximum Increase  
 3.2 3rd Year Period 0 % Maximum Increase  
 3.3 4th Year Period 0 % Maximum Increase  
 3.4 5th Year Period 0 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: 2% 10 Days Net 30  
 Vendor Number: W000009614 X  
 Telephone Number: 602/616-8076  
 Fax Number: 602/863-3309  
 Contact Person: Shannon Newton  
 E-mail Address: [healtheffects@qwest.net](mailto:healtheffects@qwest.net)  
 Certificates of Insurance Required  
 Contract Period: To cover the period ending **December 31, 2013.**

**HYDRO GEO CHEM, INC., 6370 E. THOMAS ROAD SUITE 200, SCOTTSDALE, AZ 85251**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184305

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

Principal	165	PER HOUR
Office Manager	145	PER HOUR
1.1 Technical Director	130	PER HOUR
1.2 Project Manager	120	PER HOUR
Senior Project Engineer/Scientist	115	PER HOUR
1.3 Project Engineer/Scientist	90	PER HOUR
Staff Project Engineer/Scientist	85	PER HOUR
Field Services Manager	80	PER HOUR
1.4 Technician	75	PER HOUR
CADD Operator	70	PER HOUR
1.5 Clerical	60	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR	COST PER
				<u>LEASED</u>	<u>MILE TO AND FROM SITE</u>
				<u>YES/NO</u>	
2.1 Field Trucks	75	300	900	YES	0.585
2.2 Generator (5K)	60	240	720	YES	N/A
2.3 Interface Probe	60	240	720	YES	N/A
2.4 Photoionization Detector	120	480	1140	YES	N/A
2.5 Flame Ionization Detector	120	480	1440	YES	N/A
2.6 Combustible Gas Indicator	125	500	1500	YES	N/A
2.7 Water Level Indicator	30	120	360	YES	N/A
2.8 Redi Flow Pump	150	600	1800	YES	N/A
2.9 pH/ec/Temperature meter	30	120	360	YES	N/A
2.10 Dissolved Oxygen Meter	55	220	660	YES	N/A
2.11 Bladder Pump	60	240	720	YES	N/A
2.12 Peristaltic Pump	30	120	360	YES	N/A
3.13 Turbidity Meter	75	300	1200	YES	N/A
2.14 Bailer (Non Disposable)	10	40	120	YES	N/A

**HYDRO GEO CHEM, INC., 6370 E. THOMAS ROAD SUITE 200, SCOTTSDALE, AZ 85251**

2.15 Bailer (disposable)	\$12.00 each	N/A	N/A	N/A	N/A
2.16 SVE Trailer	200	800	2400	YES	N/A
2.17 Hand Auger	50	200	600	YES	N/A
2.18 Air Compressor ≤ 15psi	200	800	2400	YES	N/A
2.19 Air Compressor >15psi	300	1200	3600	YES	N/A
2.20 Transducer & Logger	150	600	1800	YES	N/A
2.21 LEL/O2 Meter	150	600	1800	YES	N/A
2.22 Pitot Tube	25	100	300	YES	N/A
2.23 Velocity Meter	25	100	300	YES	N/A
2.24 Flow Meter	35	140	420	YES	N/A
2.25 Transducer and logger	150	600	1800	YES	N/A
2.26 Impact Hammer	75	300	900	YES	N/A
2.27 Shallow Soil Gas Sampling Kit	55	220	660	YES	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3 over base</u>	% Maximum Increase
3.2 3rd Year Period	<u>6 over base</u>	% Maximum Increase
3.3 4th Year Period	<u>9 over base</u>	% Maximum Increase
3.4 5th Year Period	<u>12 over base</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<b><u>PERSONNEL CLASSIFICATION</u></b>	<b><u>HOURLY RATE</u></b>	
Principal	165	PER HOUR
Office Manager	145	PER HOUR
1.1 Technical Director	130	PER HOUR
1.2 Project Manager	120	PER HOUR
Senior Project Engineer/Scientist	115	PER HOUR
1.3 Project Engineer/Scientist	90	PER HOUR
Staff Project Engineer/Scientist	85	PER HOUR
Field Services Manager	80	PER HOUR
1.4 Technician	75	PER HOUR
CADD Operator	70	PER HOUR
1.5 Clerical	60	PER HOUR

**HYDRO GEO CHEM, INC., 6370 E. THOMAS ROAD SUITE 200, SCOTTSDALE, AZ 85251**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Field Trucks	75	300	900	YES	0.585
2.2 Generator (5K)	60	240	720	YES	N/A
2.3 Interface Probe	60	240	720	YES	N/A
2.4 Photoionization Detector	120	480	1140	YES	N/A
2.5 Flame Ionization Detector	120	480	1440	YES	N/A
2.6 Combustible Gas Indicator	125	500	1500	YES	N/A
2.7 Water Level Indicator	30	120	360	YES	N/A
2.8 Redi Flow Pump	150	600	1800	YES	N/A
2.9 pH/ec/Temperature meter	30	120	360	YES	N/A
2.10 Dissolved Oxygen Meter	55	220	660	YES	N/A
2.11 Bladder Pump	60	240	720	YES	N/A
2.12 Peristaltic Pump	30	120	360	YES	N/A
3.13 Turbidity Meter	75	300	1200	YES	N/A
2.14 Bailer (Non Disposable)	10	40	120	YES	N/A
2.15 Bailer (disposable)	\$12.00 each	N/A	N/A	N/A	N/A
2.16 SVE Trailer	200	800	2400	YES	N/A
2.17 Hand Auger	50	200	600	YES	N/A
2.18 Air Compressor ≤ 15psi	200	800	2400	YES	N/A
2.19 Air Compressor >15psi	300	1200	3600	YES	N/A
2.20 Transducer & Logger	150	600	1800	YES	N/A
2.21 LEL/O2 Meter	150	600	1800	YES	N/A
2.22 Pitot Tube	25	100	300	YES	N/A
2.23 Velocity Meter	25	100	300	YES	N/A
2.24 Flow Meter	35	140	420	YES	N/A
2.25 Transducer and logger	150	600	1800	YES	N/A
2.26 Impact Hammer	75	300	900	YES	N/A
2.27 Shallow Soil Gas Sampling Kit	55	220	660	YES	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 over base % Maximum Increase
- 3.2 3rd Year Period 6 over base % Maximum Increase
- 3.3 4th Year Period 9 over base % Maximum Increase
- 3.4 5th Year Period 12 over base % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**HYDRO GEO CHEM, INC., 6370 E. THOMAS ROAD SUITE 200, SCOTTSDALE, AZ 85251**

Terms: NET 30

Vendor Number: W000004522 X

Telephone Number: 480/421-1501

Fax Number: 480/425-8794

Contact Person: Rich Petrus

E-mail Address: [richp@hgcinc.com](mailto:richp@hgcinc.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**IHI ENVIRONMENTAL, 4527 N. 16TH STREET, SUITE 105, PHOENIX, AZ 85016**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 105.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 90.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 70.00</u>	PER HOUR
1.4 Technician	<u>\$ 60.00</u>	PER HOUR
1.5 Clerical	<u>\$ 35.00</u>	PER HOUR
1.6 Laboratory Services (if applicable)	<u>" +5"</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Sampling Pumps	\$10.00	\$40.00	\$150.00	yes	\$0.585
2.2 High Volume Pump	\$15.00	\$50.00	\$200.00	yes	
2.3 RMD LPA-1 XRF Analyzer	\$100.00	\$400.00	\$1,500.00	yes	
2.4 Niton XRF Analyzer	\$125.00	\$500.00	\$2,000.00	yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 0 % Maximum Increase
- 3.2 3rd Year Period 0 % Maximum Increase
- 3.3 4th Year Period 0 % Maximum Increase
- 3.4 5th Year Period 0 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**IHI ENVIRONMENTAL, 4527 N. 16TH STREET, SUITE 105, PHOENIX, AZ 85016**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 105.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 90.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 70.00</u>	PER HOUR
1.4 Technician	<u>\$ 60.00</u>	PER HOUR
1.5 Clerical	<u>\$ 35.00</u>	PER HOUR
1.6 Laboratory Services (if applicable)	<u>" +5"</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u>	<u>PRICE</u>	<u>PRICE</u>	<u>OWNED OR LEASED</u>	<u>COST PER MILE TO AND FROM SITE</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER MONTH</u>		
2.1 Sampling Pumps	\$10.00	\$40.00	\$150.00	yes	\$0.585
2.2 Zefon (microbial) Sampler	\$40.00	\$100.00	\$400.00	yes	
2.3 Thermal Anometer	\$40.00	\$100.00	\$400.00	yes	
2.4 Flow Hood Belometer	\$50.00	\$150.00	\$500.00	yes	
2.5 MSA Passport 4-gas meter	\$20.00	\$50.00	\$200.00	yes	
2.6 TSI Q-Trac IAQ Monitor	\$40.00	\$150.00	\$500.00	yes	
2.7 Photo-Ionization OV Monitor	\$40.00	\$150.00	\$500.00	yes	
2.8 Sound Level Meter	\$20.00	\$50.00	\$200.00	yes	
2.9 Noise Dosimeters	\$30.00	\$70.00	\$250.00	yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 0 % Maximum Increase
- 3.2 3rd Year Period 0 % Maximum Increase
- 3.3 4th Year Period 0 % Maximum Increase
- 3.4 5th Year Period 0 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**IHI ENVIRONMENTAL, 4527 N. 16TH STREET, SUITE 105, PHOENIX, AZ 85016**

Terms: NET 30

Vendor Number: W000002280 X

Telephone Number: 602/776-0300

Fax Number: 602/776-0301

Contact Person: Joseph K. Palermo

E-mail Address: [Palermo@ihi-env.com](mailto:Palermo@ihi-env.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**KARY ENVIRONMENTAL SERVICES, 536 SOUTH DREW STREET, MESA, AZ 85210**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304, 9184308, 9184309

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 95.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 75.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 48.00</u>	PER HOUR
1.4 Technician	<u>\$ 33.00</u>	PER HOUR
1.5 Clerical	<u>\$ 25.00</u>	PER HOUR
1.6 Laboratory Services (if applicable)	<u>0</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

Labs submit analytical price list

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR	<u>COST PER MILE TO AND FROM SITE</u>
				<u>LEASED</u>	
2.1 DECON STATION (3-STAGE)	\$ 50.00	\$ 150.00	\$ 450.00	OWNED	N/A
2.2 NEGATIVE AIR MACHINE	\$ 35.00	\$ 105.00	\$ 315.00	OWNED	N/A
2.3 PERSONNEL PUMPS	\$ 25.00	\$ 75.00	\$ 210.00	OWNED	N/A
2.4 HGH VOLUME PUMPS	\$ 25.00	\$ 75.00	\$ 210.00	OWNED	N/A
2.5 BOX VANS	\$ 150.00	\$ 600.00	\$ 1,800.00	OWNED	N/A
2.6 40 YARD ROLLOFF BIN (RENTAL)	\$ 12.00	\$ 84.00	\$ 336.00	LEASED	\$ 20.00
2.7 HEPA VACUUMS	\$ 35.00	\$ 175.00	\$ 700.00	OWNED	N/A
2.8 SUPPORT VEHICLE	\$ 75.00	\$ 475.00	\$ 1,700.00	OWNED	N/A
2.9 PRESSURE WASH TRAILER - LARGE	\$ 125.00	\$ 500.00	\$ 2,000.00	OWNED	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 3 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 3 % Maximum Increase

