

**ADDENDUM #3 (DTD 05/06/09) PLEASE SEE CHANGES TO SECTION 2.21.**

**ADDENDUM #2 (DTD 05/05/09) PLEASE SEE QUESTIONS AND ANSWERS**

**ADDENDUM #1 (DTD 05/01/09) PLEASE DISREGARD PRIOR DOCUMENTS.**

**USE THIS DOCUMENT TO SUBMIT YOUR PROPOSAL**



## **NOTICE OF SOLICITATION**

**SERIAL 09016- RFP**

**REQUEST FOR PROPOSAL FOR:      GROUNDSKEEPING SERVICES**

Notice is hereby given sealed proposals will be received by the Materials Management Department, Materials Management Center, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, **until 2:00 P.M. Arizona time on MAY 22<sup>nd</sup> +5<sup>TH</sup>, 2009** for the furnishing of the following services for Maricopa County. Proposals will be opened by the Materials Management Director (or designated representative) at an open, public meeting at the above time and place.

All Proposals must be signed, sealed and addressed to the Materials Management Department, Materials Management Center, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, and marked **“SERIAL 09016- RFP REQUEST FOR PROPOSAL FOR GROUNDSKEEPING SERVICES.”**

The Maricopa County Procurement Code (“The Code”) governs this procurement and is incorporated by this reference. Any protest concerning this Request for Proposal must be filed with the Procurement Officer in accordance with Section MC1-905 of the Code.

**ALL ADMINISTRATIVE INFORMATION CONCERNING THIS REQUEST FOR PROPOSAL CAN BE LOCATED AT <http://www.maricopa.gov/materials> “Develop Bids”. ANY ADDENDA TO THIS REQUEST FOR PROPOSAL WILL BE POSTED ON THE MARICOPA COUNTY MATERIALS MANAGEMENT WEB SITE UNDER THE SOLICITATION SERIAL NUMBER.**

PROPOSAL ENVELOPES WITH INSUFFICIENT POSTAGE WILL NOT BE ACCEPTED BY THE  
MARICOPA COUNTY MATERIALS MANAGEMENT CENTER

DIRECT ALL INQUIRIES TO:

STEVE DAHLE  
PROCUREMENT OFFICER  
TELEPHONE: (602) 506-3450  
EMAIL: SDAHLE@mail.maricopa.gov

**THERE WILL BE A MANDATORY PRE-BID CONFERENCE ON APRIL 28, 2009, 8:30 A.M., (AZ TIME) AT THE MARICOPA COUNTY ELECTIONS OFFICE, 510 S. 3<sup>RD</sup> AVENUE, PHOENIX, AZ 85003. PLEASE PARK ON SOUTH SIDE OF THE BUILDING IN THE MMD RESERVED SPACES.**

**NOTE: MARICOPA COUNTY PUBLISHES ITS SOLICITATIONS ONLINE AND THEY ARE AVAILABLE FOR VIEWING AND/OR DOWNLOADING AT THE FOLLOWING INTERNET ADDRESS:**

<http://www.maricopa.gov/materials/advbd/advbd.asp>

**VENDORS MUST ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WITH THEIR BID**

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**Signature:**

**Date:**

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### NOTICE

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**REQUEST FOR PROPOSAL FOR GROUNDKEEPING SERVICES****1.0 INTENT:**

The intent of this Request For Proposal is to source contractors to perform landscaping services as outlined in the technical specifications at various County sites.

**CONTRACTOR SHALL PERFORM ALL SERVICES INTERNALLY. NO SUBCONTRACTING SHALL BE ALLOWED.**

This is a performance contract. The contractors shall be compensated or penalized a percentage over the proposed price based on performance.

**Other County departments may use this contract. The Facilities Management Department is not responsible for contract administration or payment of invoices when services are requested by other County agencies.**

Other governmental entities under agreement with the County may have access to services provided hereunder (see also Section 2.36, below)

The County reserves the right to add additional contractors, at the County's sole discretion, in cases where the currently listed contractors are of an insufficient number or skill-set to satisfy the County's needs or to ensure adequate competition on any project or task order work.

The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

**2.0 SCOPE OF WORK:**

- 2.1 The contractor(s) shall furnish all supervision, labor, material, equipment, tools, chemicals, transportation, and all effort necessary required in maintaining the landscape in an attractive and healthy condition throughout the year as specified herein. Services are to be provided Monday through Friday, during business hours 6:00 AM – 6:00 PM, excluding County holidays. Service shall be every week totaling 52 services, unless otherwise noted. Exhibit 4 contains site maps, with shaded areas representing the *areas of responsibility* for the landscape contractor(s). This Exhibit will be available at the pre-proposal meeting. Some sites may not require full landscape services (i.e., no lawn care; weed control only, etc.), and so noted in Attachment A, PRICING.
- 2.2 The Contractor (s) must maintain insect and disease control with a legally approved chemical, and applied by certified landscape applicators (as approved by the State of Arizona, Office of Pest Management).
- 2.3 For all landscape services, "maintain" shall mean to fertilize, trim, prune, thin, apply insect and disease control, water as needed, keep green, keep healthy growth to a natural appearance, cultivate as needed, to care for, support, all on a scheduled basis.
- 2.4 **Landscape Design:**  
The county may require landscape design services during the term of this contract. If so the contractor will bill design fees at an hourly labor rate.
- 2.5 **Arborist/Horticulturist:**  
The services of an arborist or a horticulturist may be a requirement during the term of this service contract. If the contractor does not have an arborist or horticulturist on staff, subcontracting of such is allowable. There is a line item price in Attachment A, PRICING for such services. A 5% mark-up when utilizing such subs is allowed.

2.6 Tree And Shrub Care

- 2.6.1 Contractor shall maintain all trees and shrubs in a manner that keeps them healthy, flourishing, and wholesome.
- 2.6.2 Trees and shrubs in a state of decline shall be brought to the attention of the County immediately, in writing. Failure of Contractor to document such decline to the County, with subsequent death of tree(s)/shrub(s) shall hold Contractor responsible for the replacement of trees/shrubs to a size and condition and variety acceptable to the County at the Contractor's expense.
- 2.6.3 Replacement trees and shrubs shall comply with Arizona department of Water Resources (ADWR) Phoenix AMA Drought Tolerant/Low Water Use Plant List.

2.7 Ground Cover:

- 2.7.1 Maintain ground cover in a manner that keeps them healthy, flourishing, and wholesome.
- 2.7.2 Weeds shall be controlled with pre-emergent herbicides as necessary.
- 2.7.3 Water enough that moisture penetrates throughout the root zone, and only as frequently as necessary to maintain healthy growth.
- 2.7.4 Edge ground cover to keep in-bounds and off walkways and sidewalks, and trim top growth as necessary to achieve overall even appearance.
- 2.7.5 Remove all leaves and trash along curbing that separates landscape area with street, parking lot, or driveway when visibly needed.
- 2.7.6 Ground cover in a state of decline shall be brought to the attention of the County immediately, in writing. Failure of Contractor to document such decline to the County, with subsequent death of ground cover will hold Contractor responsible for the replacement of ground cover to a size and condition and variety acceptable to the County.
- 2.7.7 Replacement ground cover shall comply with the ADWR Phoenix AMA Drought Tolerant/Low Water Use Plant List.

2.8 Lawns:

- 2.8.1 Sites that have no lawn care are identified in Attachment A, PRICING.
- 2.8.2 Maintain lawns in a manner that keeps them healthy, flourishing, and wholesome.
- 2.8.3 Renovate if needed -or- if over seeding for winter Rye grass. Winter over seeding of lawns to be included at all sites with lawns, unless otherwise specified by the County.
- 2.8.4 Ryegrass shall be mowed to a minimum height of two inches in warm weather and one and one-half inches (1½") during the rainy season.
- 2.8.5 Other grasses such as Bermuda grass shall be mowed to a height of one and one-half inches (1½").
- 2.8.6 Mowing shall be done at least every seven days during spring and fall seasons and as needed for other seasons. Maintain height to 1 ½".
- 2.8.7 Edging of lawn at sidewalks, walkways, paving blocks, or landscape separators (concrete curbing, brick, bender board, etc. that separates lawn from other landscape growth or granite) shall be performed as needed for neat appearance.

- 2.8.8 Grass clippings from mowing shall be caught and removed. Clippings are not to be left lying in swaths that might damage the lawn. Clippings may be left every fourth mow to decompose.
  - 2.8.9 Contractor shall hand clip or power weed around sprinkler heads to allow for proper watering.
  - 2.8.10 Lawns shall be kept full. Where sparse, Contractor shall maintain by seeding, fertilization, and watering. The exception to this is where grass is unable to grow such as shaded areas. The County shall reserve the right to determine this condition.
  - 2.8.11 ~~Fertilize~~ All landscaping **shall be fertilized twice annually (March and October)** with slow-release 100% organic fertilizer.
- 2.9 Weed Control:
- 2.9.1 Some sites shall require weed control only, as requested, and are identified in Attachment A, PRICING.
  - 2.9.2 Maintain weed control in a manner that minimizes weed growth and spreading.
  - 2.9.3 The Contractor shall be responsible for weed control at all sites assigned to them. This will include the chemical treatment of weeds located in and around the site, and in some cases actual physical removal of weeds.
  - 2.9.4 Weeds shall be defined as: a plant that is not valued where it is growing and is usually of aggressive growth; one that tends to overgrow or choke out more desirable plants. (Examples are, but not limited to: grass that is overgrowing in and around a small shrub is considered a weed. Nut grass, foxtail, or dandelions growing in granite areas or grass areas are considered weeds).
- 2.10 Irrigation/Sprinkler Systems:
- 2.10.1 Maintain irrigation/sprinkler systems in a manner wherein contractor's staff checks for and eliminates system leaks, ensures total functionality, and provides necessary water without excess to all downstream vegetation from the main source.
  - 2.10.2 Contractor is required to manually cycle all sprinkler systems that use a clock at each site on scheduled visits (if site has an irrigation/sprinkler system). This shall ensure the system is operational, and leaks have been taken care of. This shall also require a perimeter walk of the site, checking sprinkler heads, emitters, and bubblers. All heads are to be adjusted for unimpeded coverage. Contractor shall be given keyed access to control boxes.
  - 2.10.3 One and one-half inch (1½") or smaller irrigation lines and all components of the same size or smaller attached to and part of the system shall be repaired and maintained by the Contractor at no additional cost to the County. Two inch (2") and larger lines and all components of the same size or larger shall be billable to the County as time and materials.

**NOTE:** During the performance of the work covered by this agreement the contractor may encounter or discover irrigation lines (those 1½" or smaller) that are situated below permanent installation such as concrete slabs, asphalt, buildings or other permanent installations. These lines are not the responsibility of the contractor. If such lines are discovered, the contractor is to immediately notify FMD. FMD will take appropriate action which may include requesting a cost proposal for addressing the item. The contractor is to take no action until any aspect of service or additional cost is formally approved by FMD.

2.10.4 For repairs to irrigation lines over (two) 2", Contractor shall notify FMD (or User Agency if monitoring this contract) with an estimate for repairs.

2.10.5 Unless so noted in Attachment A, PRICING, (*no irrigation responsibility*), each site that has an irrigation system shall be the responsibility of the Contractor as specified in this section.

2.11 Irrigation Backflow Units:

Repairs, adjustments, or replacement of irrigation backflow preventers shall be performed by Contractor's staff. This service will be quoted as time and materials. Staff must be certified to perform such work. If Contractor has no staff for such work, this may be subcontracted.

2.12 Work Not Included:

2.12.1 Repairs or replacement of losses/damages beyond Contractor's control, except with Owners approval and agreement to purchase.

2.12.2 Maintenance of open parking areas, driveways, walks, etc. Exceptions: cleanup of landscape debris.

2.12.3 New planting or other special services, except with Owners approval and agreement to pay.

2.13 Mandatory Weekly Routine Work, Performance Standards (Scored)(Exhibit 5):

2.13.1 Maintain grass to approximately 1½ inches height.

2.13.2 Edge trim around planters, sprinkler heads, trees, and along sidewalks.

2.13.3 Vacuum or sweep sidewalks of building site (do not blow/sweep into parking areas or streets).

2.13.4 Hand water as required. This includes, but not limited to, manual hand watering if an irrigation system should be down for repairs and/or renovation, or if there is not any in-ground system.

2.13.5 Manually cycle sprinkler system controller through all phases – repair as necessary while on-site for 1½" or smaller. Larger lines require pre-approval. Backflow units to be checked for leakage.

