



**Maricopa County**  
*Animal Care and Control*

## **Ad Hoc Task Force Committee**

### **OUTREACH & MARKETING SUBCOMMITTEE**

**Wednesday, November 12, 2014  
5:30 to 7:00 p.m.**

## **AGENDA**

1. Introductions
2. Selection of Chairperson
3. Review List of Issues / Concerns from Kick-Off Meeting
4. Discuss Approach to Work Through Issues
5. Discuss Holiday Scheduling – Wed. 11/26 & Wed. 12/24
6. Recap Items for Next Meeting – Wed., Nov. 26<sup>th</sup>