**KARY ENVIRONMENTAL SERVICES, 536 SOUTH DREW STREET, MESA, AZ 85210**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-7 Environmental Training**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.6 Laboratory Services (if applicable)	<u>0</u>	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)
Labs submit analytical price list		
1.7 Training Courses (if applicable)	<u>7</u>	% OFF CURRENT PRICE LIST

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT (COURSE) NAME</u>	<u>PRICE PER PERSON</u>
2.1 40 HOUR HAZMAT (HAZWOPER)	<u>\$ 525.45</u>
2.2 8-HOUR REFRESHER	<u>\$ 148.80</u>
2.3 8-HOUR CONFINED SPACE	<u>\$ 232.50</u>
2.4 AHERA - BUILDING INSPECTOR	<u>\$ 725.00</u>
<b>2.4.1 AHERA – BUILDING INSPECTOR REFRESHER</b>	<b><u>\$ 80.00</u></b>
2.5 AHERA - CONTRACTORS SUPERVISOR	<u>\$ 995.00</u>
<b>2.5.1 AHERA – CONTRACTOR SUPERVISOR REFRESHER</b>	<b><u>\$ 155.00</u></b>
2.6 AHERA - ASBESTOS WORKER	<u>\$ 750.00</u>
<b>2.6.1 AHERA – WORKER REFRESHER</b>	<b><u>\$ 140.00</u></b>
2.7 DOT REFRESHER	<u>\$ 320.00</u>
2.8 8-HOUR REFRESHER (SPANISH)	<u>\$ 279.00</u>
2.9 8-HOUR COMPREHENSIVE DUST CONTROL	<u>\$ 195.00</u>
2.10 4-HOUR BASIC DUST CONTROL	<u>\$ 158.10</u>

**If the above course are taken at Kary Environmental Services, Inc. during the normal course schedule ther will be no minimum limit to the number of attendees. If the course is to be held at other than KES's office that there will be a 10 person minimum. The number of people and cost can be quoted at that the time of scheduling.**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	% Maximum Increase
3.2 3rd Year Period	<u>3</u>	% Maximum Increase
3.3 4th Year Period	<u>3</u>	% Maximum Increase
3.4 5th Year Period	<u>3</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**KARY ENVIRONMENTAL SERVICES, 536 SOUTH DREW STREET, MESA, AZ 85210**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-8 Waste Disposal - Emergency/Non-Emergency Response for Hazardous, Biological and/or Infectious Waste**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 125.00	PER HOUR
1.2 Project Manager	\$ 75.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 58.00	PER HOUR
1.4 Technician	\$ 34.50	PER HOUR
1.5 Clerical	\$ 25.00	PER HOUR
1.6 Laboratory Services (if applicable)	0	% OFF CURRENT PRICE LIST (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)
Labs submit analytical price list		
TECNICIAN I	\$ 22.00	
TECHNICIAN II	\$ 27.50	
TECHNICIAN III	\$ 32.50	
EQUIPMENT OPERATOR	\$ 36.00	
PROJECT SUPERVISOR	\$ 39.50	
FIELD SERVICES MANAGER	\$ 46.50	

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 SUPPORT VEHICLE	\$75.00	\$300.00	\$900.00	OWNED	N/A
2.2 E.R TRAILER	\$50.00	\$200.00	\$600.00	OWNED	N/A
2.3 PRESSUE WASH TRAILER - SMALL	\$100.00	\$400.00	\$1,200.00	OWNED	N/A
2.4 2,800 GAL. VACUUM TANKER	\$420.00	\$1,260.00	\$3,780.00	OWNED	N/A
2.5 PRESSURE WASH TRAILER - LARGE	\$150.00	\$600.00	\$1,800.00	OWNED	N/A
2.6 BOX VAN	\$150.00	\$600.00	\$1,800.00	OWNED	N/A
2.7 PRESSURE WASHERS - PORTABLE	\$75.00	\$300.00	\$900.00	OWNED	N/A
2.8 STANDARD BACKHOE	\$525.00	\$2,100.00	\$6,300.00	LEASED	N/A
2.9 20-YARD ROLLOFF BIN	\$12.00	\$84.00	\$360.00	LEASED	\$15.00
2.10 EXTENDAHOE	\$ 625.00	\$2,500.00	\$ 7,500.00	LEASED	\$ 8.50
2.11 45000-50,000 LB TRACK HOE	\$ 800.00	\$3,200.00	\$ 9,600.00	LEASED	\$ 8.50
2.12. LEVEL A PER PERSON	\$ 150.00	\$750.00	\$ 3,000.00	OWNED	N/A
2.13 LEVEL B PER PERSON	\$ 60.00	\$ 300.00	\$ 1,200.00	OWNED	N/A
2.14 LEVEL C PER PERSON	\$ 25.00	\$ 125.00	\$ 500.00	OWNED	N/A
2.15 DUMP TRAILER (3 TON)	\$ 75.00	\$ 375.00	\$ 1,500.00	OWNED	N/A

**KARY ENVIRONMENTAL SERVICES, 536 SOUTH DREW STREET, MESA, AZ 85210**

2.16 WHEEL LOADER (3.5 YARD)	\$ 625.00	\$2,500.00	\$ 7,500.00	LEASED	\$ 8.50
2.17 WATER TRUCK	\$ 375.00	\$1,500.00	\$ 4,500.00	LEASED	\$ 8.50
2.18 WATER TRAILER	\$ 175.00	\$ 700.00	\$ 2,800.00	LEASED	N/A
2.19 FORK LIFT (4 wd Extenda Boom)	\$ 350.00	\$1,400.00	\$ 4,200.00	LEASED	\$ 8.50
2.20 HEPA VACUUM	\$ 40.00	\$ 200.00	\$ 800.00	OWNED	N/A
2.21 FOUR GAS METER	\$ 50.00	\$ 250.00	\$ 1,000.00	OWNED	N/A
2.22 MERCURY METER (JEROME)	\$ 125.00	\$ 625.00	\$ 2,500.00	OWNED	N/A
2.23 PHOTO-IONIZATION DETECTOR (PID)	\$ 50.00	\$ 250.00	\$ 1,000.00	OWNED	N/A
2.24 AIR SAMPLING PUMP (LOW VOL.)	\$ 25.00	\$ 125.00	\$ 500.00	OWNED	N/A
2.25 AIR SAMPLING PUMP (HIGH VOL.)	\$ 35.00	\$ 175.00	\$ 700.00	OWNED	N/A
2.26 40-YARD ROLLOFF BIN	\$ 12.00	\$ 84.00	\$ 360.00	LEASED	\$ 15.00
2.27 GENERATOR (6KW)	\$ 25.00	\$ 125.00	\$ 3,750.00	OWNED	N/A
2.28 GENERATOR (100 KW)	\$175.00	\$ 700.00	\$ 2,100.00	LEASED	\$ 8.50
2.29 2" DIAPHRAGM PUMP	\$ 45.00	\$ 475.00	\$ 1,350.00	OWNED	N/A
2.30 1.5" DIAPHRAGM PUMP	\$ 35.00	\$ 150.00	\$ 1,050.00	OWNED	N/A
2.31 2" TRASH PUMP	\$ 45.00	\$ 475.00	\$ 1,350.00	OWNED	N/A
2.32 185 COMPRESSOR	\$ 175.00	\$ 700.00	\$ 2,100.00	LEASED	N/A
2.33 SUBMERSIBLE PUMP 1"	\$ 35.00	\$ 175.00	\$ 700.00	OWNED	N/A
2.34 3" TRASH PUMP	\$ 50.00	\$ 250.00	\$ 1,000.00	OWNED	N/A
2.35 CONCRETE SAW	\$ 65.00	\$ 325.00	\$ 975.00	OWNED	N/A
2.36 LIGHT STAND (1,000 WATT)	\$ 15.00	\$ 75.00	\$ 300.00	OWNED	N/A
2.37 LIGHT TOWER (4,000 WATT)	\$ 175.00	\$ 700.00	\$ 2,100.00	LEASED	\$ 8.50
2.38 CONFINED SPACE RETRIEVAL SYS.	\$ 75.00	\$ 375.00	\$ 1,500.00	OWNED	N/A
2.39 PLATE COMPACTOR	\$ 75.00	\$ 375.00	\$ 1,500.00	OWNED	N/A
2.40 2" AUGER AND POUND SAMPLER	\$ 75.00	\$ 375.00	\$ 1,500.00	OWNED	N/A
2.41 ENCLOSED TRAILER	\$ 65.00	\$ 325.00	\$ 1,300.00	OWNED	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	% Maximum Increase
3.2 3rd Year Period	<u>3</u>	% Maximum Increase
3.3 4th Year Period	<u>3</u>	% Maximum Increase
3.4 5th Year Period	<u>3</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**KARY ENVIRONMENTAL SERVICES, 536 SOUTH DREW STREET, MESA, AZ 85210**

Terms: 2% 10 Days Net 30

Vendor Number: W000003317 X

Telephone Number: 480/945-0009

Fax Number: 480/945-8599

Contact Person: Jeff Kary

E-mail Address: [jerryk@karyenvironmental.com](mailto:jerryk@karyenvironmental.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**KENNEDY JENKS CONSULTANTS, 3003 N. CENTRAL AVENUE SUITE 1150, PHOENIX, AZ 85012**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184305

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 220.00	PER HOUR
1.2 Project Manager	\$ 180.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 145.00	PER HOUR
1.4 Technician	\$ 120.00	PER HOUR
1.5 Clerical	\$ 70.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u>			<u>OWNED OR</u>	<u>COST PER</u>
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER MONTH</u>	<u>LEASED</u>	<u>MILE TO AND</u>
2.1 Jerome Meter	\$265	\$800	\$2,400	Leased	\$ .50/mi
2.2 Ode Logger	\$20	\$100	\$300	Owned	\$ .50/mi

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 3 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**KENNEDY JENKS CONSULTANTS, 3003 N. CENTRAL AVENUE SUITE 1150, PHOENIX, AZ 85012**

Terms: NET 30

Vendor Number: W000013031 X

Telephone Number: 602/274-0886

Fax Number: 602/274-0764

Contact Person: Kim Tanner

E-mail Address: [kimtanner@kennedyjenks.com](mailto:kimtanner@kennedyjenks.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**KLEINFELDER INC., 1335 WEST AUTO DRIVE, TEMPE AZ 85284**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184305, 9184306, 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 200	PER HOUR
1.2 Project Manager	\$ 135	PER HOUR
1.3 Project Engineer/Scientist	\$ 110	PER HOUR
1.4 Technician	\$ 70	PER HOUR
1.5 Clerical	\$ 55	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 3 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 200	PER HOUR
1.2 Project Manager	\$ 135	PER HOUR
1.3 Project Engineer/Scientist	\$ 110	PER HOUR
1.4 Technician	\$ 70	PER HOUR
1.5 Clerical	\$ 55	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 3 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**KLEINFELDER INC., 1335 WEST AUTO DRIVE, TEMPE AZ 85284**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<b><u>PERSONNEL CLASSIFICATION</u></b>	<b><u>HOURLY RATE</u></b>	
1.1 Technical Director	\$ 200	PER HOUR
1.2 Project Manager	\$ 135	PER HOUR
1.3 Project Engineer/Scientist	\$ 110	PER HOUR
1.4 Technician	\$ 70	PER HOUR
1.5 Clerical	\$ 55	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-5 Environmental Air Consulting Services**