2.13.6 Remove all clippings and debris from County property **on the same day of service**. All clippings to be hauled away by Contractor and not deposited into County trash containers.

2.13.7 Pickup debris/trash of areas around buildings, entryways, outside benches and furniture (if applicable). Empty trash containers located in parking lots and external to the building. Replace liners.

2.13.8 Rake granite to an even pattern.

2.13.9 Trim all ground cover and shrubs.

2.13.10 Trim all tree branches and trunks from the ground level to a maximum eight (8) feet. Exceptions to this are young trees that are less than ten (10) feet tall. Also, trees overhanging walkways, which should be trimmed from ground level to a minimum of eight (8) feet in height.

2.13.11 Spray and/or remove weeds as needed.

2.13.12 Pickup cigarette butts located in an around planters and landscape areas located at entrances to buildings.

2.14 Seasonal Routine Work:

2.14.1 Application of legally approved weed control and weed killer; fertilizer and summer grass seed; preparation for seeding for winter grass.

2.14.2 Treat granite areas with pre-emergent chemical in early spring to control weed growth.

2.14.3 Maintain reasonable control for insect and disease with legally approved chemicals.

2.14.4 Renovate lawns for winter application of Rye grass.

2.14.5 Limited services for MCSO jail compounds: Weekly: weed control, litter pickup, blowing of curb lines, routine trimming, mowing of grass (during growing season, each week; once per month during December through March). No over seeding will be provided. Irrigation repairs as needed.

2.15 Non-Routine Work:

2.15.1 All non-routine work (billable as a project or T&M) will be done at the direction of the Facilities Management Department (or User Agency if monitoring contract).

2.15.2 Contractor shall be called upon to estimate and perform various types of non-routine work such as, but not limited to: removing fallen/dead trees; major/minor repairs to sprinkler systems 2" and over; or spreading granite or fill dirt.

2.15.3 Billable non-routine project work: All billable work under \$500 shall only require verbal authorization to proceed. All work over \$500 shall require a Letter of Authorization (L.O.A.) from an FMD representative instructing the Contractor to proceed.

2.16 Parking Lots:

There are a few parking lot sites, and they shall not require regular scheduled landscaping services. The sites do, however, require seasonal removal of grasses or weeds that have infested cracks, fence lines, sidewalk cracks, parkways (area between sidewalk and curb), etc. When requested, the Contractor shall treat weeds/grass (remove if requested) from the site and bill the County per as priced in Attachment A, PRICING.

2.17 Special Assignment Duties – Downtown Complex:

The Contractor assigned to the downtown complex shall be responsible for litter/trash pickup on city sidewalks and the landscape area up to the building, on a DAILY (**Monday – Friday**) basis. This area borders:

West side of 1<sup>st</sup> Avenue  
South side of Jefferson St.  
East side of 5<sup>th</sup> Avenue  
North side of Madison St.

Old Courthouse (County side only) – bordering 1<sup>st</sup> Ave. on the west, Washington St. on the north, Jefferson St. on the south, and not to include the west wing area (City side).

A line item price for this service is in Attachment A, PRICING.

2.18 Mandatory Contractor Qualifications:

- 2.18.1 The Contractor shall be responsible to procure all required licenses and permits as governed by the State of Arizona. Contractor must have a State of Arizona Commercial Landscape License A/K-21. A copy of such must accompany RFP package.
- 2.18.2 A State of Arizona Office of Pest Management License is also required for application of chemicals, Class B3 - Weed Control, and Class B5 - Turf and Ornamental Pest Control. A copy of such must accompany RFP package. Contractor's license for chemical applications must be registered to the Contractor, and sub-contracting to another is not allowed.
- 2.18.3 State of Arizona, Office of Pest Management Certification of Contractor's employees who will be assigned the task of landscape chemical applications are a requirement and must be submitted with the RFP package and updated every six (6) months.
- 2.18.4 The Contractor shall provide references of currently servicing a minimum of two (2) commercial accounts similar in scope of work and complexity; and comprised of a minimum of one hundred (100) service sites each.

2.19 Contractor Requirements:

- 2.19.1 Emergency requests, either during or after business hours, shall be responded on-site within four (4) hours of Contractor receiving said requests. This may include but not limited to: sprinkler line breakage or related water problems; fallen trees; or safety related landscape matters.
- 2.19.2 The Contractor shall be responsible for any damage incurred to the facility, underground sprinkler systems, trees, bushes, shrubs and/or any other permanent or nonpermanent type fixture, resulting from his negligent use of the premises to fulfill the contract terms and conditions.
- 2.19.3 All costs for repeat work, or repairs due to failures of specific repairs, will be the responsibility of the Contractor.
- 2.19.4 The Contractor and their employees shall exercise safe industry work practices. All work shall be in compliance with appropriate OSHA, Federal, State, County, and local municipality ordinances and regulations. Fertilizers and chemicals shall be transported in containers that will ensure proper protection to the job site.
- 2.19.5 All equipment used by Contractor to perform the specifications herein shall be in good working condition and shall also conform to required safety standards.
- 2.19.6 **Maricopa County has adopted the Governor's Executive Order 2007-03, Section 4 pertaining to the use leaf blowers, gasoline powered lawn mowers and all other pollution causing landscaping maintenance equipment**

**Contractor shall own and maintain a sufficient inventory of non-gasoline powered landscape equipment to meet all contract specifications.**

~~Per MAG 1997 PM 10 Plan and MAG 1998 Carbon Monoxide Plan, Measure 97 NR 7, is aimed at reducing activities where feasible and appropriate by State agencies and local governments in the Non attainment Area that may contribute to seasonal air quality problems. This would involve a shift in the timing of activities or postponement altogether, until after critical air pollution periods.~~

- ~~(a) During the months of May through August, the County shall require Contractor(s) to use 4 cycle gasoline powered lawnmower equipment or to defer the use of 2 cycle lawnmowers until after 4:00 PM.~~

- ~~(b) During the winter carbon monoxide season, November through February, defer 2-cycle gasoline lawnmower equipment until after 2:00 PM.~~
- ~~(c) Contractors are encouraged to convert current gasoline powered landscape equipment to cleaner, efficient, less polluting equipment that utilizes non-carburetor fuel intake.~~
- ~~(d) Should smaller 4 cycle clean burning engines become available on hand held lawn equipment (weed eaters, vacuums/blowers, edgers, etc.), Contractor(s) shall be required to utilize such equipment in place of the current 2-cycle units.~~

2.19.7 All work shall be performed during the daylight business hours (**6:00 A.M. to 6:00 P.M.**), Monday through Friday, except emergencies or special work orders.

2.19.8 The Contractor shall perform the work in a way to minimize disruption to the normal operation of the building tenants. Upon completion of the work, the Contractor is responsible for cleaning and removing all debris, materials, and equipment associated with the work performed. Debris will not be placed into County trash containers. Debris must be bagged in transparent bags.

2.19.9 The Contractor shall carry on the operation in such a manner that does not damage County property. In the event damage occurs to Maricopa County property, or any adjacent property by reason of any landscape operations performed under this contract, the Contractor shall replace or repair the same at no cost to the County. If damage caused by the Contractor has to be repaired or replaced by the County, the cost of such work shall be deducted from monies due the Contractor.

2.20 English Speaking Requirement:

The Contractor's job supervisor and additional personnel as deemed necessary by the Maricopa County Facilities Management Department representative must be literate and fluent in the English language. There is to be at least one (1) person or more, and as directed by the Facilities Management Department, on each shift on site, who can speak, read and write English. This is not meant to require that all Contractor personnel speak, read, and write English. Most tasks may require only the job supervisor, crew leader, or crewmember to speak, read, and write English. This requirement is necessary due to the following reasons, which include but are not limited to:

2.20.1 Warnings of emergencies and hazards.

2.20.2 Preparation of reports as specified.

2.20.3 Communication with Maricopa County Personnel and Tenants.

2.20.4 Due to the significance of the above listed reasons, the English requirement is to enhance communications between the Contractor representatives and Facilities Management Department personnel, and between the Contractor representatives and the public.

2.21 Employees of The Contractor:

No one except authorized employees of the Contractor is allowed on the premises of Maricopa County while performing services under this Contract. Contractor's employees are NOT to be accompanied in their work area by acquaintances, family members, assistants, or any other person unless said person is an authorized employee of the Contractor. Failure of Contractor to meet this requirement will result in permanent removal of the employee from performing under this Contract.

All Contractor employees performing work for Maricopa County shall be **E-Verified (see section 3.18) and pass a national felony** pass a security screening. The screening shall be performed by

the **Contractor, with the cost incurred by the Contractor.** ~~County and the cost incurred by the County.~~ **The level of the security screen may increase at a future time.**

All Contractor employees shall wear a **Contractor's** ~~the Maricopa County~~ issued picture identification badge at all times. All employees must also wear an article of clothing (cap, vest, shirt) clearly displaying the name of the Company at all times.

The Contractor shall provide the County with a current employee register monthly. This register must contain the Name, Social Security Number, Phone Number, and Address of all employees assigned to this contract. **Register shall indicate employee has passed a felony security screening.** If changes to the register occur, the Contractor must inform the County via electronic notice immediately.

**Maricopa County will audit felony security screenings on a random basis. Failure of this audit as well as failure to prescreen Contractor employees may result in termination of contract.**

**Additional security screening may be required by County Agencies. This cost shall be incurred by the requesting Agency.**

2.22 Safety Apparel Used by Contractor's Staff:

The Contractor's staff shall be required to wear safety apparel (i.e., eye, ear, face protection, etc) when using landscape equipment such as, but not limited to lawnmowers, blowers, weed whackers, etc. Monitoring of the ~~will~~ **use of proper safety apparel shall** be performed by FMD Quality Assurance staff.

2.23 Removal Of Contractor's Employees:

The Contractor agrees to utilize only experienced, responsible and capable people in the performance of the work. The County may require that the Contractor remove from the job covered by this contract, any employee who endanger persons or property or whose continued employment under this contract is inconsistent with the interest of Maricopa County.

2.24 Employee Training

2.24.1 Contractor shall furnish personnel who are trained and qualified to perform as to the specifications, and supervisors who will be responsible for the performance of their personnel.

2.24.2 The Contractor shall provide training to their personnel for ornamental landscaping. The County shall, at its option, monitor the Contractor's employee performance on a random and unannounced basis, to verify the proficiency of the vendors' staff by:

- (a) Observation
- (b) Audit of performance
- (c) Asking questions

2.25 Equipment and Supplies:

All equipment and supplies furnished by the Contractor are subject to prior approval by the County. The Contractor shall provide sufficient equipment, supplies, and personnel to complete the work within the designated time frames.

2.26 Work Schedule:

- 2.26.1 At the post award conference the Contractor shall provide a proposed work schedule to accomplish the services pursuant to this contract. This schedule shall be set on an annual calendar identifying the task and the frequency of work.
- 2.26.2 This schedule shall be subject to Facilities Management Department approval, or User Agency (if site monitored by User Agency). Thereafter, changes in this schedule must be submitted in writing to FMD Contract Administrator (or user agency) for approval prior to implementation.
- 2.26.3 The Contractor shall adhere to the approved work schedule and shall complete all routine work during the calendar week in which it is scheduled unless circumstances occur which are beyond the control of the Contractor. All scheduled work not completed during the week schedule shall cause the Contractor to be deducted monies on a pro-rated amount of the weekly services.
- 2.26.4 Due to the nature of unforeseen wind/rain/dust storms in the Valley, which cause much debris to be strewn about a site, the Contractor may be notified by the County to immediately perform additional services to clean-up such debris including the removal of fallen trees. The request for this immediate service shall be billed to the County, and will require a Letter of Authorization. Exceptions to this are if the County simply waits for the Contractor's scheduled service day to perform this task. It is then the Contractor's responsibility to clean the site as per the specifications. Exceptions to this are fallen trees that would require chain saws and a debris trailer, wherein tree removal shall be considered an additional service.

2.27 Weekly Inspections:

- 2.27.1 Each site shall be inspected by a Facilities Management Department or Using Agency representative (if site monitored by User Agency) a minimum of once per week. The Representative shall inspect the site to ensure contract requirements are being adhered to. An inspection report shall be filled out by FMD, indicating the site has been inspected, and has been evaluated. This contract administration process will be an integral part of this contract, as an audit and feedback system and will be in addition to any other policies and procedures contained herein.
- 2.27.2 No additional costs are anticipated to be incurred by the successful Proposer by the presence of the contract administration process as long as contract compliance is maintained. In the event the service performed is **TOTALLY** unsatisfactory, or is **NOT** in accordance with the specifications, the facility shall be re-serviced.
- 2.27.3 The County reserves the right to satisfactorily complete the work and deduct incurred costs from monies due the Contractor if the work is not corrected within the allotted time frame.

2.28 Daily Inspections (Scored):

As part of the contract administration process, the Facilities Management Department or the self-monitoring County Agency, will inspect each site weekly to ensure Contractor is maintaining landscape in a manner that keeps landscape looking clean, manicured, healthy, flourishing, and wholesome, and the Contractor is in compliance with the specifications. An inspection form will be used to evaluate the contractor's performance on a week-by-week basis (See Exhibit 5). The following percentages will be used, via the inspection form, to ascertain if the Contractor has met the requirements of obtaining an acceptably manicured landscape site. At the end of each month, the weekly scores will be averaged:

~~If the contractor performs work and the overall score of ALL SITES AVERAGED equals ninety-eight percent (98%) or above, an incentive of 1.25% of the monthly total billed shall be paid to the contractor.~~

91% - 100%	MEETS STANDARDS, ACCEPTABLE PERFORMANCE MET FOR EACH SITE
81% - 90%	BELOW STANDARDS PERFORMANCE: 5% DEDUCTION FOR EACH SITE IN THIS PERCENTAGE RANGE
70% - 80%	BELOW STANDARDS PERFORMANCE: 10% DEDUCTION FOR EACH SITE IN THIS PERCENTAGE RANGE
BELOW 70%	POOR STANDARDS PERFORMANCE: 15% DEDUCTION FOR EACH SITE IN THIS PERCENTAGE RANGE. <u>ACTION PLAN REQUIRED. REVIEW OF CONTRACT PERFORMANCE</u>

Should the Contractor fail to provide any service for the site, the total fixed rate per service shall be deducted?

2.29 Semi-annual Inspections (Not Scored)

2.29.1 The Contractor, accompanied by one of the following:

(a) An FMD Contract Compliance Specialist

or

(b) If monitored by the using department, an authorized representative of the self-monitoring department shall perform a quality compliance semi-annual inspection during the normal daytime work shift. The inspection shall denote any performance discrepancies found. FMD and the self-monitoring department shall submit a summary of the findings to the Contractor and to the contract file. This schedule frequency may be adjusted as required.

(c) The walk-through is comprised of inspecting the building landscape site to ensure all contract requirements are being met, noting the condition of the landscape sites. This inspection differs from that of the weekly inspections performed by the County in that the Contractor's management staff and the County authorized representative inspect the all sites visually acknowledging if the site is in compliance, and there are no performance deductions. Upon completion of the walk-through, a written report by the County authorized representative is to be generated as to what was uncovered and placed into the contract file, original mailed to the Contractor. The report must post the contract serial number, the date of the walk-through, attendees, and findings. If discrepancies were exposed, the Contractor must provide all effort necessary to make corrections within 24-hours after receipt of report.

2.30 Specified Discrepancies:

For failure by the Contractor to perform specified contract specifications, the County may deduct the from the Contractor's invoice:

No English speaking staff on-site: \$20.00/per incident

No Maricopa County I.D. and/or uniform as required: \$20.00/per incident

NOTE: Contractor shall not be subjected to specified discrepancy deductions that exceed their per service rate.

2.31 Irrigation Parts/Components – County's Option To Source:

The County reserves the right to source irrigation parts/components if it is determined that such procurement is in the best interest of the County. Installation of County-purchased

part/component may be installed by County staff, or by the Contractor, this to be determined by the County. If installed by the Contractor, labor for such shall be billable to the County. All parts/components procured by the County shall not be warranted by the Contractor. However, the *installation* shall be warranted.

2.32 Required Submittals:

2.32.1 Chemical Hygiene and Safety Plan, documented proof of compliance with OSHA mandated employee training; a demonstrated written history of compliance with all aspects of OSHA's Hazard Communication Standard. The Contractor shall be required to demonstrate the expertise, knowledge, and capability to appropriately manage situations involving hazardous chemicals. COPIES OF EMPLOYEE TRAINING REGARDING PROPER CHEMICAL HANDLING SHALL BE SUBMITTED, and be updated on the anniversary contract date.

2.32.2 List of all supplies and equipment to be used pursuant to this contract and the appropriate Material Safety Data Sheets (MSDS) for chemicals used. Favorable evaluation will be placed on alternatives to gasoline powered equipment and to effective landscape maintenance plans that minimize chemical herbicides and pesticides. Indicate if efforts will be made to comply.

2.32.3 Indicate where vegetation waste will go once it is removed from County property.

2.32.4 Copies of all licenses and employee certifications

2.32.4.1 A/K-21, Commercial Landscape License, State of Arizona Registrar of Contractors

2.32.4.2 Class B3, Weed Control License, State of Arizona OPM

2.32.4.3 Class B5, Turf and Ornamental Pest Control, State of Arizona OPM

2.32.4.4 Employee Certification cards, for employees responsible for applying chemicals, State of Arizona OPM

2.33 INVOICES AND PAYMENTS:

2.33.1 The Respondent shall submit two (2) legible copies of their detailed invoice before payment(s) can be made. At a minimum, the invoice must provide the following information:

- Company name, address and contact
- County bill-to name and contact information
- Contract Serial Number
- County purchase order number
- Invoice number and date
- Payment terms
- Date of service or delivery
- Quantity
- Contract Item number(s)
- Description of Purchase (services)
- Pricing per unit of service
- Extended price
- Total Amount Due

2.33.2 Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order

2.33.3 Payment shall be made to the Respondent by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Award the Respondent shall fill out an EFT Enrollment form located on

the County Department of Finance Website as a fillable PDF document ([www.maricopa.gov/finance/](http://www.maricopa.gov/finance/)).

- 2.33.4 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.
- 2.33.5 Invoices shall be submitted by the Contractor to the County Agency responsible for payment. The invoice must be submitted no earlier than AFTER the forth service week of the month.
- 2.33.6 Billing MUST be separated by a price sheet, which coincides with the contract site location (section numbers), contract site costs per service; and facility total (i.e. §1.4 Facilities Management; \$XX.XX per service, 4X, Total \$XX.XX).
- 2.33.7 Non-Routine work shall be billed separately as follows:
- 2.33.8 All Time and Materials (T&M) billing must be itemized for labor and materials. All work under \$500 will not require a letter of authorization to initiate work or accompany an invoice. If work requires the services of a subcontractor, subcontractor's invoice must accompany contractor's invoice. A 5% mark-up for subcontracting work is allowed.
- 2.33.9 Project billing shall be all inclusive, no itemization of labor, materials, or subs, is required. Letter of authorization must accompany invoice.

2.34 TAX: (SERVICES)

No tax shall be levied against labor. It is the responsibility of the Contractor to determine any and all taxes and include the same in proposal price.

2.35 DELIVERY:

It shall be the Contractor's responsibility to meet the proposed delivery requirements. Maricopa County reserves the right to obtain services on the open market in the event the Contractor fails to make delivery and any price differential will be charged against the Contractor.

2.36 STRATEGIC ALLIANCE for VOUME EXPENDITURES (\$AVE):

The County is a member of the \$AVE cooperative purchasing group. \$AVE includes the State of Arizona, many Phoenix metropolitan area municipalities, and many K-12 unified school districts. Under the \$AVE Cooperative Purchasing Agreement, and with the concurrence of the successful Respondent under this solicitation, a member of \$AVE may access a contract resulting from a solicitation issued by the County. If you **do not** want to grant such access to a member of \$AVE, **please so state** in your proposal. In the absence of a statement to the contrary, the County will assume that you do wish to grant access to any contract that may result from this Request for Proposal.

3.0 SPECIAL TERMS & CONDITIONS:

3.1 CONTRACT TERM:

This Request for Proposal is for awarding a firm, fixed price purchasing contract to cover a three (3) year term.

3.2 OPTION TO RENEW CONTRACT:

The County may, at its option and with the approval of the Contractor, extend the term of this Contract up to a maximum of three (3) one (1) year options, or other specified length options, (or

at the County's sole discretion, extend the contract on a month to month basis for a maximum of six (6) months after expiration). The Contractor shall be notified in writing by the Materials Management Department of the County's intention to extend the contract term at least thirty (30) calendar days prior to the expiration of the original contract term.

3.3 PRICE ADJUSTMENTS:

Any requests for reasonable price adjustments must be submitted sixty (60) days prior to the Contract annual anniversary date. Requests for adjustment in cost of labor and/or materials must be supported by appropriate documentation. If County agrees to the adjusted price terms, County shall issue written approval of the change. The reasonableness of the request will be determined by comparing the request with the (Consumer Price Index) or by performing a market survey.

3.4 FUEL COST PRICE ADJUSTMENT:

3.4.1 **This provision provides for limited increased or decreased costs of motor fuels (fuels) used to perform services under this Contract. This provision does not apply to burner fuel (i.e. propane, natural gas, fuel oil, used motor oil). It applies to motor fuel only. Fuel cost adjustments may be either positive or negative. A positive fuel cost adjustment will result in an increase in payments to Contractor while a negative fuel cost adjustment will result in a decrease in payments to Contractor.**

3.4.2 **This provision is intended to minimize risk to both parties to this Contract due to fuel cost fluctuations that may occur during the term of this Contract. This provision is not designed to estimate actual quantities of fuel used in providing services under this Contract, but to provide a reasonable basis for calculating a fuel cost adjustment based on average conditions.**

3.4.3 **Application of this provision will come into effect upon Contractor submittal of a fuel cost adjustment request. A request may be submitted only when the increased cost of fuel, established as a percentage of total contract price (base fuel cost) upon award of this Contract, exceeds ten (10%) percent of the base fuel cost. The Contractor may request a fuel surcharge no more than four (4) times annually, during the month(s) of March, June, September and December. The request must be submitted no later than the tenth (10<sup>th</sup>) of the month. Any surcharge shall be effective the first of the following month after receipt and approval. The date of County approval of a fuel cost adjustment request shall become the base date for any future Contractor adjustment requests.**

3.4.4 **Contractor shall include, as part of its price bid, the percentage of total contract price fuel represents (e.g., fuel cost equals 10% of Contractor cost) (see also, Attachment A, Prices). This percentage will represent and establish the base fuel cost for this Contract. The base fuel cost shall be established as the due date for submission of proposals for this Contract. All subsequent fuel cost adjustments shall be based upon the date the County approves a Contractor's request for fuel cost adjustment (e.g. fuel cost adjustment approved by County on January 1, 2006, January 1, 2006 becomes base date for any next Contractor request for adjustment).**

3.4.5 **Fuel Cost Application Requirement. The Contractor must provide documentation including type of motor fuel and fuel invoices with price of the fuel used in providing services under this Contract, from the month bids were due and the month of the cost adjustment request, with any fuel cost adjustment application. The fuel cost adjustment application must be completed with all applicable data, and signed by the Contractor.**

3.4.6 **The fuel surcharge shall be based on the current quarterly index of the West Coast (PADD5) Diesel (On-Highway)-All Types or Reformulated Areas Gasoline compared to the previous quarterly index period as reported on the Energy Information Administration (EIA) website: <http://www.eia.doe.gov/>.**

3.4.7 **The computation of the fuel surcharge amount shall be determined as follows:**

3.4.7.1 **The fuel cost component from line X.X of Attachment A (Pricing) of the Contract with Maricopa County, multiplied by the percent of change indicated by the EIA report from the previous index period.**

3.4.7.2 **Upon agreement by the County to the surcharge, the County shall issue written approval of the change prior to any adjusted invoicing submitted for payment.**

3.4.7.3 **The surcharge shall be added as a separate line item to the invoice.**

3.5 INDEMNIFICATION:

3.5.1 To the fullest extent permitted by law, Contractor shall defend, indemnify, and hold harmless County, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to, attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the negligent acts, errors, omissions, mistakes or malfeasance relating to the performance of this Contract. Contractor's duty to defend, indemnify and hold harmless County, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is caused by any negligent acts, errors, omissions or mistakes in the performance of this Contract by the Contractor, as well as any person or entity for whose acts, errors, omissions, mistakes or malfeasance Contractor may be legally liable.

3.5.2 The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

3.5.3 The scope of this indemnification does not extend to the sole negligence of County.

3.6 INSURANCE REQUIREMENTS:

3.6.1 Contractor, at Contactor's own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of County. The form of any insurance policies and forms must be acceptable to County.

3.6.2 All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of County, constitute a material breach of this Contract.

3.6.3 Contractor's insurance shall be primary insurance as respects County, and any insurance or self-insurance maintained by County shall not contribute to it.