<b><u>PERSONNEL CLASSIFICATION</u></b>	<b><u>HOURLY RATE</u></b>	
1.1 Technical Director	\$ 200	PER HOUR
1.2 Project Manager	\$ 135	PER HOUR
1.3 Project Engineer/Scientist	\$ 110	PER HOUR
1.4 Technician	\$ 70	PER HOUR
1.5 Clerical	\$ 55	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**KLEINFELDER INC., 1335 WEST AUTO DRIVE, TEMPE AZ 85284**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<b><u>PERSONNEL CLASSIFICATION</u></b>	<b><u>HOURLY RATE</u></b>	
1.1 Technical Director	\$ 200	PER HOUR
1.2 Project Manager	\$ 135	PER HOUR
1.3 Project Engineer/Scientist	\$ 110	PER HOUR
1.4 Technician	\$ 70	PER HOUR
1.5 Clerical	\$ 55	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>3</u>	% Maximum Increase
3.2 3rd Year Period	<u>3</u>	% Maximum Increase
3.3 4th Year Period	<u>3</u>	% Maximum Increase
3.4 5th Year Period	<u>3</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000000483 X

Telephone Number: 480/763-1200

Fax Number: 480/763-1212

Contact Person: Phil Hutton

E-mail Address: [Phutton@Kleinfelder.com](mailto:Phutton@Kleinfelder.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**KNK DIVERSIFIED, INC., 2231 S. 48TH ST. SUITE #104, TEMPE, AZ 85282**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 65.00	PER HOUR
1.2 Project Manager	\$ 55.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 45.00	PER HOUR
1.4 Technician	\$ 32.00	PER HOUR
1.5 Clerical	\$ 18.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Guzzler/Truck vac	510.00	2000.00	6000.00	YES	0.50
2.2 Neg Air Machine	30.00	120.00	500.00	YES	0.50
2.3 Hepa Vacuum	30.00	60.00	200.00	YES	0.50
2.4 Generator	60.00	175.00	500.00	YES	0.50
2.5 BP Hepa-Vac	25.00	60.00	170.00	YES	0.50
2.6 Power Sprayer	30.00	80.00	200.00	YES	0.50
2.7 Filtration Unit	25.00	60.00	120.00	YES	0.50
2.8 Personnel Air Pump	30.00	100.00	25.00	YES	0.50
2.9 High Volume Pump	30.00	80.00	160.00	YES	0.50
2.10 Portable Decon	60.00	100.00	400.00	YES	0.50
2.11 Small Tools	35.00	100.00	400.00	YES	0.50
2.12 Floor Buffer	40.00	100.00	400.00	YES	0.50

**KNK DIVERSIFIED, INC., 2231 S. 48TH ST. SUITE #104, TEMPE, AZ 85282**

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 2 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: 1% 10 Days Net 30

Vendor Number: W000013408X

Telephone Number: 602-241-6600

Fax Number: 602-454-7600

Contact Person: John F. Kealy

E-mail Address: [knkjfk@aol.com](mailto:knkjfk@aol.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**LIESCH SOUTHWEST, INC., 4300 N. MILLER ROAD SUITE 200 , SCOTTSDALE, AZ 85251**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES

INTERNET ORDERING CAPABILITY: YES

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184302, 9184303

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 117.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 85.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 70.00</u>	PER HOUR
1.4 Technician	<u>\$ 65.00</u>	PER HOUR
1.5 Clerical	<u>\$ 45.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 PID	\$100	\$500	\$200	Leased	N/A
2.2 Work Truck	N/A	N/A	N/A	Leased	\$0.70

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>0</u>	% Maximum Increase
3.2 3rd Year Period	<u>5</u>	% Maximum Increase
3.3 4th Year Period	<u>5</u>	% Maximum Increase
3.4 5th Year Period	<u>5</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 117.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 85.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 70.00</u>	PER HOUR
1.4 Technician	<u>\$ 65.00</u>	PER HOUR
1.5 Clerical	<u>\$ 45.00</u>	PER HOUR

**LIESCH SOUTHWEST, INC., 4300 N. MILLER ROAD SUITE 200 , SCOTTSDALE, AZ 85251**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Work Truck	N/A	N/A	N/A	Leased	\$0.70

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 0 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 5 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000001545X

Telephone Number: 480-421-0853

Fax Number: 480-421-0889

Contact Person: Joseph F. McGovern

E-mail Address: [Joe.McGovern@liesch.com](mailto:Joe.McGovern@liesch.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**LOGAN SIMPSON DESIGN INC., 51 W. THIRD STREET SUITE #450, TEMPE, AZ 85281**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-11 Environmental Assessments/Environmental Impact Statements**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 174.49</u>	PER HOUR
1.2 Project Manager	<u>\$ 162.46</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 105.30</u>	PER HOUR
1.4 Technician	<u>\$ 81.23</u>	PER HOUR
1.5 Clerical	<u>\$ 66.19</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle LSD	\$60	\$330	\$1,430	Yes	0.445
2.2 Trimble GPS Unit	\$85	\$400	\$1,733	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 4 % Maximum Increase
- 3.2 3rd Year Period 4 % Maximum Increase
- 3.3 4th Year Period 4 % Maximum Increase
- 3.4 5th Year Period 4 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**LOGAN SIMPSON DESIGN INC., 51 W. THIRD STREET SUITE #450, TEMPE, AZ 85281**

Terms: NET 30

Vendor Number: W000004473X

Telephone Number: 480-967-1343

Fax Number: 480-966-9232

Contact Person: Diane Simpson-Colebank

E-mail Address: [dsimpson@lsdaz.com](mailto:dsimpson@lsdaz.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**MACTEC ENGINEERING AND CONSULTING, 3630 EAST WIER AVENUE, PHOENIX, AZ 85040**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 130</u>	PER HOUR
1.2 Project Manager	<u>\$ 115</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 85</u>	PER HOUR
1.4 Technician	<u>\$ 55</u>	PER HOUR
1.5 Clerical	<u>\$ 50</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Air Compressor	\$60.00	\$300.00	\$1,200.00	YES Owned	NA
2.2 Air Sparge Compressor ≥ 15psi	\$1,200.00	\$1,500.00	\$3,000.00	NO Leased	NA
2.3 Bailer (reusable)	\$10.00	\$50.00	\$200.00	YES Owned	NA
2.4 Bladder Pump	\$100.00	\$500.00	\$2,000.00	YES Owned	NA
2.5 CGI (Combustible Gas Indicator)	\$80.00	\$400.00	\$1,600.00	YES Owned	NA
2.6 Depth Specific Sampler	\$125.00	\$625.00	\$2,500.00	YES Owned	NA
2.7 Dissolved Oxygen Meter	\$55.00	\$275.00	\$1,100.00	YES Owned	NA
2.8 Draeger Pump	\$25.00	\$125.00	\$500.00	YES Owned	NA
2.9 Electric Catalytic Oxidizer ≤ 250cfm	\$3,000.00	\$3,000.00	\$3,000.00	NO Leased	NA
2.10 Flame Ionization Detector (FID)	\$115.00	\$575.00	\$2,300.00	YES Owned	NA
2.11 Flow Meter	\$25.00	\$125.00	\$500.00	YES Owned	NA
2.12 Flow Through Cell	\$130.00	\$650.00	\$2,600.00	YES Owned	NA
2.13 Generator ≤ 6kw	\$100.00	\$500.00	\$2,000.00	YES Owned	NA
2.14 Hand Auger w/Slide Hammer Sampler & Brass	\$70.00	\$350.00	\$1,400.00	YES Owned	NA
2.15 Interface Probe – Oil/Water	\$50.00	\$250.00	\$1,000.00	YES Owned	NA
2.16 Lower Explosive Limit/Oxygen Meter (LEL/O2)	\$60.00	\$300.00	\$1,200.00	YES Owned	NA

**MACTEC ENGINEERING AND CONSULTING, 3630 EAST WIER AVENUE, PHOENIX, AZ 85040**

2.17 Peristaltic Pump	\$40.00	\$200.00	\$800.00	YES Owned	NA
2.18 pH / EC / Temp Meter	\$45.00	\$225.00	\$900.00	YES Owned	NA
2.19 Photoionization Dectector (PID)	\$80.00	\$400.00	\$1,600.00	YES Owned	NA
2.20 Pressure Transducer, Cable and Data Logger	\$200.00	\$1,000.00	\$4,000.00	YES Owned	NA
2.21 Submersible Pump	\$100.00	\$500.00	\$2,000.00	YES Owned	NA
2.22 SVE Pilot Test Unit	\$1,020.00	\$1,020.00	\$4,020.00	NO Leased	NA
2.23 Thermal/Catalytic Oxidizer 500 cfm	\$4,500.00	\$4,500.00	\$4,500.00	NO Leased	NA
2.24 Turbidity Meter	\$30.00	\$150.00	\$600.00	YES Owned	NA
2.25 Vehicle	\$85.00	\$425.00	\$1,700.00	YES Owned	NA
2.26 Water Level Indicator	\$35.00	\$175.00	\$700.00	YES Owned	NA

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>4</u>	% Maximum Increase
3.2 3rd Year Period	<u>4</u>	% Maximum Increase
3.3 4th Year Period	<u>4</u>	% Maximum Increase
3.4 5th Year Period	<u>4</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	<u>\$ 130</u> PER HOUR
1.2 Project Manager	<u>\$ 115</u> PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 85</u> PER HOUR
1.4 Technician	<u>\$ 55</u> PER HOUR
1.5 Clerical	<u>\$ 50</u> PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle	\$85.00	\$425.00	\$1,700.00	YES Owned	NA
2.2 Field Sampling Kit	\$25.00	\$125.00	\$500.00	YES Owned	NA

**MACTEC ENGINEERING AND CONSULTING, 3630 EAST WIER AVENUE, PHOENIX, AZ 85040**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 4 % Maximum Increase  
3.2 3rd Year Period 4 % Maximum Increase  
3.3 4th Year Period 4 % Maximum Increase  
3.4 5th Year Period 4 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30  
Vendor Number: W000003422X  
Telephone Number: 602-437-0250  
Fax Number: 602-437-3675  
Contact Person: Phillip A. Schneider  
E-mail Address: [paschneider@mactec.com](mailto:paschneider@mactec.com)  
Certificates of Insurance Required  
Contract Period: To cover the period ending **December 31, 2013.**

**NATIVE ENVIRONMENTAL LLC, 3250 SOUTH 35<sup>TH</sup> AVENUE, PHOENIX, AZ 85009**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: NO  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 25.00	PER HOUR
1.2 Project Manager	\$ 45.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 45.00	PER HOUR
1.4 Technician	\$ 45.00	PER HOUR
1.5 Clerical	\$ 25.00	PER HOUR
1.9.4 Mobilization/Demobilization Charges	\$ 500	PER INCIDENT

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER</u> <u>MONTH</u>	<u>OWNED OR</u> <u>LEASED</u> <u>YES/NO</u>	<u>COST PER</u> <u>MILE TO AND</u> <u>FROM SITE</u>
2.1 Bobcat	\$195	\$900.00	TBD	YES	0.45
2.2 Water Trailer	\$85.00	\$400.00	TBD	Yes	0.45
2.3 Generator	\$100.00	\$375.00	TBD	Yes	0.45
2.4 Blaster	\$1,500.00	\$6,750.00	TBD	Yes	0.45