3.6.4 Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect the County's right to coverage afforded under the insurance policies.

3.6.5 The insurance policies may provide coverage that contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to County under such policies. Contactor shall be solely responsible for the deductible and/or self-insured retention and County, at its option, may

require Contractor to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.

3.6.6 County reserves the right to request and to receive, within 10 working days, certified copies of any or all of the herein required insurance certificates. County shall not be obligated to review policies and/or endorsements or to advise Contractor of any deficiencies in such policies and endorsements, and such receipt shall not relieve Contractor from, or be deemed a waiver of County's right to insist on strict fulfillment of Contractor's obligations under this Contract.

3.6.7 The insurance policies required by this Contract, except Workers' Compensation, and Errors and Omissions, shall name County, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

3.6.8 The policies required hereunder, except Workers' Compensation, and Errors and Omissions, shall contain a waiver of transfer of rights of recovery (subrogation) against County, its agents, representatives, officers, directors, officials and employees for any claims arising out of Contractor's work or service.

3.6.9 Commercial General Liability.

Commercial General Liability insurance and, if necessary, Commercial Umbrella insurance with a limit of not less than \$1,000,000 for each occurrence, \$2,000,000 Products/Completed Operations Aggregate, and \$2,000,000 General Aggregate Limit. The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage, and shall not contain any provision which would serve to limit third party action over claims. There shall be no endorsement or modification of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

3.6.10 Automobile Liability.

Commercial/Business Automobile Liability insurance and, if necessary, Commercial Umbrella insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence with respect to any of the Contractor's owned, hired, and non-owned vehicles assigned to or used in performance of the Contractor's work or services under this Contract.

3.6.11 Workers' Compensation.

3.6.11.1 Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Contractor's employees engaged in the performance of the work or services under this Contract; and Employer's Liability insurance of not less than \$200,000 for each accident, \$200,000 disease for each employee, and \$1,000,000 disease policy limit.

3.6.11.2 Contractor waives all rights against County and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by Contractor pursuant to this Contract.

3.6.12 Certificates of Insurance.

3.6.12.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required

coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.

3.6.12.1.1 In the event any insurance policy (ies) required by this contract is (are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of Contractor's work or services and as evidenced by annual Certificates of Insurance.

3.6.12.1.2 If a policy does expire during the life of the Contract, a renewal certificate must be sent to County fifteen (15) days prior to the expiration date.

3.6.13 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

3.7 PROCUREMENT CARD ORDERING CAPABILITY:

County may determine to use a procurement card (MasterCard), from time-to-time, to place or make payment for orders under the Contract. Respondents without this capability may be considered non-responsive and not eligible for award consideration.

3.8 INTERNET CAPABILITY:

County intends to use the Internet to communicate and to place orders under this Contract. Respondents without this capability may be considered non-responsive and not eligible for award consideration.

3.9 SUBCONTRACTING:

3.9.1 The Contractor may not assign ~~a this Contract or Subcontract~~ **this Contract** to another party for performance of the terms and conditions hereof without the written consent of the County. All correspondence authorizing ~~assignment subcontracting~~ **assignment** must reference the Bid Serial Number and identify the job project.

~~3.9.2 The Subcontractor's rate for the job shall not exceed that of the Prime Contractor's rate, as bid in the pricing section, unless the Prime Contractor is willing to absorb any higher rates. The Subcontractor's invoice shall be invoiced directly to the Prime Contractor, who in turn shall pass through the costs to the County, without mark up. A copy of the Subcontractor's invoice must accompany the Prime Contractor's invoice.~~

3.10 SCHEDULE OF EVENTS:

Request for Proposals Issued: 4-16-2009

Pre-Proposal Conference: 4-28-2009

Deadline for written questions (48) hours after Pre-Proposal Conference). No questions will be responded to prior to the Pre-Proposal Conference. All questions must be submitted to [sdahle@mail.maricopa.gov](mailto:sdahle@mail.maricopa.gov) and must be received by 2:00 PM, Arizona time. All questions and answers will be posted to [www.maricopa.gov](http://www.maricopa.gov) with the original solicitation.

Proposals Opening Date: ~~5-15-2009~~ **5-22-2009**

Deadline for submission of proposals is 2:00 P.M., Arizona Time, on May 15<sup>th</sup>, 2009. All proposals must be received before 2:00 P.M., Arizona Time, on the above date at the Maricopa County Materials Management Department, 320 West Lincoln Street, Phoenix, Arizona 85003.

Proposed review of Proposals and short list decision:	<del>5-29-2009</del>	<b>06-09-2009</b>
Proposed Respondent presentations: (if required)	<del>6-9-2009</del>	<b>06-16-2009</b>
Proposed selection and negotiation:	<del>6-16-2009</del>	<b>06-23-2009</b>
Proposed Best & Final (if required)	<del>6-23-2009</del>	<b>06-30-2009</b>
Proposed award of Contract:	7-22-2009	

All responses to this Request for Proposal become the property of Maricopa County and (other than pricing) will be held confidential, to the extent permissible by law. The County will not be held accountable if material from proposal responses is obtained without the written consent of the Respondent by parties other than the County.

**3.11 INQUIRIES AND NOTICES:**

All inquiries concerning information herein shall be addressed to:

Maricopa County  
Materials Management Department  
ATTN: Contract Administration  
320 West Lincoln Street  
Phoenix, Arizona 85003-2494

Administrative telephone inquiries shall be addressed to:

Steve Dahle, Strategic Contracts Manager, 602.506.3450  
([sdahle@mail.maricopa.gov](mailto:sdahle@mail.maricopa.gov))

Inquiries may be submitted by telephone but must be followed up in writing. No oral communication is binding on Maricopa County.

**3.12 INSTRUCTIONS FOR PREPARING AND SUBMITTING PROPOSALS:**

Respondents shall provide their proposals in accordance with Section 3.14 as follows:

- 3.12.1 One (1) original hardcopy of all proposal documents.
- 3.12.2 One (1) CD providing all proposal documents in Word, Excel (Attachment A) and then the entire proposal document in PDF format.
- 3.12.3 Five (5) CD's providing the entire proposal in PDF format only.
- 3.12.4 Respondents shall address proposals identified with return address, serial number and title in the following manner:

Maricopa County  
Materials Management Department  
320 West Lincoln Street  
Phoenix, Arizona 85003-2494

**SERIAL 09016 – RFP, GROUNDSKEEPING SERVICES**

- 3.12.5 Proposals shall be signed by an owner, partner or corporate official who has been authorized to make such commitments. All prices shall be held firm for a period of one hundred fifty (150) days after the RFP closing date.

3.13 EXCEPTIONS TO THE SOLICITATION:

The Respondent shall identify and list all exceptions taken to all sections of 09016-RFP and list these exceptions referencing the section (paragraph) where the exception exists and identify the exceptions and the proposed wording for the Respondent's exception under the heading, "Exception to the PROPOSAL Solicitation, SERIAL 09016-RFP." **Exceptions that surface elsewhere and that do not also appear under the heading, "Exceptions to the PROPOSAL Solicitation, SERIAL 09016-RFP," shall be considered invalid and void and of no contractual significance.**

The County reserves the right to reject, determine the proposal non-responsive, enter into negotiation on any of the Respondent exceptions, or accept them outright.

3.14 GENERAL CONTENT:

3.14.1 The Proposal should be specific and complete in every detail. It should be practical and provide a straightforward, concise delineation of capabilities to satisfactorily perform the Contract being sought.

3.14.2 The Respondent should not necessarily limit the proposal to the performance of the services in accordance with this Request for Proposal but should outline any additional services and their costs if the Respondent deems them necessary to accomplish the program.

3.15 FORMAT AND CONTENT:

To aid in the evaluation, it is desired that all proposals follow the same general format. The proposal hardcopy must be submitted in binders and have sections tabbed as below: (Responses are limited to 200 pages, single sided, 10 point font type).

3.15.1 **Signed Addenda Face Page**

3.15.2 Table of Contents

3.15.3 Letter of Transmittal (Exhibit 2)

3.15.4 Executive Summary – This section shall contain an outline of the general approach utilized in the proposal.

3.15.5 Proposal – This section should contain a statement of all of the programs and services proposed, including conclusions and generalized recommendations (**respondents shall respond to all of sections 2.0-2.36**). Particular attention should be given to the firm's plan for implementing and managing a project of this magnitude; including plans for managing the annual turnover rate of employees. Proposals should be all-inclusive, detailing respondent's best offer.

3.15.6 Qualifications – This section shall describe the respondent's ability and experience related to the programs and services proposed. All project personnel, as applicable, shall be listed including a description of assignments and responsibilities, a resume of professional experience, an estimate of the time each would devote to this program, and other pertinent information.

3.15.7 Proposal exceptions

3.15.8 Required Submittals (refer to §2.0 to 2.36)

3.15.9 Attachment A (Pricing)

3.15.10 Attachment B (Agreement Page)

3.15.11 Attachment C (References)

**3.15.11.1 Two References required per section 2.18.4 shall be listed first on this attachment**

3.15.12 Exhibit 3, Sole Proprietor Waiver (If applicable)

3.16 EVALUATION OF PROPOSAL – SELECTION FACTORS:

A Proposal Evaluation Committee shall be appointed, chaired by the Procurement Officer to evaluate each Proposal. At the County's option, Respondents may be invited to make presentations to the Evaluation Committee. Best and Final Offers and/or Negotiations may be conducted, as needed, with the highest rated Respondent(s). Proposals will be evaluated on the following criteria which are listed descending order of importance. At the County's sole option awards may be made by geographic areas.

3.16.1 Firm's qualifications and firms staff's experience in a project of this size

3.16.2 Contractors Responses to Section 2.0-2.36

3.16.3 Price

3.17 CERTIFICATION REGARDING DEBARMENT AND SUSPENSION:

3.17.1 The undersigned (authorized official signing for the Contractor) certifies to the best of his or her knowledge and belief, that the Contractor, defined as the primary participant in accordance with 45 CFR Part 76, and its principals:

3.17.1.1 are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;

3.17.1.2 have not within 3-year period preceding this Contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3.17.1.3 are not presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and

3.17.1.4 have not within a 3-year period preceding this Contract had one or more public transaction (Federal, State or local) terminated for cause of default.

3.17.2 Should the Contractor not be able to provide this certification, an explanation as to why should be attached to the Contact.

3.17.3 The Contractor agrees to include, without modification, this clause in all lower tier covered transactions (i.e. transactions with subcontractors) and in all solicitations for lower tier covered transactions related to this Contract.

3.18 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §41-4401 AND FEDERAL IMMIGRATION LAWS AND REGULATIONS:

3.18.1 By entering into the Contract, the Contractor warrants compliance with the Federal Immigration and Nationality Act (FINA using e-verify) and all other Federal immigration laws and regulations related to the immigration status of its employees. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract. The Contractor and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the U.S. Department of Labor's Immigration and Control Act, for all employees performing work under the Contract. I-9 forms are available for download at USCIS.GOV.

3.18.2 The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or department of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

3.19 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §§35-391.06 AND 35-393.06 BUSINESS RELATIONS WITH SUDAN AND IRAN:

3.19.1 By entering into the Contract, the Contractor certifies it does not have scrutinized business operations in Sudan or Iran. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract.

3.19.2 The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or department of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

3.20 CONTRACTOR LICENSE REQUIREMENT:

3.20.1 The Respondent shall procure all permits, licenses and pay the charges and fees necessary and incidental to the lawful conduct of his business. The Respondent shall keep fully informed of existing and future Federal, State and Local laws, ordinances, and regulations which in any manner affect the fulfillment of a Contract and shall comply with the same.

3.20.2 Respondents furnishing finished products, materials or articles of merchandise that will require installation or attachment as part of the Contract, shall possess any licenses required. A Respondent is not relieved of its obligation to possess the required licenses by subcontracting of the labor portion of the Contract. Respondents are advised to contact the Arizona Registrar of Contractors, Chief of Licensing, at (602) 542-1502 to ascertain licensing requirements for a particular contract. Respondents shall identify which license(s), if any, the Registrar of Contractors requires for performance of the Contract.

3.21 POST AWARD MEETING:

The successful Respondent(s) shall be required to attend a post-award meeting with the Using Agency to discuss the terms and conditions of the Contract. This meeting will be coordinated by the Procurement Officer of the Contract.

**NOTE 1: RESPONDENTS ARE STRONGLY ENCOURAGED TO REVIEW MARICOPA COUNTY'S PROCUREMENT ADMINISTRATIVE INFORMATION AND SAMPLE CONTRACT DOCUMENT PRIOR TO SUBMITTING A PROPOSAL. FOR THIS INFORMATION, GO TO: [www.maricopa.gov/materials/ADVBD/Boilerplate/Terms-conditions.asp](http://www.maricopa.gov/materials/ADVBD/Boilerplate/Terms-conditions.asp)**

**NOTE 2: RESPONDENTS ARE REQUIRED TO USE ATTACHED FORMS TO SUBMIT THEIR PROPOSAL.**

ATTACHMENT A  
PRICING

SERIAL 09016-RFP

NIGP CODE: 98836

RESPONDENT'S NAME:

\_\_\_\_\_

COUNTY VENDOR NUMBER :

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

P.O. ADDRESS:

\_\_\_\_\_

TELEPHONE NUMBER:

\_\_\_\_\_

FACSIMILE NUMBER:

\_\_\_\_\_

WEB SITE:

\_\_\_\_\_

CONTACT (REPRESENTATIVE):

\_\_\_\_\_

REPRESENTATIVE'S E-MAIL ADDRESS:

\_\_\_\_\_

YES

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT

WILL ACCEPT PROCUREMENT CARD FOR PAYMENT:

WILL OFFER REBATE (CASH OR CREDIT) FOR UTILIZING PROCUREMENT CARD:

(Payment shall be made within 48 hours of utilizing the Purchasing Card)

RESPONDENT IS REQUIRED TO PICK ONE OF THE FOLLOWING PAYMENT TERMS.

FAILURE TO INDICATE PAYMENT TERMS WILL RESULT IN A DEFAULT TO NET 30 DAYS.

RESPONDENT MUST INITIAL THEIR SELECTION BELOW.

NET 10 DAYS

NET 45 DAYS

1% 10 DAYS NET 30 DAYS

NET 15 DAYS

NET 60 DAYS

2% 30 DAYS NET 31 DAYS

NET 20 DAYS

NET 90 DAYS

1% 30 DAYS NET 31 DAYS

NET 30 DAYS

2% 10 DAYS NET 30 DAYS

5% 30 DAYS NET 31 DAYS

ATTACHMENT A  
PRICING

1.0 PRICING:

	<b>PRICES ARE PER SERVICE</b>	<b><u>PER SERVICE</u></b>
1.1	MCSO - Avondale Substation [0309] 900 E. Van Buren St. Avondale, AZ Full Service Hand Water 26 services	\$ _____
1.2	MCSO Shooting Range Office [0501] 26900 W. Buckeye Hills Dr. Buckeye, AZ No Lawn Care As required service	\$ _____
1.3	San Tan Regional Court Center [1216} 201 W. Chicago St. Chandler, AZ No Lawn Care 52 services	\$ _____
1.4	Sun Lakes Branch Library [1217] 9330 E. Riggs Rd. Sun Lakes, AZ No Lawn Care 26 services	\$ _____
1.5	MCDOT Administration [1401] 2901 W. Durango Phoenix, AZ No Lawn Care 52 services	\$ _____
1.6	MCSO - Estrella Jail [1403] 2939 W. Durango Phoenix, AZ (See 2.13.5) Hand Water Planters @ Front 52 services	\$ _____
1.7	MCDOT - Traffic Operations [1405] 2919 W. Durango Phoenix, AZ No Lawn Care 52 services	\$ _____
1.8	MCDOT - Warehouse [1408] 2222 S. 27 Ave. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.9	MCDOT - Operations [1409] 2909 W. Durango Phoenix, AZ No Lawn Care 52 services	\$ _____

ATTACHMENT A  
PRICING

1.10	MCDOT Buckeye Facility 26 services	\$ _____
1.12	MCDOT Warehouse sweeping services as needed	\$ _____
1.13	FMD Durango [1414] 2401 S. 28th Dr. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.14	Animal Control Center [1417] 2500 S. 27th Ave. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.15	Telecommunications [1511] 3324 W. Gibson Ln. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.16	Durango Parking Garage [1513] 3325 W. Gibson Ln. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.17	MCSO - Durango Jail [1601] 3225 W. Durango Phoenix, AZ (See 2.13.5) 52 services <b>Quarterly Clean Up of Recreation Yards</b>	\$ _____
1.18	MCSO - Towers Jail [1611] 3127 W. Durango Phoenix, AZ Full service (See 2.13.5) 52 services	\$ _____
1.19	Juvenile - Durango [1701] 3125 W. Durango Phoenix, AZ Full Service 52 services	\$ _____
1.20	Juvenile Detention [1713] 3131 W. Durango Phoenix, AZ No Lawn Care 52 services	\$ _____
1.21	Durango Juvenile Court [1714] 3131 W. Durango phoenix, AZ No Lawn Care 52 services	\$ _____

ATTACHMENT A  
PRICING

1.22	Durango Juvenile Court [1715] 3131 W. Durango Phoenix, AZ <del>No Lawn Care</del> <b>Full Service</b> 52 services	\$ _____
1.23	MCSO - Canine Training [1901] 3465 W. Durango Phoenix, AZ Full Service 52 services	\$ _____
1.24	DURANGO WEST MCSO - General Investigations Annex [1913] 3435 W. Durango Phoenix, AZ Adult Probation - Annex [1914] 3375 W. Durango Phoenix, AZ Adult Probation [1915] 3355 W. Durango Phoenix, AZ Records Center (vacant) [1916] 3345 W. Durango Phoenix, AZ All-No Lawn Care All- 26 services	\$ _____
1.25	MCSO - Training [1917] 3342 W. Durango Phoenix, AZ Durango Cafeteria [1918] 3341 W. Durango Phoenix, AZ Solid Waste Management [1919] 3335 W. Durango Phoenix, AZ MCSO SWAT/General Investigation [1920] 3335 W. Durango Phoenix, AZ Full service All- 52 services	\$ _____
1.26	MCSO Training Center [1951] 2627 S. 35th Ave. Phoenix, AZ No Lawn Care <b>Vacant Lot</b> <del>52 services</del> <b>Quarterly Lot Clean Up</b>	\$ _____
1.27	MCSO Property & Evidence [1952] 3240 W. Lower Buckeye Rd. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.28	MCSO LBJ Detention Facility [1961] 3250 Lower Buckeye Rd. Phoenix, AZ No Lawn Care 52 services	\$ _____

ATTACHMENT A  
PRICING

1.29	MCSO Food Factory [1962] 3150 W. Lower Buckeye Rd. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.30	MCSO Laundry Facility [1963] 3170 W. Lower Buckeye Rd. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.31	Central Plant [1964] 3180 W. Lower Buckeye Rd. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.32	RTC [1965] 3445 W. Durango Phoenix, AZ Full Service 52 services	\$ _____
1.33	N. Valley Service Station [2006] 16821 N. Dysart Rd. Surprise, AZ No Lawn Care As required service	\$ _____
1.34	MCSO - Surprise Substation [2021] 13123 W. Bell Rd. Surprise, AZ No Lawn Care 26 services	\$ _____
1.35	MCDOT - NW Facility [2025] 12975 W. Bell Rd. Surprise, AZ No Lawn Service 52 services	\$ _____
1.36	Superior Court [2029] 14264 W. Tierra Buena Surprise, AZ No Lawn Care 52 services	\$ _____
1.37	Superior Court NW Regional [2033] 14264 N. Tierra Buens Ln. Surprise, AZ No Lawn Care 52 services	\$ _____
1.38	MCSO - Gila Bend Substation [2201] 309 E. Pima Gila Bend, AZ No Lawn Service 26 services	\$ _____

ATTACHMENT A  
PRICING

1.39	North Regional Adult Probation [2310] 6655 W. Glendale Ave. Glendale, AZ No Lawn Care 26 services	\$ _____
1.40	White Tank Cemetery [2603] 15926 W. Camelback Rd. Weed Control Only No Irrigation Responsibility 12 services	\$ _____
1.41	Justice Court - West Mesa [2801] 2050 W. University Mesa, AZ Full Service 52 services	\$ _____
1.42	Adult Probation [2814] 245 Centennial Way Mesa, AZ No Lawn Care 52 services	\$ _____
1.43	Equipment Services - Mesa [2852] 155 E. Coury Mesa, AZ No Lawn Care 26 services	\$ _____
1.44	MCSO - Southeast Substation [2853] 1840 S. Lewis St. Mesa, AZ No Lawn Care 26 services	\$ _____
1.45	Southeast Regional [2855] 222 E. Javelina Mesa, AZ No Lawn Care 52 services	\$ _____
1.46	Juvenile Court - Mesa [2856] 1810 S. Lewis St. Mesa, AZ No Lawn Care 26 services	\$ _____
1.47	Juvenile - Parking Structure [2860] 1840 S. Lewis Mesa, AZ No Lawn Service 52 services	\$ _____
1.48	Juvenile Court, Mesa Addition[2871] 1810 S. Lewis Mesa, AZ No Lawn Care 52 services	\$ _____

ATTACHMENT A  
PRICING

1.49	S.E. Warehouse [2874] 1920 S. Lewis St. Mesa, AZ No Lawn Care 26 4 services	\$ _____
1.50	S.E. Warehouse [2875] 227 E. Javelina Ave. Mesa, AZ No Lawn Care 4 Services As-required service	\$ _____
1.51	COURT COMPLEX West Court Building [3301] 111 S. 3 Ave. Phoenix, AZ Central Court Building [3305] 201 W. Jefferson Phoenix, AZ East Court Building [3303] 101 W. Jefferson Phoenix, AZ Supervisor's Auditorium [3304] 205 W. Jefferson Phoenix, AZ MCSO-Administration & Jail [3302] 120 S. 1st Ave. Phoenix, AZ Food Service Cafeteria [3307] 101 W. Jefferson Phoenix, AZ (hand water Food Service) All-No Lawn Care All- 52 services	\$ _____
1.53	Madison Street Jail [3309] 225 W. Madison St. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.54	Administration Building [3310] 301 W. Jefferson Phoenix, AZ Full Service 52 services	\$ _____
1.55	Facilities Management [3311] 301 W. Jefferson Phoenix, AZ No Lawn Care 52 services	\$ _____
1.56	Jackson St. Customer Service Center [3315] 601 W. Jackson St. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.57	MCSO 4th Ave Jail [3316] 201 S. 4th Ave. Phoenix, AZ No Lawn Care 12 services	\$ _____

ATTACHMENT A  
PRICING

1.58	Forensic Science Center/Garage [3317/20] 719 W. Jefferson St. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.59	Vacant Property [3327] 805 W. Jefferson St. Phoenix, AZ No Lawn Care <del>As required service</del> <b>Quarterly Lot Clean Up</b>	\$ _____
1.60	Old Courthouse [3401] 125 W. Washington Phoenix, AZ No Lawn Care 52 services	\$ _____
1.61	Public Health Complex [3807/3708/3828] 1825/45 E. Roosevelt Phoenix, AZ <del>As required</del> <b>Quarterly Lot Clean Up</b>	\$ _____
1.62	Public Health [3846] 1645 E. Roosevelt Phoenix, AZ Full Service 52 services	\$ _____
1.63	Northeast Consolidated Courts [3853] 18380 N. 40th St. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.64	Adult Probation/Juvenile Probation [3857] 333 W. Hatcher Phoenix, AZ Full service 52 services	\$ _____
1.65	Adult Probation - Southport [3933] 3535 S. 7 St. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.67	5th Avenue Parking Lot [4028] Between Jefferson/Madison Phoenix, AZ Weed Control Only No Irrigation Responsibly As Requested Only	\$ _____
1.68	One West Madison [4039] Phoenix, AZ No Lawn Care <b>4 Services</b> <del>As required service</del>	\$ _____

ATTACHMENT A  
PRICING

1.69	7th Avenue WIC [4040] 1260 S. 7 Ave. Phoenix, AZ Full service 52 26 services	\$ _____
1.70	Chambers Building [4052] 301 S. 4th Ave. Phoenix, AZ No Lawn Care 26 services	\$ _____
1.71	Downtown Justice Court Center [4053] 620 W. Jacson St. Phoenix, AZ No Lawn Care 52 services	\$ _____
1.72	District Office (Schools) [4145] 358 N. 5th Ave. Phoenix, AZ No Lawn Care 12 Services	\$ _____
1.73	Pappas School [4146] 355 N. 5th Ave. Phoenix, AZ 26 services	\$ _____
1.74	Security Building [4157] 234 N. Central Ave. Phoenix, AZ Full Service 9th Floor Roof Area <del>Hand Water Planters On Street Level</del> As required	\$ _____
1.75	Assessor - Scottsdale Office [4602] 15023 N. 75 Scottsdale, AZ No Lawn Service 26 services	\$ _____
1.76	Scottsdale Adult Probation [4608] 8230 E. Butherus Scottsdale, AZ No Lawn Care 26 services	\$ _____
1.77	Twin Buttes Cemetery [5103] 2000 S. Priest Dr. Tempe, AZ As required	\$ _____
1.78	Animal Control Center - Mesa [5105] 2630 E. 8th Ave. Mesa, AZ No Lawn Care 26 services	\$ _____
1.79	Dorsey Crossing [5119] Broadway and Dorsey Ln. Tempe, AZ No Lawn Service	\$ _____