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 5 % Maximum Increase  
 3.2 3rd Year Period 2 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 2 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

NATIVE ENVIRONMENTAL LLC, 3250 SOUTH 35<sup>TH</sup> AVENUE, PHOENIX, AZ 85009

Terms: NET 30

Vendor Number: W000004297X

Telephone Number: 602-254-0122

Fax Number: 602-254-0144

Contact Person: Sherry Rowley

E-mail Address: [srowley@nativeaz.com](mailto:srowley@nativeaz.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**NINYO & MOORE, 3001 S. 35<sup>TH</sup> STREET SUITE 6, PHOENIX, AZ 85034**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184306, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 50.00 PER HOUR
1.2 Project Manager	\$ 120.00 PER HOUR
1.3 Project Engineer/Scientist	\$ 100.00 PER HOUR
1.4 Technician	\$ 75.00 PER HOUR
1.5 Clerical	\$ 50.00 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle Usage Charge	\$80.00	\$240.00	\$720.00	Owned	N/A
2.4 PID/FID Usage	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.6 4 Gas Meter	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.8 LEL Meter	\$100.00	\$300.00	\$900.00	Owned	N/A
2.5 Hand Auger Kit	\$100.00	\$300.00	\$900.00	Owned	N/A
2.6 Level D PPE	\$25.00	N/A	N/A	N/A	
2.7 Personal Monitoring Pumps	\$25.00	\$75.00	\$225.00	Owned	N/A
2.8 High Volume Air Sample Pumps	\$25.00	\$75.00	\$225.00	Owned	
2.9 XRF Usage	\$450.00	\$1,350.00	\$4,050.00	Owned	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 5 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract.

**NINYO & MOORE, 3001 S. 35<sup>TH</sup> STREET SUITE 6, PHOENIX, AZ 85034**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 50.00 PER HOUR
1.2 Project Manager	\$ 120.00 PER HOUR
1.3 Project Engineer/Scientist	\$ 100.00 PER HOUR
1.4 Technician	\$ 75.00 PER HOUR
1.5 Clerical	\$ 50.00 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle Usage Charge	\$80.00	\$240.00	\$720.00	Owned	N/A
2.4 PID/FID Usage	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.6 4 Gas Meter	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.8 LEL Meter	\$100.00	\$300.00	\$900.00	Owned	N/A
2.5 Hand Auger Kit	\$100.00	\$300.00	\$900.00	Owned	N/A
2.6 Level D PPE	\$25.00	N/A	N/A	N/A	
2.7 Personal Monitoring Pumps	\$25.00	\$75.00	\$225.00	Owned	N/A
2.8 High Volume Air Sample Pumps	\$25.00	\$75.00	\$225.00	Owned	
2.9 XRF Usage	\$450.00	\$1,350.00	\$4,050.00	Owned	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract.

**NINYO & MOORE, 3001 S. 35<sup>TH</sup> STREET SUITE 6, PHOENIX, AZ 85034**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-5 Environmental Air Consulting Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 50.00 PER HOUR
1.2 Project Manager	\$ 120.00 PER HOUR
1.3 Project Engineer/Scientist	\$ 100.00 PER HOUR
1.4 Technician	\$ 75.00 PER HOUR
1.5 Clerical	\$ 50.00 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vehicle Usage Charge	\$80.00	\$240.00	\$720.00	Owned	N/A
2.4 PID/FID Usage	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.6 4 Gas Meter	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.8 LEL Meter	\$100.00	\$300.00	\$900.00	Owned	N/A
2.5 Hand Auger Kit	\$100.00	\$300.00	\$900.00	Owned	N/A
2.6 Level D PPE	\$25.00	N/A	N/A	N/A	
2.7 Personal Monitoring Pumps	\$25.00	\$75.00	\$225.00	Owned	N/A
2.8 High Volume Air Sample Pumps	\$25.00	\$75.00	\$225.00	Owned	
2.9 XRF Usage	\$450.00	\$1,350.00	\$4,050.00	Owned	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract.

**NINYO & MOORE, 3001 S. 35<sup>TH</sup> STREET SUITE 6, PHOENIX, AZ 85034**

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 50.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 120.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 100.00</u>	PER HOUR
1.4 Technician	<u>\$ 75.00</u>	PER HOUR
1.5 Clerical	<u>\$ 50.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER</u> <u>MONTH</u>	<u>OWNED OR</u> <u>LEASED</u>  <u>YES/NO</u>	<u>COST PER</u> <u>MILE TO AND</u>  <u>FROM SITE</u>
2.1 Vehicle Usage Charge	\$80.00	\$240.00	\$720.00	Owned	N/A
2.4 PID/FID Usage	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.6 4 Gas Meter	\$125.00	\$375.00	\$1,125.00	Owned	N/A
2.8 LEL Meter	\$100.00	\$300.00	\$900.00	Owned	N/A
2.5 Hand Auger Kit	\$100.00	\$300.00	\$900.00	Owned	N/A
2.6 Level D PPE	\$25.00	N/A	N/A	N/A	
2.7 Personal Monitoring Pumps	\$25.00	\$75.00	\$225.00	Owned	N/A
2.8 High Volume Air Sample Pumps	\$25.00	\$75.00	\$225.00	Owned	
2.9 XRF Usage	\$450.00	\$1,350.00	\$4,050.00	Owned	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 5 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NINYO & MOORE, 3001 S. 35<sup>TH</sup> STREET SUITE 6, PHOENIX, AZ 85034**

Terms: NET 30

Vendor Number: W000003339X

Telephone Number: 602-243-1600

Fax Number: 602-243-2699

Contact Person: Dwight H. Clark

E-mail Address: [dclark@ninyoandmoore.com](mailto:dclark@ninyoandmoore.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**PENDER ENGINEERING, P.O. BOX 1245, 1010 N. MAIN ST., COTTONWOOD, AZ 86326**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: NO  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 145 PER HOUR
1.2 Project Manager	\$ 105 PER HOUR
1.3 Project Engineer/Scientist	\$ 145 PER HOUR
1.4 Technician	\$ 83 PER HOUR
1.5 Clerical	\$ 45 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Trimble GeoXT	\$95	\$395	\$1,195	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 3 % Maximum Increase
- 3.2 3rd Year Period 3 % Maximum Increase
- 3.3 4th Year Period 3 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: 2% 10 Days Net 30  
 Vendor Number: W000013388X  
 Telephone Number: 928-639-0776  
 Fax Number: 925-639-3801  
 Contact Person: Thomas L. Pender  
 E-mail Address: [tomp@pender-engineering.com](mailto:tomp@pender-engineering.com)  
 Certificates of Insurance: Required  
 Contract Period: To cover the period ending **December 31, 2013.**

**PSC ENVIRONMENTAL SERVICES LLC, 2003 W. MCDOWELL ROAD, PHOENIX, AZ 85009**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184309

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-8 Waste Disposal - Emergency/Non-Emergency Response for Hazardous, Biological and/or Infectious Waste**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 65.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 60.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 50.00</u>	PER HOUR
1.4 Technician	<u>\$ 40.00</u>	PER HOUR
1.5 Clerical	<u>\$ 22.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u> YES/NO	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Vactor Guzzaler	<u>\$1,800.00</u>			yes	<u>\$1.84</u>
2.2 Vacuum Truck	<u>\$950.00</u>			yes	<u>\$1.84</u>
2.3 Roll-off truck	<u>\$950.00</u>			yes	<u>\$1.84</u>
2.4 48' Flatbead Truck	<u>\$850.00</u>			yes	<u>\$1.84</u>
2.5 48' van with liftgate	<u>\$850.00</u>			yes	<u>\$1.84</u>
2.6 26' Bobtail Truck	<u>\$650.00</u>			yes	<u>\$1.84</u>
2.7 20 cubic yard End dump	<u>\$950.00</u>			yes	<u>\$1.84</u>
2.8 BackHoe 580K	<u>\$350.00</u>			Leased	<u>\$1.84</u>
2.9 Monitoring Equipment	<u>\$85.00</u>			yes	<u>\$1.84</u>

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 0 % Maximum Increase  
 3.2 3rd Year Period 5 % Maximum Increase  
 3.3 4th Year Period 0 % Maximum Increase  
 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**PSC ENVIRONMENTAL SERVICES LLC, 2003 W. MCDOWELL ROAD, PHOENIX, AZ 85009**

Terms: NET 30

Vendor Number: W000010669X

Telephone Number: 602-252-1186

Fax Number: 602-252-1680

Contact Person: Frank Sanchez

E-mail Address: [fsanchez@pscnow.com](mailto:fsanchez@pscnow.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**SCS ENGINEERS, 4222 EAST THOMAS ROAD SUITE 310, PHOENIX, AZ 85018**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184302, 9184303, 9184305, 9184306

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 175.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 125.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 95.00</u>	PER HOUR
1.4 Technician	<u>\$ 75.00</u>	PER HOUR
1.5 Clerical	<u>\$ 60.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Oxygen/Methane Meter (Gas Tech)	40	175	500	Yes	
2.2 Mini-Rae PID	90	350	1050	Yes	
2.3 Multi-Rae Gas Monitor	175	700	1200	Yes	
2.4 RKI Eagle Multiple Gas Monitor	125	425	1200	Yes	
2.5 Landfill Gas Analyzer (LandTec)	150	600	1200	Yes	
2.6 Geonics EM-31 Geophysical Surveyor	200	700	1200	Yes	
2.7 Trimble Pro XPS GPS Receiver	200	600	1800	Yes	
2.8 PH/Conductivity/Temp Meter (Hydac)	35	100	300	Yes	
2.9 Water Logger/Transducer	150	300	800	Yes	
2.10 Submersible Pump (Redi-Flo 2)	150	450	1350	Yes	
2.11 Water Level Indicator (Solinst)	40	120	240	Yes	
2.12 Keck Interface Probe (200 ft.)	70	280	600	Yes	

**SCS ENGINEERS, 4222 EAST THOMAS ROAD SUITE 310, PHOENIX, AZ 85018**

2.13 Micropurge Bladder Pump	200	800	1200	Yes
2.14 Generator	80	240	720	Yes
2.15 Teflon Well Bailers	25	100	300	Yes
2.16 Vacuum Sampling Box	70	200	500	Yes
2.17 Disposable Bailers	10 ea.			No
2.18 Field Groundwater Filter	20 ea.			No
2.19 Air Sparge Compressor 7.5 CFM	N/A	100	300	Yes
2.20 Hand Auger	25	75	225	Yes
2.21 Pressure Gauges (Magnahelic)	10	40	120	Yes
2.22 PPE, Level C	35	140	420	Yes
2.23 High Flow Air Sampling Pump	80	300	800	Yes
2.24 Low-Flow Personal Air Sampling Pump	30	90	200	No
2.25 Brass Sample Sleeves/Caps-Teflon	8 ea.			Yes
2.26 Field Truck	80	350	1600	Yes

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>2</u>	% Maximum Increase
3.2 3rd Year Period	<u>2</u>	% Maximum Increase
3.3 4th Year Period	<u>2</u>	% Maximum Increase
3.4 5th Year Period	<u>3</u>	% Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	<u>\$ 175.00</u> PER HOUR
1.2 Project Manager	<u>\$ 125.00</u> PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 95.00</u> PER HOUR
1.4 Technician	<u>\$ 75.00</u> PER HOUR
1.5 Clerical	<u>\$ 60.00</u> PER HOUR

**SCS ENGINEERS, 4222 EAST THOMAS ROAD SUITE 310, PHOENIX, AZ 85018**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Trimble Pro XPS GPS Receiver	200	600	1800	Yes	
2.2 Generator	80	240	720	Yes	
2.3 PPE, Level C	35	140	420	Yes	
2.4 High Flow Air Sampling Pump	80	300	800	Yes	
2.5 Low-Flow Personal Air Sampling Pump	30	90	200	No	
2.6 Air Sampling Cassettes (TEM)	1 each			No	
2.7 Air Sampling Cassettes (PCM)	2 each			No	
2.8 Field Truck	80	350	1600	Yes	

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 2 % Maximum Increase
- 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 175.00 PER HOUR
1.2 Project Manager	\$ 125.00 PER HOUR
1.3 Project Engineer/Scientist	\$ 95.00 PER HOUR
1.4 Technician	\$ 75.00 PER HOUR
1.5 Clerical	\$ 60.00 PER HOUR

**SCS ENGINEERS, 4222 EAST THOMAS ROAD SUITE 310, PHOENIX, AZ 85018****2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	PRICE	PRICE	PRICE	OWNED OR	COST PER
	<u>PER DAY</u>	<u>PER WEEK</u>	<u>PER MONTH</u>	LEASED	<u>MILE TO AND FROM SITE</u>
2.1 Oxygen/Methane Meter (Gas Tech)	40	175	500	Yes	
2.2 Mini-Rae PID	90	350	1050	Yes	
2.3 Multi-Rae Gas Monitor	175	700	1200	Yes	
2.4 RKI Eagle Multiple Gas Monitor	125	425	1200	Yes	
2.5 Landfill Gas Analyzer (LandTec)	150	600	1200	Yes	
2.6 Geonics EM-31 Geophysical Surveyor	200	700	1200	Yes	
2.7 Trimble Pro XPS GPS Receiver	200	600	1800	Yes	
2.8 PH/Conductivity/Temp Meter (Hydac)	35	100	300	Yes	
2.9 Water Logger/Transducer	150	300	800	Yes	
2.10 Submersible Pump (Redi-Flo 2)	150	450	1350	Yes	
2.11 Water Level Indicator (Solinst)	40	120	240	Yes	
2.12 Keck Interface Probe (200 ft.)	70	280	600	Yes	
2.13 Micropurge Bladder Pump	200	800	1200	Yes	
2.14 Generator	80	240	720	Yes	
2.15 Teflon Well Bailers	25	100	300	Yes	
2.16 Vacuum Sampling Box	70	200	500	Yes	
2.17 Disposable Bailers	10 ea.			No	
2.18 Field Groundwater Filter	20 ea.			No	
2.19 Air Sparge Compressor 7.5 CFM	N/A	100	300	Yes	
2.20 Hand Auger	25	75	225	Yes	
2.21 Pressure Gauges (Magnahelic)	10	40	120	Yes	
2.22 PPE, Level C	35	140	420	Yes	
2.23 High Flow Air Sampling Pump	80	300	800	Yes	
2.24 Low-Flow Personal Air Sampling Pump	30	90	200	No	
2.25 Brass Sample Sleeves/Caps-Teflon	8 ea.			Yes	
2.26 Field Truck	80	350	1600	Yes	

**SCS ENGINEERS, 4222 EAST THOMAS ROAD SUITE 310, PHOENIX, AZ 85018**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 2 % Maximum Increase  
3.2 3rd Year Period 2 % Maximum Increase  
3.3 4th Year Period 2 % Maximum Increase  
3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30  
Vendor Number: W000004472X  
Telephone Number: 602-840-2596  
Fax Number: 602-224-0572  
Contact Person: Brad Johnston  
E-mail Address: [bjohnston@scsengineers.com](mailto:bjohnston@scsengineers.com)  
Certificates of Insurance Required  
Contract Period: To cover the period ending **December 31, 2013.**

**SPEEDIE & ASSOCIATES, INC., 3331 E. WOOD STREET, PHOENIX, AZ 85040**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 130.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 100.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 85.00</u>	PER HOUR
1.4 Technician	<u>\$ 55.00</u>	PER HOUR
1.5 Clerical	<u>\$ 40.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Temp/Conductivity/pH Meter	\$25.00	\$90.00		YES	
2.2 Disposable Bailers				YES	\$10.00/ea
2.3 O/W Interface Probe	\$50.00	\$175.00		YES	
2.4 Decon/Sampling Kit	\$35.00	\$120.00		YES	
2.5 Hand Auger Kit	\$35.00	\$120.00		YES	
2.6 PID	\$100.00	\$350.00		YES	
2.7 Water Level Meter	\$25.00	\$90.00		YES	
2.8 Generator	\$30.00	\$100.00		YES	
2.9 Soil Vapor Sampling Kit	\$100.00	\$350.00		YES	
2.10 Truck/Vehicle	\$30.00	\$100.00		YES	\$0.45

**SPEEDIE & ASSOCIATES, INC., 3331 E. WOOD STREET, PHOENIX, AZ 85040**

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 2 % Maximum Increase  
3.2 3rd Year Period 3 % Maximum Increase  
3.3 4th Year Period 3 % Maximum Increase  
3.4 5th Year Period 4 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30  
Vendor Number: W000000935X  
Telephone Number: 602-997-6391  
Fax Number: 602-943-5508  
Contact Person: Steven A. Griess  
E-mail Address: [sgriess@speedie.net](mailto:sgriess@speedie.net)  
Certificates of Insurance Required  
Contract Period: To cover the period ending **December 31, 2013.**

**SPRAY SYSTEMS ENVIRONMENTAL, 2202 W. MEDTRONIC WAY SUITE 108, TEMPE, AZ 85281**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184304

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-3 Asbestos and Lead Abatement, Mold Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 44.50</u>	PER HOUR	
1.2 Project Manager	<u>\$ 40.50</u>	PER HOUR	
1.4 Technician	<u>\$ 28.00</u>	PER HOUR	
1.5 Clerical	<u>\$ 22.00</u>	PER HOUR	
1.9.4 Mobilization/Demobilization Charges	<u>\$ 375.00</u>	PER INCIDENT	
1.9.5 Other Equipment/Services			
Compressor	<u>\$ 100.00</u>	PER DAY	
Water Truck	<u>\$ 225.00</u>	PER DAY	NOTE: 600CFM
Decontamination	<u>\$ 125.00</u>	PER DAY	

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Negative Air Machine	\$ 25.00	\$ 125.00	\$ 500.00	Owned	\$ 0.10
2.2 Pullman Vacuum	\$ 20.00	\$ 100.00	\$ 400.00	Owned	\$ 0.10
2.3 Wagner Power Sprayer	\$ 20.00	\$ 100.00	\$ 400.00	Owned	\$ 0.10
2.4 Water Filtration Unit	\$ 20.00	\$ 100.00	\$ 400.00	Owned	\$ 0.10
2.5 Person Decon	\$ 100.00	\$ 500.00	\$ 1,000.00	Owned	\$ 0.25
2.6 Monitor Unit	\$ 25.00	\$ 125.00	\$ 500.00	Owned	\$ 0.10
2.7 Portable Generator	\$ 100.00	\$ 500.00	\$ 1,000.00	Owned	\$ 0.25

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>2</u>	% Maximum Increase
3.2 3rd Year Period	<u>2</u>	% Maximum Increase
3.3 4th Year Period	<u>2</u>	% Maximum Increase
3.4 5th Year Period	<u>2</u>	% Maximum Increase

**SPRAY SYSTEMS ENVIRONMENTAL, 2202 W. MEDTRONIC WAY SUITE 108, TEMPE, AZ 85281**

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000000494X

Telephone Number: 480-967-8300

Fax Number: 480-894-4659

Contact Person: Chris Boyles

E-mail Address: [nbroby@spraysystemseri.com](mailto:nbroby@spraysystemseri.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**STANTEC CONSULTING INC., 8211 S. 48<sup>TH</sup> STREET, PHOENIX, AZ 85044**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184302, 9184303, 9184305, 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 145.00	PER HOUR
1.2 Project Manager	\$ 125.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 105.00	PER HOUR
1.4 Technician	\$ 72.00	PER HOUR
1.5 Clerical	\$ 53.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Field Truck (Full Size)	\$130.00	\$650.00	\$2,500.00	YES	\$0.00
2.2 Water Pump Generator	\$60.00	\$300.00	\$1,200.00	YES	\$0.00
2.3 Compressor	\$60.00	\$300.00	\$1,200.00	YES	\$0.00
2.4 Well Sampling/Purging Pump	\$45.00	\$225.00	\$900.00	YES	\$0.00
2.5 Water Level Indicator	\$55.00	\$275.00	\$1,100.00	YES	\$0.00
2.6 pH, Conductivity, Temp Meter	\$25.00	\$125.00	\$625.00	YES	\$0.00
2.7 Delineators/Cones/Snow Fence	\$55.00	\$275.00	\$1,100.00	YES	\$0.00
2.8 PID or FID	\$130.00	\$650.00	\$2,500.00	YES	\$0.00
2.9 Hand Auger w/Slide Hammer	\$40.00	\$200.00	\$800.00	YES	\$0.00

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Technical Director	\$ 145.00	PER HOUR
1.2 Project Manager	\$ 125.00	PER HOUR
1.3 Project Engineer/Scientist	\$ 105.00	PER HOUR
1.4 Technician	\$ 72.00	PER HOUR
1.5 Clerical	\$ 53.00	PER HOUR

**STANTEC CONSULTING INC., 8211 S. 48<sup>TH</sup> STREET, PHOENIX, AZ 85044**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Field Truck (Full Size)	\$130.00	\$650.00	\$2,500.00	YES	\$0.00
2.2 Digital Camera	\$25.00	\$125.00	\$500.00	YES	\$0.00

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 157.00 PER HOUR
1.2 Project Manager	\$ 157.00 PER HOUR
1.3 Project Engineer/Scientist	\$ 146.00 PER HOUR
1.4 Technician	\$ 122.00 PER HOUR
1.5 Clerical	\$ 79.00 PER HOUR

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director	\$ 146.00 PER HOUR
1.2 Project Manager	\$ 122.00 PER HOUR
1.3 Project Engineer/Scientist	\$ 112.00 PER HOUR
1.4 Technician	\$ 79.00 PER HOUR
1.5 Clerical	\$ 65.00 PER HOUR

Terms: NET 30

Vendor Number: W000000570X

Telephone Number: 602-438-2200

Fax Number: 602-431-9562

Contact Person: Theresa A. Kalaghan

E-mail Address: [terry.kalaghan@stantec.com](mailto:terry.kalaghan@stantec.com)