**4 Services** ~~As required service~~

ATTACHMENT A  
PRICING

1.80	Materials Management/MCSO [6202] 320 W. Lincoln Phoenix, AZ No Lawn Care 12 services	\$ _____
1.81	Elections Office/Warehouse [6205] 510 S. 3rd Ave. Phoenix, AZ No Lawn Care <b>4 Services As required service</b>	\$ _____
1.82	Special Assignment Area (See 2.17)	\$ _____
1.83	performed daily, business hrs. only:	\$ _____
1.84	Labor, irrigation repairs, 2" or larger: During business hours	\$ _____
1.85	Labor, irrigation repairs, 2" or larger: After hours, weekends, holidays	\$ _____
1.86	Arborist/Horticulturist: (If contractor does not have this specialty on staff, this service may be subcontracted) (If subcontracted, do not post a bid price. Insert word "subcontracted")	\$ _____
1.87	Parts/supplies/materials/ not covered under the routine services, Cost plus:	\$ _____
1.88	General labor: (Per Hour)	\$ _____
1.89	Landscape design (Per Hour)	\$ _____
1.90	<b>Fuel Cost Comprise</b> <b>What Percent of Bid Amount</b>	_____ %
1.91	<b>Black Canyon Adult Probation [4166]</b> <b>2445 W. Indianola</b> <b>Phoenix, AZ</b> <b>Full Service</b> <b>52 Service</b>	\$ _____
1.92	<b>Flood Control-Amin. [1402]</b> <b>2801 W. Durango</b> <b>Phoenix, AZ</b> <b>Full Service</b> <b>52 Services</b>	\$ _____
1.93	<b>Flood Control - OPS [1404]</b> <b>2801 W. Durango</b> <b>Phoenix, AZ</b> <b>Full Service</b> <b>52 Services</b>	\$ _____
1.94	<b>Flood Control [1402]</b> <b>R.C. Estebrooks Median</b> <b>Durango Ave to 27th Ave</b> <b>Full Service</b> <b>52 Services</b>	\$ _____



ATTACHMENT B

AGREEMENT

Respondent hereby certifies that Respondent has read, understands and agrees that acceptance by Maricopa County of the Respondent's Offer will create a binding Contract. Respondent agrees to fully comply with all terms and conditions as set forth in the Maricopa County Procurement Code, and amendments thereto, together with the specifications and other documentary forms herewith made a part of this specific procurement

**BY SIGNING THIS PAGE THE SUBMITTING RESPONDENT CERTIFIES THAT RESPONDENT HAS REVIEWED THE ADMINISTRATIVE INFORMATION AND DRAFT RFP CONTRACT'S TERMS AND CONDITIONS LOCATED AT <http://www.maricopa.gov/materials>. AND AGREE TO BE CONTRACTUALLY BOUND TO THEM.**

---

\_\_\_\_\_ Small Business Enterprise (SBE)

---

\_\_\_\_\_  
RESPONDENT SUBMITTING PROPOSAL

\_\_\_\_\_  
FEDERAL TAX ID NUMBER

\_\_\_\_\_  
PRINTED NAME AND TITLE

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
TELEPHONE / FAX #

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
DATE

\_\_\_\_\_  
WEB SITE

\_\_\_\_\_  
EMAIL ADDRESS

ATTACHMENT C

**\*\*\*\* Please note to list the two (2) references with 100 or more sites as the top two references \*\*\*\***

**RESPONDENT'S REFERENCES**

**RESPONDENT SUBMITTING PROPOSAL:** \_\_\_\_\_

1. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

2. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

3. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

4. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

5. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**EXHIBIT 1**

**VENDOR REGISTRATION PROCEDURES AND SMALL BUSINESS PROGRAM**

**On-line Vendor Registration at Maricopa County is available NOW!**

On November 22, 2004, Maricopa County changed its vendor registration process.

**On-Line Registration is FREE and REQUIRED for all vendors.**

**Register On-line at [www.maricopa.gov/materials](http://www.maricopa.gov/materials)**

It is **required** that you **select an appropriate commodity code(s)** associated with your line of business.

Upon completion of your on-line registration, you are responsible for updating any changes to your information. Please retain your Login ID and Password for future use.

If you have any questions, email us at [VendorReg@mail.maricopa.gov](mailto:VendorReg@mail.maricopa.gov).

**SMALL BUSINESS PROGRAM**

**(MCBIZ)**

"It is Maricopa County's policy to provide small businesses the opportunity to participate in the County's solicitation process for consideration to fulfill the requirements for various commodities and services.

Maricopa County's small business program specifically targets procurements of \$50,000 and less. However, Maricopa County encourages small business enterprises to submit responses to available solicitations for consideration.

Maricopa County's small business policy can be found on the Materials Management website at <http://www.maricopa.gov/materials/help/sbe.asp>."

**EXHIBIT 2**

**SAMPLE TRANSMITTAL LETTER**

(To be typed on the letterhead of Offeror)

Maricopa County  
Materials Management Department  
320 West Lincoln Street  
Phoenix, Arizona 85003-2494

Re: 09016 RFP

To Whom It May Concern:

(NAME OF COMPANY) (Herein referred to as the "RESPONDENT"), hereby submits its response to your Request for Proposal dated \_\_\_\_\_, and agrees to perform as proposed in their proposal, if awarded the contract. The Respondent shall thereupon be contractually obligated to carry out its responsibilities respecting the services proposed.

Kindly advise this in writing on or before \_\_\_\_\_ if you should desire to accept this proposal.

Very truly yours,

\_\_\_\_\_  
NAME (please print)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE (please print)

**EXHIBIT 3**  
**SOLE PROPRIETOR WAIVER**



MARICOPA COUNTY RISK MANAGEMENT  
222 North Central Avenue, Suite 1110  
Phoenix, Arizona 85004

**SOLE PROPRIETOR WAIVER**

**NOTE: THIS FORM APPLIES ONLY TO MARICOPA COUNTY DEPARTMENTS, DISTRICTS, BOARDS, COMMISSIONS AND UNIVERSITIES UTILIZING SOLE PROPRIETORS WITH NO EMPLOYEES. IF YOU ARE CONTRACTING WITH A CORPORATION, LIMITED LIABILITY COMPANY, PARTNERSHIP OR SOLE PROPRIETORS WITH EMPLOYEES, THIS FORM DOES NOT APPLY.**

The following is a written waiver under the compulsory Workers' Compensation laws of the State of Arizona, A.R.S. §23-901 (et. seq.), and specifically, A.R.S. §23-961(L), that provides that a Sole Proprietor may waive his/her rights to Workers' Compensation coverage and benefits.

I am a sole proprietor and I am doing business as \_\_\_\_\_ (name of Sole Proprietor's Business). I am performing work as an independent contractor for Maricopa County. For Workers' Compensation purposes, therefore, I am not entitled to Workers' Compensation benefits from Maricopa County.

I understand that if I have any employees working for me, I must maintain Workers' Compensation insurance on them.

Name of Sole Proprietor		Social Security Number	Telephone Number
Street Address / P.O. Box	City	State	Zip Code
Signature of Sole Proprietor		Date	
Maricopa County Materials Management Department			
Signature of Procurement Officer		Date	

**Both signatures must be present and the completed form submitted by the Procurement Officer to Maricopa County Risk Management, 222 North Central Avenue, Suite 1110, Phoenix, Az 85004. An authorized Risk Management Representative will sign and return to the Maricopa County Materials Management Department to be maintained in their records.**

Signature of Risk Management Representative

Date

**EXHIBIT 4**

**SITE MAPS**

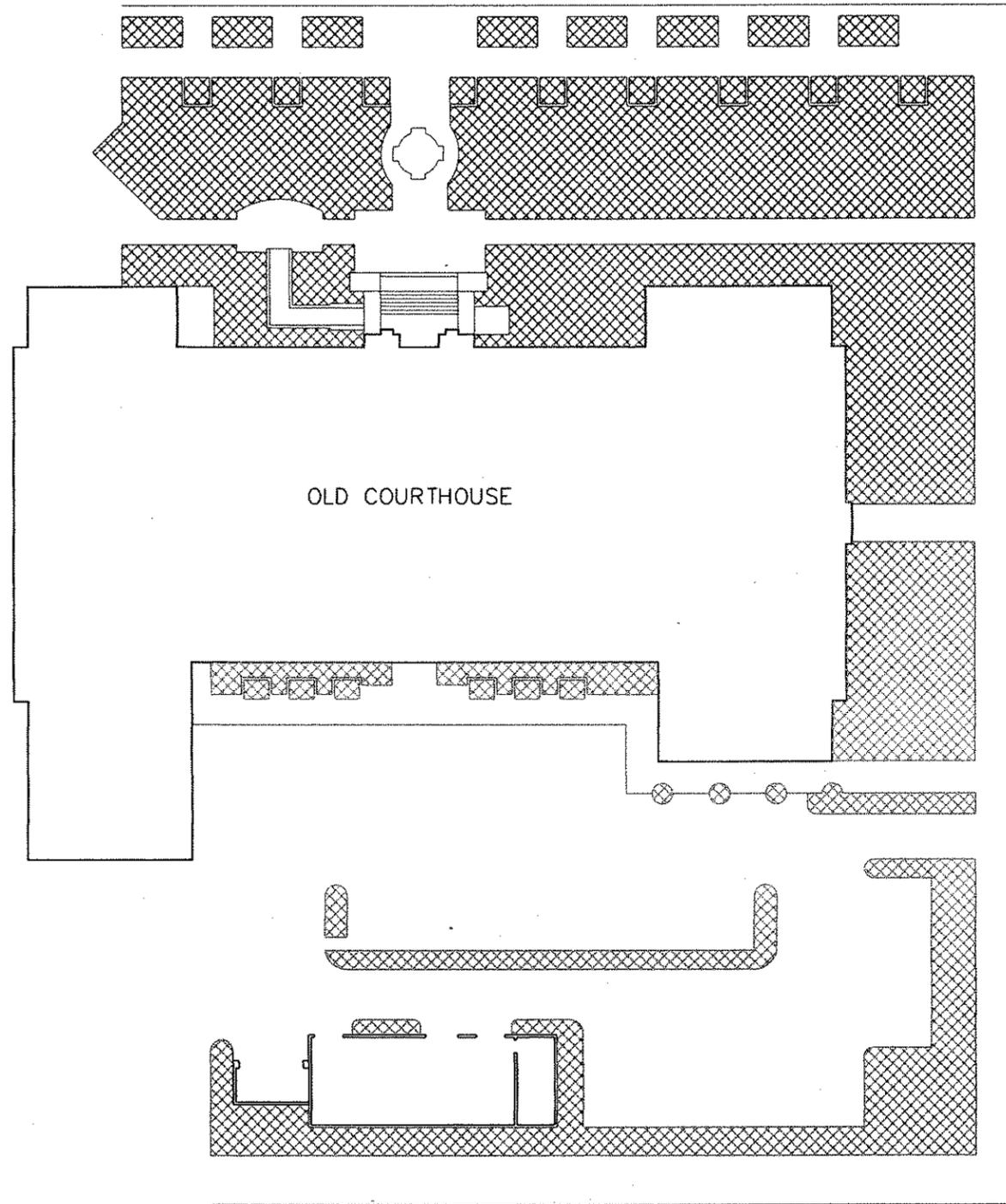
**Original Maps (Given out during pre-proposal meeting)**

**Additional Maps**



**Maricopa County  
Facilities Management  
Landscape Site Plans**

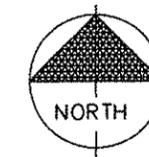
WASHINGTON STREET



RESPONSIBILITY:  
CITY OF  
PHOENIX

OLD COURTHOUSE

1st AVENUE



SITE PLAN  
NOT TO SCALE

JEFFERSON STREET

(THIS AREA - SEE SHEET 6)