Certificates of Insurance: Required

Contract Period: To cover the period ending **December 31, 2013.**

**SWCA, 3033 NORTH CENTRAL AVENUE SUITE 145, PHOENIX, AZ 85012**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES

ACCEPT PROCUREMENT CARD: NO

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 145.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 95.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 85.00</u>	PER HOUR
1.4 Technician	<u>\$ 65.00</u>	PER HOUR
1.5 Clerical	<u>\$ 45.00</u>	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 2 % Maximum Increase
- 3.4 5th Year Period 2 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-11 Environmental Assessments/Environmental Impact Statements**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Technical Director	<u>\$ 145.00</u>	PER HOUR
1.2 Project Manager	<u>\$ 95.00</u>	PER HOUR
1.3 Project Engineer/Scientist	<u>\$ 85.00</u>	PER HOUR
1.4 Technician	<u>\$ 65.00</u>	PER HOUR
1.5 Clerical	<u>\$ 45.00</u>	PER HOUR

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 2 % Maximum Increase
- 3.2 3rd Year Period 2 % Maximum Increase
- 3.3 4th Year Period 2 % Maximum Increase
- 3.4 5th Year Period 2 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**SWCA, 3033 NORTH CENTRAL AVENUE SUITE 145, PHOENIX, AZ 85012**

Terms: NET 30

Vendor Number: W000004784X

Telephone Number: 602-274-3831

Fax Number: 602-374-3958

Contact Person: Jeff Connell

E-mail Address: [jconnell@swca.com](mailto:jconnell@swca.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**TERRACON CONSULTANTS, INC., 4685 S. ASHE AVENUE SUITE H-4, TEMPE, AZ 85285**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9184302, 9184303

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Level VI Sr Technical Director/Principal P.E.	\$ 167.00	PER HOUR
1.2 Level V Technical Advisor/Dept. Manager	\$ 135.00	PER HOUR
1.3 Level IV Project Manager/Senior	\$ 120.00	PER HOUR
1.3.1 Level IV Project Manager	\$ 100.00	PER HOUR
1.4 Level III Sr Professional/Field Manager	\$ 85.00	PER HOUR
1.5 Level II Project Professional/ Env Scientist	\$ 75.00	PER HOUR
1.5.1 Level III CAD Operator	\$ 70.00	PER HOUR
1.5.2 Level II Clerical	\$ 45.00	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Bailer (disposable) (each)	\$20.00	\$20.00	\$20.00	OWN	N/A
2.2 Temp, pH, Conductivity Meter	\$35.00	\$100.00	\$200.00	OWN	N/A
2.3 Sediment Sampler	\$20.00	\$50.00	\$100.00	OWN	N/A
2.4 Electric Water Level Indicator	\$35.00	\$100.00	\$200.00	OWN	N/A
2.5 Survey/Laser Level	\$100.00	\$300.00	\$500.00	OWN	N/A
2.6 Hydrocarbon/Water Interface	\$65.00	\$200.00	\$400.00	RENT	N/A
2.7 Photoionization Detector	\$125.00	\$300.00	\$900.00	OWN	N/A
2.8 O2/Combustible/H2S Monitor	\$60.00	\$200.00	\$400.00	RENT	N/A
2.9 Landfill Gas Monitor	\$125.00	\$500.00	\$1,000.00	RENT	N/A

**TERRACON CONSULTANTS, INC., 4685 S. ASHE AVENUE SUITE H-4, TEMPE, AZ 85285**

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase
- 3.2 3rd Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase
- 3.3 4th Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase
- 3.4 5th Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Level VI Sr Technical Director/Principal P.E.	<u>\$ 167.00</u>	PER HOUR
1.2 Level V Technical Advisor/Dept. Manager	<u>\$ 135.00</u>	PER HOUR
1.3 Level IV Project Manager/Senior	<u>\$ 115.00</u>	PER HOUR
1.3.1 Level IV Project Manager	<u>\$ 105.00</u>	PER HOUR
1.4 Level III Sr Professional/Field Manager	<u>\$ 85.00</u>	PER HOUR
1.5 Level II Project Professional/ Env Scientist	<u>\$ 75.00</u>	PER HOUR
1.5.1 Level III CAD Operator	<u>\$ 70.00</u>	PER HOUR
1.5.2 Level II Clerical	<u>\$ 45.00</u>	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) “day”.) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER</u> <u>MONTH</u>	<u>OWNED OR</u> <u>LEASED</u> <u>YES/NO</u>	<u>COST PER</u> <u>MILE TO AND</u> <u>FROM SITE</u>
2.1 XRF (Lead in Paint Analyzer)	\$275.00	\$800.00	\$2,000.00	OWN	N/A
2.2 High Volume Sample Pump	\$40.00	\$100.00	\$300.00	OWN	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase
- 3.2 3rd Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase
- 3.3 4th Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase
- 3.4 5th Year Period \_\_\_\_\_ 3 \_\_\_\_\_ % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**TERRACON CONSULTANTS, INC., 4685 S. ASHE AVENUE SUITE H-4, TEMPE, AZ 85285**

Terms: NET 30

Vendor Number: W000003341X

Telephone Number: 480-897-8200

Fax Number: 480-897-1133

Contact Person: Donald Clark

E-mail Address: [drclark@terracon.com](mailto:drclark@terracon.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**TIERRA RIGHT OF WAY SERVICES, 101 NORTH 1ST AVENUE SUITE 2075, PHOENIX, AZ 85003**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES 3% DISCOUNT  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>
1.1 Technical Director (Biologist III/Principal Investigator)	\$ 85.00 PER HOUR
1.2 Project Manager	\$ 95.00 PER HOUR
1.3 Project Engineer/Scientist (Biologist II)	\$ 75.00 PER HOUR
1.4 Technician (Biologist I)	\$ 68.00 PER HOUR
1.5 Clerical	\$ 50.00 PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Backhoe (Cultural Resources)	\$715.00	\$3,575.00	\$14,300.00	No	N/A
2.2 Water Truck (Cultural Resources)	\$70.00	\$350.00	\$1,400.00	No	N/A
2.3 GPS	\$75.00	\$375.00	\$1,500.00	Yes	N/A

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period 3 % Maximum Increase  
 3.2 3rd Year Period 3 % Maximum Increase  
 3.3 4th Year Period 3 % Maximum Increase  
 3.4 5th Year Period 3 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract.

**TIERRA RIGHT OF WAY SERVICES, 101 NORTH 1ST AVENUE SUITE 2075, PHOENIX, AZ 85003**

Terms: NET 30

Vendor Number: W000011248 X

Telephone Number: 602-682-0000

Fax Number: 602-682-0006

Contact Person: Fred Huntington

E-mail Address: [fhuntington@tierra-row.com](mailto:fhuntington@tierra-row.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**WESTERN TECHNOLOGIES INC., 3737 EAST BROADWAY ROAD, PHOENIX, AZ 85040**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: YES  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184303, 9184307

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	<u>PROFESSIONAL</u>	<u>FIELD SERVICES</u>
1.1 Technical Director	\$125 PER HOUR	Level VI	
1.11 Sr. Registered Professional (PE, RG, CIH)	\$115 PER HOUR	Level V	
1.12 Registered Professional (PE, RG, CIH)	\$105 PER HOUR	Level IV	
1.2 Project Manager	\$105 PER HOUR	Level IV	
1.21 Sr Project Manager	\$115 PER HOUR	Level V	
			Field Services Manager
1.3 Project Engineer/Scientist	\$75 PER HOUR	Level III	
1.31 Staff Engineer/Scientist	\$65 PER HOUR	Level II	Level III
1.32 Field Engineer/Scientist	\$55 PER HOUR	Level I	Level II
1.4 Technician	\$45 PER HOUR		Level I
1.5 Clerical, Support Services Level I	\$35 PER HOUR		
1.5.1 Support Services Level II	\$40 PER HOUR		
1.5.2 Support Services Level III	\$45 PER HOUR		
1.6 Laboratory Services (if applicable)	0 % OFF CURRENT PRICE LIST		
NOTE: LABORATORY UNIT RATES AND COST PER TEST WILL BE SUBMITTED IN THE PROJECT OFFERS. (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)			
1.7 Training Courses (if applicable)	0 % OFF CURRENT PRICE LIST		
1.8 Other Services (if applicable)	0 % OFF CURRENT PRICE LIST		
1.9 Drilling Services (if necessary)			
NOTE: DRILLING SERVICE COSTS WILL BE ITEMIZED IN THE INDIVIDUAL PROJECT OFFERS.			

**WESTERN TECHNOLOGIES INC., 3737 EAST BROADWAY ROAD, PHOENIX, AZ 85040**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Photo-ionization Detector	\$75	\$300	\$750	yes	na
2.2 Four Gas Meter	\$75	\$300	\$750	yes	na
2.3 pH, Conductivity, Temp. Meter	\$10	\$40	\$100	yes	na
2.4 Water Level Indicator	\$10	\$40	\$100	yes	na
2.5 Interface Probe	\$50	\$200	\$500	yes	na
2.6 Grundfos GW Pump	\$75	\$300	\$750	yes	na
2.7 Weather Station	\$75	\$300	\$750	yes	na
2.8 GPS	\$25	\$100	\$250	yes	na
2.9 1/2-ton 2-wheel Drive Pick-up	\$50	\$200	\$500	yes	\$0.60
2.10 Ground Penetrating Radar Unit	\$1,500	\$6,000	\$15,000	yes	\$0.60

**1.0 PRICING**

**SERVICE OFFERED:**

**AOS E3-2 Asbestos, Lead-Based Paint Assessment**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	<u>PROFESSIONAL</u>	<u>FIELD SERVICES</u>
1.1 Technical Director	\$125 PER HOUR	Level VI	
1.11 Sr. Registered Professional (PE, RG, CIH)	\$115 PER HOUR	Level V	
1.12 Registered Professional (PE, RG, CIH)	\$105 PER HOUR	Level IV	
1.2 Project Manager	\$105 PER HOUR	Level IV	
1.21 Sr Project Manager	\$115 PER HOUR	Level V	
1.3 Project Engineer/Scientist	\$75 PER HOUR	Level III	Field Services Manager
1.31 Staff Engineer/Scientist	\$65 PER HOUR	Level II	Level III
1.32 Field Engineer/Scientist	\$55 PER HOUR	Level I	Level II
1.4 Technician	\$45 PER HOUR		Level I
1.5 Clerical, Support Services Level I	\$35 PER HOUR		
1.5.1 Support Services Level II	\$40 PER HOUR		
1.5.2 Support Services Level III	\$40 PER HOUR		

1.6 Laboratory Services (if applicable)

0 % OFF CURRENT PRICE LIST

NOTE: LABORATORY UNIT RATES AND COST PER TEST WILL BE SUBMITTED IN THE PROJECT OFFERS. (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

1.7 Training Courses (if applicable)

0 % OFF CURRENT PRICE LIST

1.8 Other Services (if applicable)

0 % OFF CURRENT PRICE LIST

1.9 Drilling Services (if necessary)

NOTE: DRILLING SERVICE COSTS WILL BE ITEMIZED IN THE INDIVIDUAL PROJECT OFFERS.

**WESTERN TECHNOLOGIES INC., 3737 EAST BROADWAY ROAD, PHOENIX, AZ 85040**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	OWNED OR	COST PER
				<u>LEASED YES/NO</u>	<u>MILE TO AND FROM SITE</u>
2.10 1/2-ton 2-wheel Drive Pick-up	\$50	\$200	\$500	yes	\$0.60
2.11 Thermo-Niton XRF Pb Analyzer (2)	\$125	\$500	\$1,250	yes	na
2.12 Bausch & Laumb PC Microscope	\$45	\$180	\$450	yes	na
2.13 Dry Cal Primary Calibrator	\$10	\$40	\$100	yes	na
2.14 Personal Air Sampling Pumps (12)	\$10	\$40	\$100	yes	na
2.15 Hi Volume Air Sampling Pumps	\$10	\$40	\$100	yes	na

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E 3-6 Industrial Hygiene, Microbial & Indoor Air Quality Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	<u>PROFESSIONAL</u>	<u>FIELD SERVICES</u>
1.1 Technical Director	\$125 PER HOUR	Level VI	
1.11 Sr. Registered Professional (PE, RG, CIH)	\$115 PER HOUR	Level V	
1.12 Registered Professional (PE, RG, CIH)	\$105 PER HOUR	Level IV	
1.2 Project Manager	\$105 PER HOUR	Level IV	
1.21 Sr Project Manager	\$115 PER HOUR	Level V	
1.3 Project Engineer/Scientist	\$75 PER HOUR	Level III	Field Services Manager
1.31 Staff Engineer/Scientist	\$65 PER HOUR	Level II	Level III
1.32 Field Engineer/Scientist	\$55 PER HOUR	Level I	Level II
1.4 Technician	\$45 PER HOUR		Level I
1.5 Clerical, Support Services Level I	\$35 PER HOUR		
1.5.1 Support Services Level II	\$40 PER HOUR		
1.5.2 Support Services Level III	\$45 PER HOUR		
1.6 Laboratory Services (if applicable)	0 % OFF CURRENT PRICE LIST		
NOTE: LABORATORY UNIT RATES AND COST PER TEST WILL BE SUBMITTED IN THE PROJECT OFFERS. (MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)			
1.7 Training Courses (if applicable)	0 % OFF CURRENT PRICE LIST		
1.8 Other Services (if applicable)	0 % OFF CURRENT PRICE LIST		

1.9 Drilling Services (if necessary)

NOTE: DRILLING SERVICE COSTS WILL BE ITEMIZED IN THE INDIVIDUAL PROJECT OFFERS.

**WESTERN TECHNOLOGIES INC., 3737 EAST BROADWAY ROAD, PHOENIX, AZ 85040**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Photo-ionization Detector	\$75	\$300	\$750	yes	na
2.2 Four Gas Meter	\$75	\$300	\$750	yes	na
2.7 Weather Station	\$75	\$300	\$750	yes	na
2.9 1/2-ton 2-wheel Drive Pick-up	\$50	\$200	\$500	yes	\$0.60
2.13 Dry Cal Primary Calibrator	\$10	\$40	\$100	yes	na
2.14 Personal Air Sampling Pumps (12)	\$10	\$40	\$100	yes	na
2.15 Hi Volume Air Sampling Pumps	\$10	\$40	\$100	yes	na
2.16 Delmhorst Moisture Meter	\$10	\$40	\$100	yes	na
2.17 Thermal Imaging Camera	\$125	\$500	\$1,250	yes	na

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 0 % Maximum Increase
- 3.2 3rd Year Period 0 % Maximum Increase
- 3.3 4th Year Period 5 % Maximum Increase
- 3.4 5th Year Period 5 % Maximum Increase

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000004477X

Telephone Number: 602-437-3737

Fax Number: 602-470-1341

Contact Person: David Regonini

E-mail Address: [david.r@wt-us.com](mailto:david.r@wt-us.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: YES  
 ACCEPT PROCUREMENT CARD: YES  
 INTERNET ORDERING CAPABILITY: NO  
 OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: YES  
 PRICING SHEET: NIGP CODE 9184302, 9184305, 9184306, 9184312

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-1 Environmental Site Assessment, Investigation and Remediation**

**PERSONNEL CLASSIFICATION**

**HOURLY RATE**

1.1 Level VI Principal, Senior Technical Director	<u>\$160</u>	PER HOUR
1.2 Level V Technical Advisor	<u>\$140</u>	PER HOUR
1.3 Level IV Project Manager	<u>\$115</u>	PER HOUR
1.4 Level III Senior Professional	<u>\$95</u>	PER HOUR
1.5 Level II Project Professional	<u>\$87</u>	PER HOUR
1.6 Level I Staff Professional	<u>\$78</u>	PER HOUR
1.7 Field Services Manager	<u>\$85</u>	PER HOUR
1.8 Level III Staff Professional	<u>\$72</u>	PER HOUR
1.9 Level II Associate Professional	<u>\$65</u>	PER HOUR
1.10 Level I Technician	<u>\$55</u>	PER HOUR
1.11 Level III Designer	<u>\$70</u>	PER HOUR
1.12 Level II Drafter	<u>\$52</u>	PER HOUR
1.13 Level I Secretary, Word Processor, Administrator	<u>\$44</u>	PER HOUR

% OFF CURRENT PRICE

1.14 Laboratory Services (if applicable)

NA LIST

Labs submit analytical price list

(MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

*\* Weston will provide the most beneficial cost to the County by obtaining multiple bids from qualified laboratories for each applicable task order proposed under the contract.*

1.17 Drilling Services (if necessary)

NA

*\* Weston will provide the most beneficial cost to the County by obtaining multiple bids from qualified drillers for each applicable task order proposed under the contract.*

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Portable generator	\$ 49.00	\$ 190.00	\$ 500.00	owned	\$0.585
2.2 Interface probe	\$ 32.40	\$ 135.00	\$ 388.80	owned	\$0.585
2.3 Multi rae	\$ 70.20	\$ 243.00	\$ 615.60	owned	\$0.585

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

2.4 Water quality meter	\$ 70.20	\$ 297.00	\$ 874.80	owned	\$0.585
2.5 PID	\$ 70.20	\$ 234.90	\$ 651.20	owned	\$0.585
2.6 FID	\$ 81.00	\$ 194.40	\$ 738.80	owned	\$0.585
2.7 Hnu	\$ 59.40	\$ 226.80	\$ 622.00	owned	\$0.585
2.8 Combustible Gas Indicator	\$ 43.20	\$ 162.00	\$ 388.80	owned	\$0.585
2.9 Bladder pump (QED with controller)	\$ 70.20	\$ 243.00	\$ 709.60	owned	\$0.585
2.10 Centrifugal pump	\$ 11.88	\$ 47.50	\$ 107.00	owned	\$0.585
2.11 Peristaltic pump	\$ 17.82	\$ 78.30	\$ 243.00	owned	\$0.585
2.12 Water level indicator	\$ 16.20	\$ 67.50	\$ 194.40	owned	\$0.585
2.13 Submersible pump	\$ 40.50	\$ 162.00	\$ 437.40	owned	\$0.585
2.14 Air compressor	\$ 32.00	\$ 97.00	\$ 388.00	owned	\$0.585
2.15 Metal detector	\$ 23.33	\$ 87.50	\$ 210.00	owned	\$0.585
2.16 Turbidity meter	\$ 21.60	\$ 94.50	\$ 291.60	owned	\$0.585
2.17 Mini Ram	\$ 41.04	\$ 183.60	\$ 486.00	owned	\$0.585
2.18 Hand auger	\$ 14.58	\$ 58.05	\$ 155.60	owned	\$0.585
2.19 Impact sampler	\$ 37.80	\$ 162.00	\$ 540.00	owned	\$0.585
2.20 GPS equipment (Trimble ProXRS)	\$ 81.00	\$ 351.00	\$ 1,069.20	owned	\$0.585
2.21 GPS equipment (handheld)	\$ 10.80	\$ 40.50	\$ 97.20	owned	\$0.585
2.22 Flow meter	\$ 54.00	\$ 216.00	\$ 388.80	owned	\$0.585
2.23 Flow through cell	\$ 70.20	\$ 297.00	\$ 874.80	owned	\$0.585
2.24 Pressure transducer/cable/data logger (water level/temp)	\$ 132.30	\$ 459.00	\$ 942.80	owned	\$0.585
2.25 XRF (portable)	\$ 233.28	\$ 1,020.60	\$ 3,132.00	owned	\$0.585
2.26 Vehicle	Current available rental rates.				

*\* Weston will use our internal Equipment Store whenever possible depending on equipment availability and project special needs. If necessary, and/or more advantageous to the County, Weston will lease locally-supplied equipment. Locally-supplied equipment costs will be identified in the task-specific proposal presented to the County. Costs billed to Weston from the local supplier will be invoiced to the County. Weston rents vehicles on an as-needed basis. Vehicle charges will be billed as a direct-external expense based on Weston's corporate discount rental rate, inclusive of applicable taxes, at the time of vehicle rental.*

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5 % Maximum Increase (over Year 1)
- 3.2 3rd Year Period 5 % Maximum Increase (over Year 2)
- 3.3 4th Year Period 5 % Maximum Increase (over Year 3)
- 3.4 5th Year Period 5 % Maximum Increase (over Year 4)

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

**1.0 PRICING**

**SERVICE OFFERED: AOS E3-4 Environmental Engineering Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Level VI Principal, Senior Technical Director	\$165	PER HOUR
1.2 Level V Technical Advisor	\$140	PER HOUR
1.3 Level IV Project Manager	\$120	PER HOUR
1.4 Level III Senior Professional	\$100	PER HOUR
1.5 Level II Project Professional	\$87	PER HOUR
1.6 Level I Staff Professional	\$78	PER HOUR
1.7 Field Services Manager, Project Professional	\$85	PER HOUR
1.8 Level III Staff Professional	\$72	PER HOUR
1.9 Level II Associate Professional	\$65	PER HOUR
1.10 Level I Technician	\$55	PER HOUR
1.11 Level III Designer	\$70	PER HOUR
1.12 Level II Drafter	\$52	PER HOUR
1.13 Level I Secretary, Word Processor, Administrator	\$44	PER HOUR
1.14 Laboratory Services (if applicable)		% OFF CURRENT PRICE LIST
Labs submit analytical price list		(MUST BE SUBMITTED WITH ORIGINAL PROPOSAL)

*\* Weston will provide the most beneficial cost to the County by obtaining multiple bids from qualified laboratories for each applicable task order proposed under the contract.*

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE</u> <u>PER DAY</u>	<u>PRICE</u> <u>PER WEEK</u>	<u>PRICE</u> <u>PER</u> <u>MONTH</u>	<u>OWNED OR</u> <u>LEASED</u> <u>YES/NO</u>	<u>COST PER</u> <u>MILE TO AND</u> <u>FROM SITE</u>
2.1 Portable generator	\$ 49.00	\$ 190.00	\$ 500.00	owned	\$0.585
2.2 Interface probe	\$ 32.40	\$ 135.00	\$ 388.80	owned	\$0.585
2.3 Multi rae	\$ 70.20	\$ 243.00	\$ 615.60	owned	\$0.585
2.4 Water quality meter	\$ 70.20	\$ 297.00	\$ 874.80	owned	\$0.585
2.5 PID	\$ 70.20	\$ 234.90	\$ 651.20	owned	\$0.585
2.6 FID	\$ 81.00	\$ 194.40	\$ 738.80	owned	\$0.585
2.7 Hnu	\$ 59.40	\$ 226.80	\$ 622.00	owned	\$0.585
2.8 Combustible Gas Indicator	\$ 43.20	\$ 162.00	\$ 388.80	owned	\$0.585
2.9 Bladder pump (QED with controller)	\$ 70.20	\$ 243.00	\$ 709.60	owned	\$0.585
2.10 Centrifugal pump	\$ 11.88	\$ 47.50	\$ 107.00	owned	\$0.585
2.11 Peristaltic pump	\$ 17.82	\$ 78.30	\$ 243.00	owned	\$0.585
2.12 Water level indicator	\$ 16.20	\$ 67.50	\$ 194.40	owned	\$0.585
2.13 Submersible pump	\$ 40.50	\$ 162.00	\$ 437.40	owned	\$0.585
2.14 Air compressor	\$ 32.00	\$ 97.00	\$ 388.00	owned	\$0.585