OLD COURTHOUSE

125 W. WASHINGTON

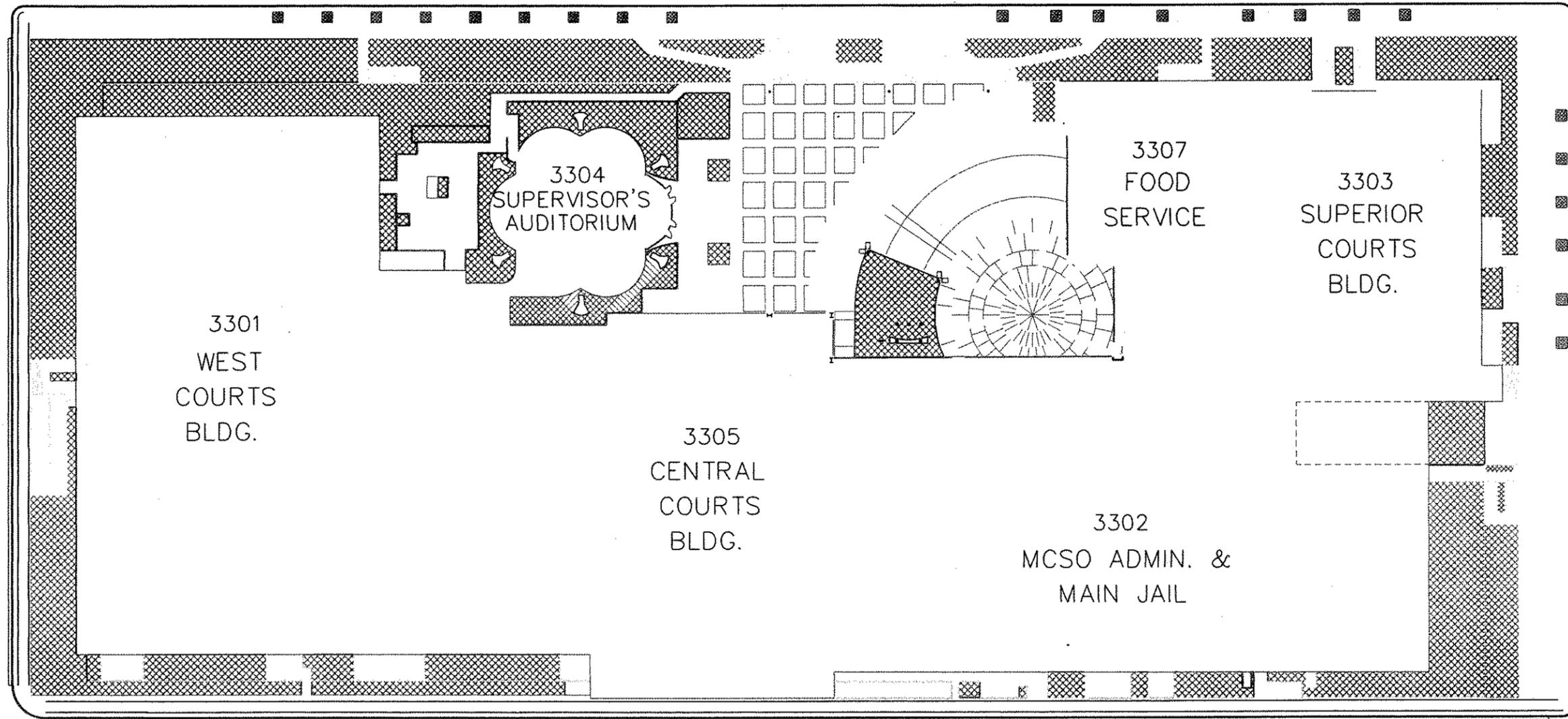
§ 1.2

SITE 3401

SHEET 5 of 46

(THIS AREA - SEE SHEET 5)

JEFFERSON STREET



(THIS AREA - SEE SHEET 14)

3RD AVENUE  
ONE WAY

1st AVENUE

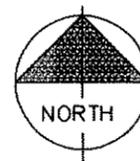
MADISON STREET

LEGEND

■ REPRESENT TREE  
● AND/OR PLANTER

(THIS AREA - SEE SHEET 11)

SITE PLAN  
NOT TO SCALE



(THIS AREA - SEE SHEET 11)

DOWNTOWN COURT COMPLEX

1st-3rd AVENUES & JEFFERSON

§ 1.3

SITES 3301 thru 3305, 3307

SHEET 6 of 46

JEFFERSON STREET

(THIS AREA -  
SEE SHEET 12)

5th AVENUE

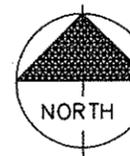
FACILITIES & EQUIPMENT MANAGEMENT  
DEPARTMENT OFFICES

33-11

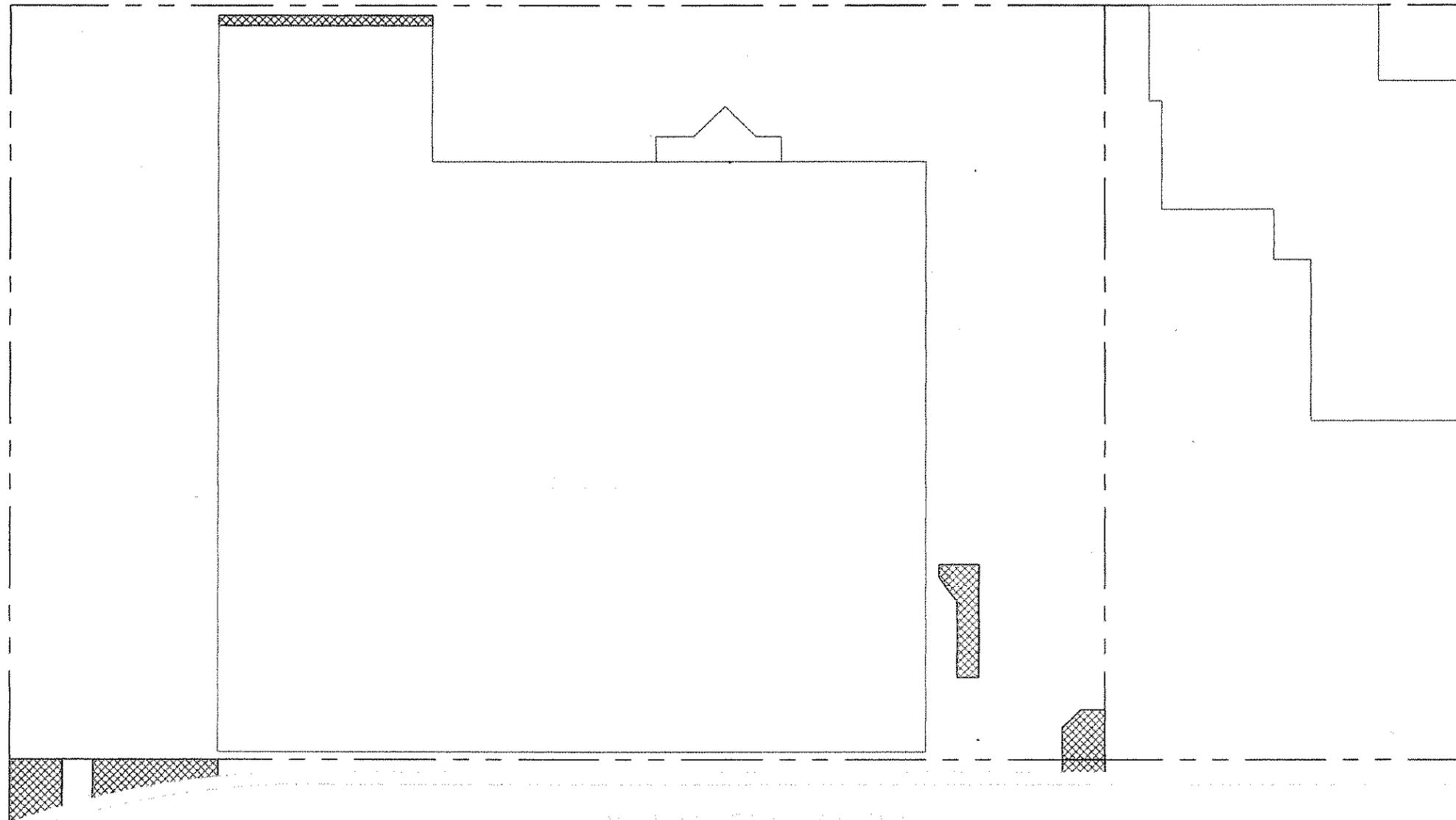
4th AVENUE

(THIS AREA -  
SEE SHEET 13)

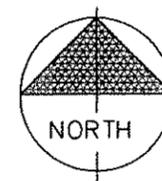
MADISON STREET



SITE PLAN  
NOT TO SCALE



SITE PLAN  
NOT TO SCALE



(THIS AREA - SEE SHEET 6)

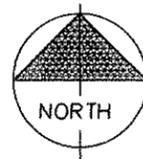
MADISON STREET

(THIS AREA - SEE SHEET 11)

3308  
PARKING GARAGE

1st AVENUE

JACKSON STREET



SITE PLAN  
NOT TO SCALE

MADISON PARKING

101 WEST MADISON STREET

§ 1.7

SITE 3308

SHEET 10 of 46

(THIS AREA - SEE SHEET 6)

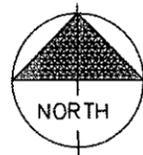
MADISON STREET

3RD AVENUE  
ONE WAY

3309  
MADISON STREET JAIL

(THIS AREA - SEE SHEET 10)

JACKSON STREET

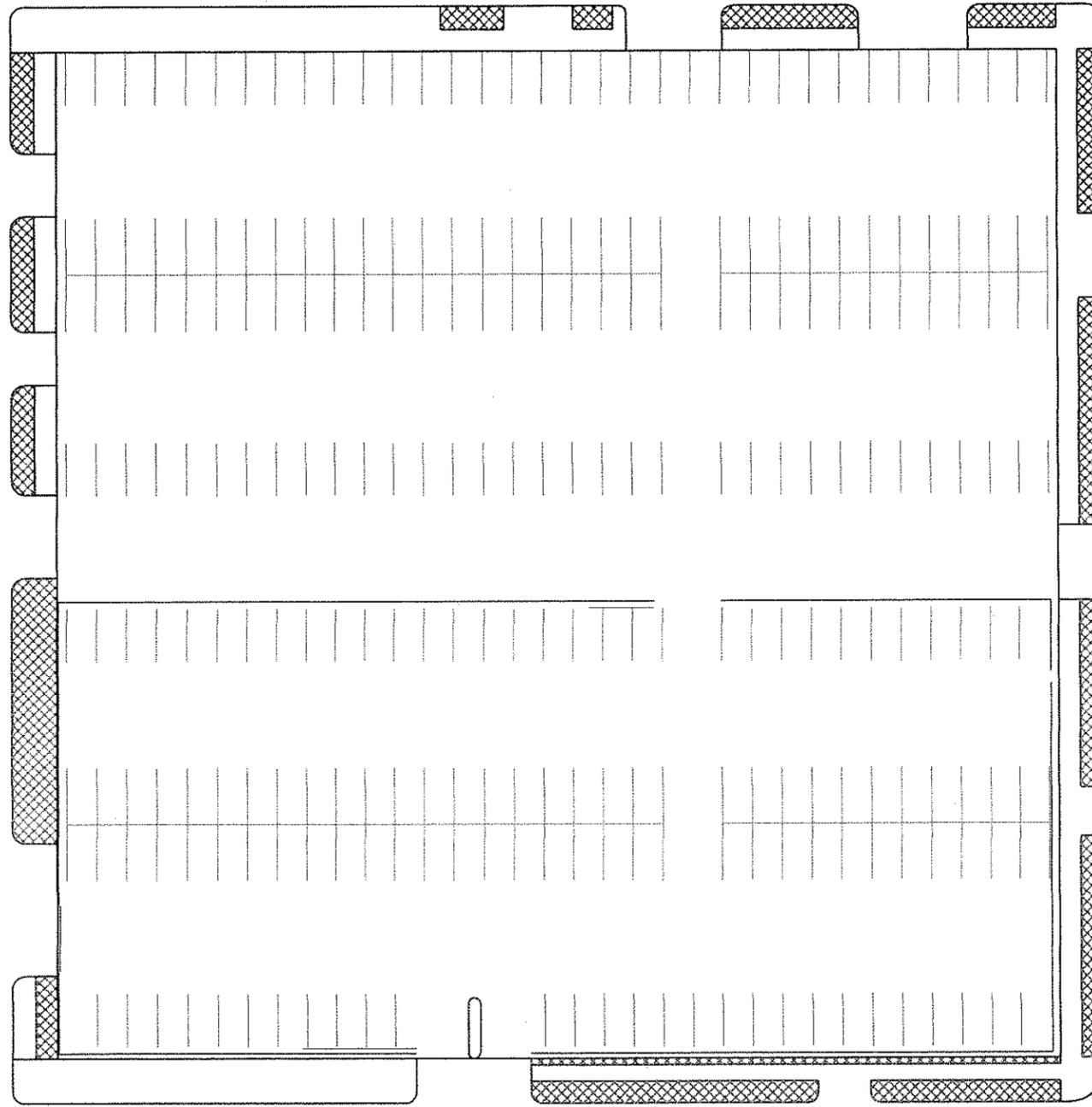


SITE PLAN  
NOT TO SCALE

JEFFERSON one way →

(THIS AREA -  
SEE SHEET 8)

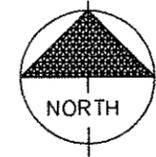
6th AVE.