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

2.15 Metal detector	\$ 23.33	\$ 87.50	\$ 210.00	owned	\$0.585
2.16 Turbidity meter	\$ 21.60	\$ 94.50	\$ 291.60	owned	\$0.585
2.17 Mini Ram	\$ 41.04	\$ 183.60	\$ 486.00	owned	\$0.585
2.18 Hand auger	\$ 14.58	\$ 58.05	\$ 155.60	owned	\$0.585
2.19 Impact sampler	\$ 37.80	\$ 162.00	\$ 540.00	owned	\$0.585
2.20 GPS equipment (Trimble ProXRS)	\$ 81.00	\$ 351.00	\$ 1,069.20	owned	\$0.585
2.21 GPS equipment (handheld)	\$ 10.80	\$ 40.50	\$ 97.20	owned	\$0.585
2.22 Flow meter	\$ 54.00	\$ 216.00	\$ 388.80	owned	\$0.585
2.23 Flow through cell	\$ 70.20	\$ 297.00	\$ 874.80	owned	\$0.585
2.24 Pressure transducer/cable/data logger (water level/temp)	\$ 132.30	\$ 459.00	\$ 942.80	owned	\$0.585
2.25 XRF (portable)	\$ 233.28	\$ 1,020.60	\$ 3,132.00	owned	\$0.585
2.26 Vehicle				Current available rental rates.	

\* Weston will use our internal Equipment Store whenever possible depending on equipment availability and project special needs. If necessary, and/or more advantageous to the County, Weston will lease locally-supplied equipment. Locally-supplied equipment costs will be identified in the task-specific proposal presented to the County. Costs billed to Weston from the local supplier will be invoiced to the County. Weston rents vehicles on an as-needed basis. Vehicle charges will be billed as a direct-external expense based on Weston's corporate discount rental rate, inclusive of applicable taxes, at the time of vehicle rental.

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>5</u>	% Maximum Increase (over Year 1)
3.2 3rd Year Period	<u>5</u>	% Maximum Increase (over Year 2)
3.3 4th Year Period	<u>5</u>	% Maximum Increase (over Year 3)
3.4 5th Year Period	<u>5</u>	% Maximum Increase (over Year 4)

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract.

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-5 Environmental Air Consulting Services**

<u>PERSONNEL CLASSIFICATION</u>	<u>HOURLY RATE</u>	
1.1 Level IV Principal, Senior Technical Director	\$160	PER HOUR
1.2 Level V Technical Advisor	\$130	PER HOUR
1.3 Level IV Project Manager	\$120	PER HOUR
1.4 Level III Chemist/Chemical Engineer	\$105	PER HOUR
1.5 Level II Computer Modeler	\$100	PER HOUR
1.6 Level I Permit Engineer, Air Quality Engineer, Industrial Hygienist	\$85	PER HOUR
1.7 Field Services Manager, Project Professional	\$105	PER HOUR
1.8 Level III Staff Professional	\$80	PER HOUR
1.9 Level II Associate Professional	\$60	PER HOUR
1.10 Level I Technician	\$50	PER HOUR

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

1.11 Level III Designer	\$70	PER HOUR
1.12 Level II Drafter	\$52	PER HOUR
1.13 Level I Secretary, Word Processor, Administrator	\$44	PER HOUR

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 Volumetric flow equipment	\$135	\$540	\$2,160	owned	\$0.585
2.2 Basic isokinetic train (Part M5 or 17)	\$185	\$740	\$2,960	owned	\$0.585
2.3 Basic isokinetic train (Particle size)	\$240	\$960	\$3,840	owned	\$0.585
2.4 Basic isokinetic train (PM10)	\$240	\$960	\$3,840	owned	\$0.585
2.5 Basic isokinetic train (Ald/Key-M0011 or 202)	\$185	\$740	\$2,960	owned	\$0.585
2.6 Advanced isokinetic train (acid mist M8 or 8A)	\$185	\$740	\$2,960	owned	\$0.585
2.7 Advanced isokinetic train (SVOCs)	\$240	\$960	\$3,840	owned	\$0.585
2.8 Advanced isokinetic train (dioxins/furans)	\$240	\$960	\$3,840	owned	\$0.585
2.9 Advanced isokinetic train (multimetals)	\$240	\$960	\$3,840	owned	\$0.585
2.10 Advanced isokinetic train (hex chrome)	\$215	\$860	\$3,440	owned	\$0.585
2.11 VOC sampling train	\$240	\$960	\$3,840	owned	\$0.585
2.12 M18 bag sampling system	\$80	\$320	\$1,280	owned	\$0.585
2.13 Midget impinger train	\$80	\$320	\$1,280	owned	\$0.585
2.14 Titration kit	\$35	\$140	\$560	owned	\$0.585
2.15 O2/CO2 analyzer	\$120	\$480	\$1,920	owned	\$0.585
2.16 O2/CO2 analyzer (combo unit)	\$240	\$960	\$3,840	owned	\$0.585
2.17 Sulfur oxides, CEMS	\$265	\$1,060	\$4,240	owned	\$0.585
2.18 Nitrogen oxides, CEMS	\$265	\$1,060	\$4,240	owned	\$0.585
2.19 Carbon monoxide CEMS	\$265	\$1,060	\$4,240	owned	\$0.585
2.20 Methane cutter	\$115	\$460	\$1,840	owned	\$0.585
2.21 Total hydrocarbon analyzer	\$265	\$1,060	\$4,240	owned	\$0.585
2.22 Ecom portable analyzer	\$240	\$960	\$3,840	owned	\$0.585
2.23 Portable gas conditioner	\$135	\$540	\$2,160	owned	\$0.585
2.24 TRS analysis system	\$370	\$1,480	\$5,920	owned	\$0.585
2.25 Gas chromatograph w/ FID	\$265	\$1,060	\$4,240	owned	\$0.585
2.26 GC with dual FID	\$530	\$2,120	\$8,480	owned	\$0.585

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

2.27 In-stack gas dilution system	\$265	\$1,060	\$4,240	owned	\$0.585
2.28 Midac bench top	\$740	\$2,960	\$11,840	owned	\$0.585
2.29 Lumex (mercury)	\$2,000	\$4,000	\$16,000	owned	\$0.585
2.30 Sample lines, heated (50-100 ft)	\$80	\$320	\$1,280	owned	\$0.585
2.31 Sampling pumps, heated head/dual head)	\$35	\$140	\$560	owned	\$0.585
2.32 Portable transformer	\$55	\$220	\$880	owned	\$0.585
2.33 Summa canisters, heated (set of 4)	\$70	\$280	\$1,120	owned	\$0.585
2.34 Single tier scaffolding	\$25	\$100	\$400	owned	\$0.585
2.35 8x8 portable shelter	\$25	\$100	\$400	owned	\$0.585
2.36 Tube furnace	\$35	\$140	\$560	owned	\$0.585
2.37 DryCal calibrator	\$30	\$120	\$480	owned	\$0.585
2.38 Hot wire anemometer	\$55	\$220	\$880	owned	\$0.585
2.39 TVA	\$240	\$960	\$3,840	owned	\$0.585
2.40 Portable generator	\$55	\$220	\$880	owned	\$0.585
2.41 Visible emission kit - M9	\$20	\$80	\$320	owned	\$0.585
2.42 pH meter	\$15	\$60	\$240	owned	\$0.585
2.43 Short ridge	\$80	\$320	\$1,280	owned	\$0.585

**3.0 PROPOSED ESCALATION SCHEDULE**

3.1 2nd Year Period	<u>5</u>	% Maximum Increase (over Year 1)
3.2 3rd Year Period	<u>5</u>	% Maximum Increase (over Year 2)
3.3 4th Year Period	<u>5</u>	% Maximum Increase (over Year 3)
3.4 5th Year Period	<u>5</u>	% Maximum Increase (over Year 4)

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

**1.0 PRICING**

**SERVICE OFFERED:** **AOS E3-11 Environmental Assessments/Environmental Impact Statements**

<b><u>PERSONNEL CLASSIFICATION</u></b>	<b><u>HOURLY RATE</u></b>	
1.1 Level VI Principal, Senior Technical Director	\$165	PER HOUR
1.2 Level V Technical Advisor	\$140	PER HOUR
1.3 Level IV Project Manager	\$120	PER HOUR
1.4 Level III Senior Professional	\$100	PER HOUR
1.5 Level II Project Professional	\$87	PER HOUR
1.6 Level I Staff Professional	\$78	PER HOUR
1.7 Field Services Manager, Project Professional	\$85	PER HOUR
1.8 Level III Staff Professional	\$72	PER HOUR
1.9 Level II Associate Professional	\$65	PER HOUR
1.10 Level I Technician	\$55	PER HOUR
1.11 Level III Designer	\$70	PER HOUR
1.12 Level II Drafter	\$52	PER HOUR
1.13 Level I Secretary, Word Processor, Administrator	\$44	PER HOUR

**WESTON SOLUTIONS, INC., 950 W ELLIOT RD #116, TEMPE, AZ 85248**

**2.0 EQUIPMENT PRICING SCHEDULE**

Offerors are to list all minimum equipment essential to performing services under Scopes of Work, as applicable to your proposal, either owned or leased, excluding rentals. (Note: for billing purposes, ten (10) hours constitute one (1) "day".) This form may be duplicated as necessary.

<u>EQUIPMENT NAME</u>	<u>PRICE PER DAY</u>	<u>PRICE PER WEEK</u>	<u>PRICE PER MONTH</u>	<u>OWNED OR LEASED YES/NO</u>	<u>COST PER MILE TO AND FROM SITE</u>
2.1 GPS equipment (Trimble ProXRS)	\$ 81.00	\$ 351.00	\$ 1,069.20	owned	\$0.585
2.2 GPS equipment (handheld)	\$ 10.80	\$ 40.50	\$ 97.20	owned	\$0.585
2.3 Vehicle	Current available rental rates.				

**3.0 PROPOSED ESCALATION SCHEDULE**

- 3.1 2nd Year Period 5 % Maximum Increase (over Year 1)
- 3.2 3rd Year Period 5 % Maximum Increase (over Year 2)
- 3.3 4th Year Period 5 % Maximum Increase (over Year 3)
- 3.4 5th Year Period 5 % Maximum Increase (over Year 4)

**NOTE:** In order to determine the potential maximum liability of Maricopa County, any percentage(s) proposed by the offeror for 2nd, 3rd, 4th, and 5th years shall be evaluated per Section 3.3 of the Contract..

Terms: NET 30

Vendor Number: W000005268X

Telephone Number: 480-477-4900

Fax Number: 480-477-4901

Contact Person: Richard Logsdon

E-mail Address: [r.logsdon@westonsolutions.com](mailto:r.logsdon@westonsolutions.com)

Certificates of Insurance Required

Contract Period: To cover the period ending **December 31, 2013.**