MADISON

5th AVE.

(THIS AREA -  
SEE SHEET 7)



SITE PLAN  
NOT TO SCALE

FIFTH AVENUE PARKING LOT

JEFFERSON / MADISON

§ 1.9

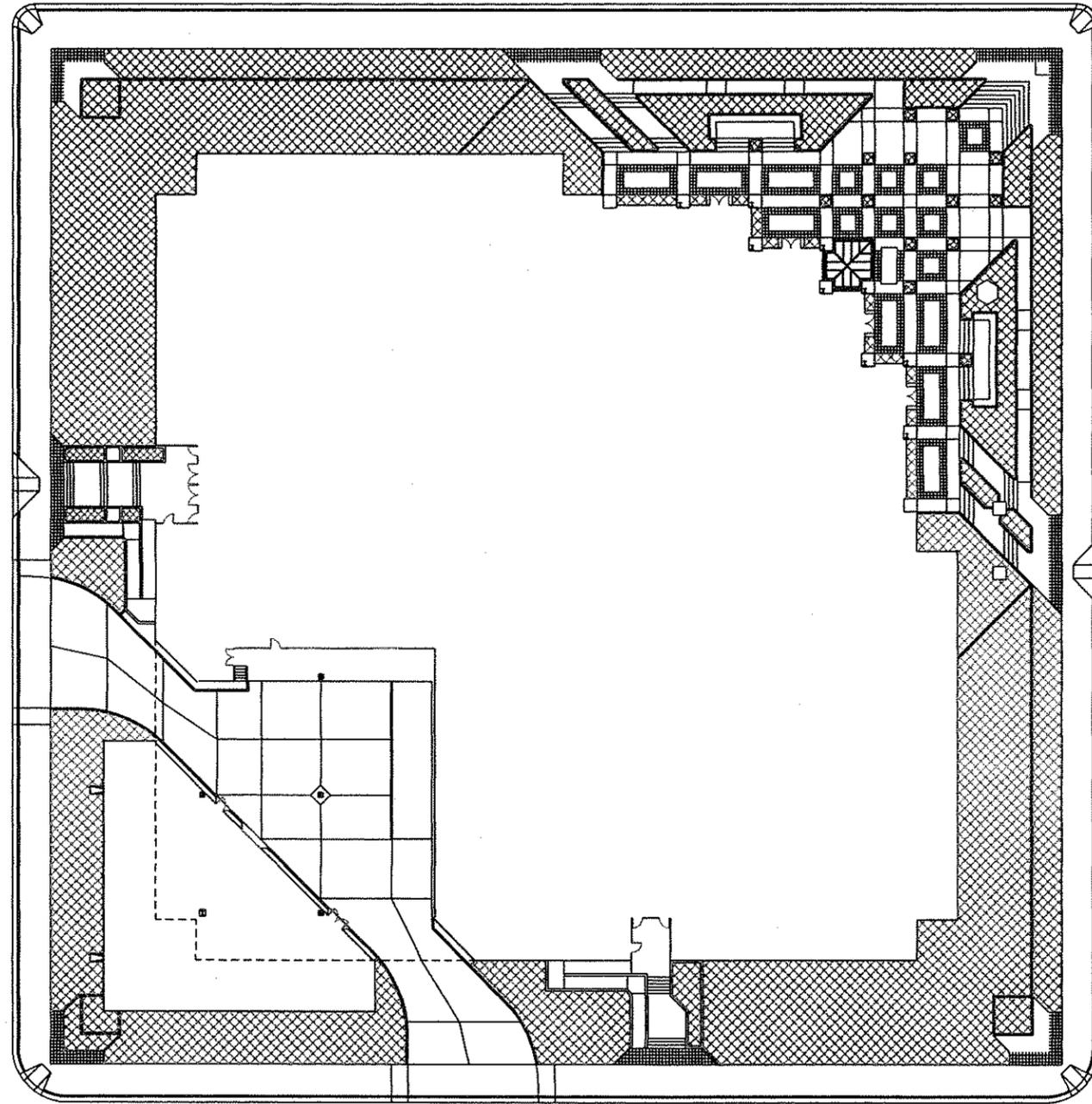
SITE 4028

SHEET 12 of 46

JEFFERSON STREET  
ONE WAY

(THIS AREA -  
SEE SHEET 7)

FOURTH AVE  
TWO WAY

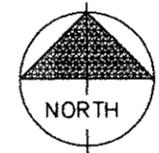


THIRD AVE  
ONE WAY

(THIS AREA -  
SEE SHEET 6)

LEGEND

■ REPRESENTS TREE  
AND/OR PLANTER



SITE PLAN  
NOT TO SCALE

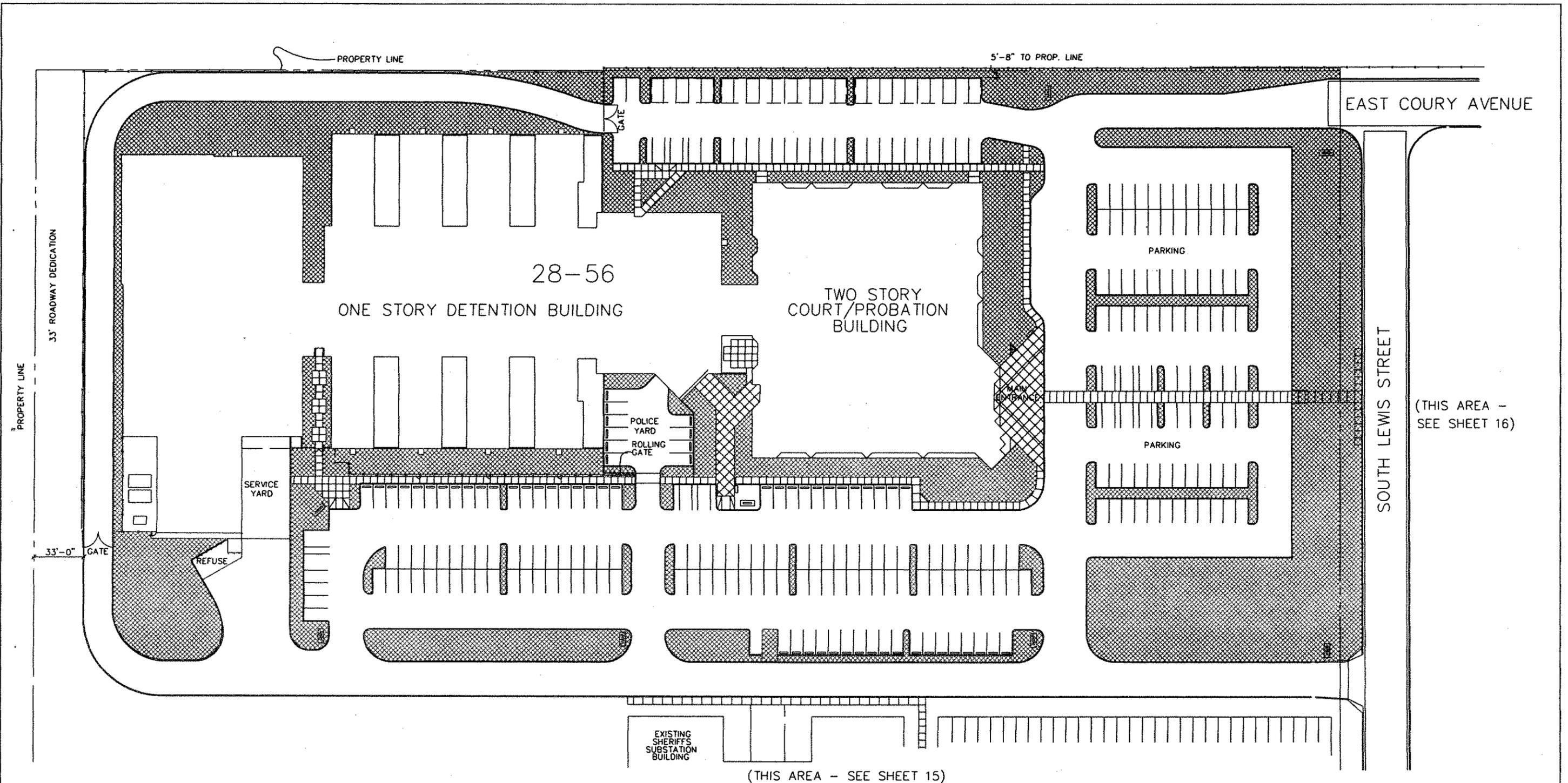
ADMINISTRATION BLDG.

301 W. JEFFERSON

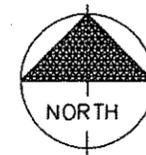
§ 1.10

SITE 3310

SHEET 13 of 46



SITE PLAN  
NOT TO SCALE



MESA JUVENILE COURT COMPLEX

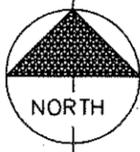
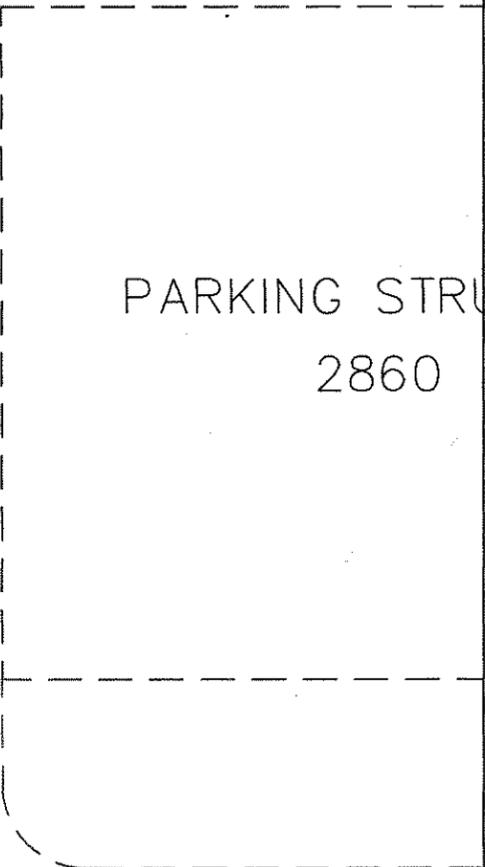
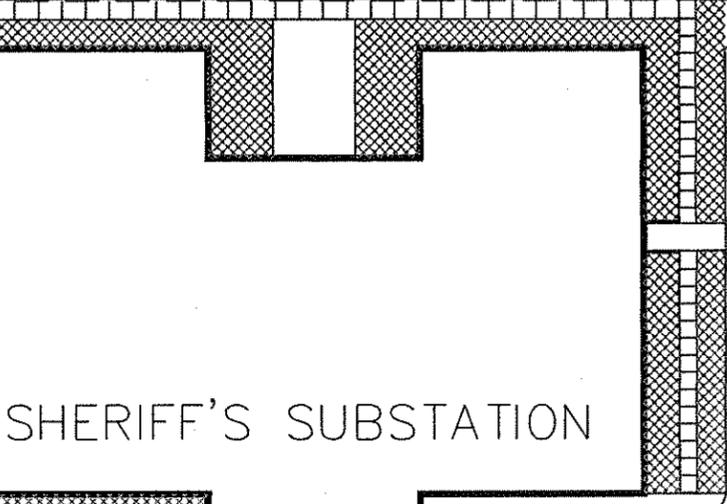
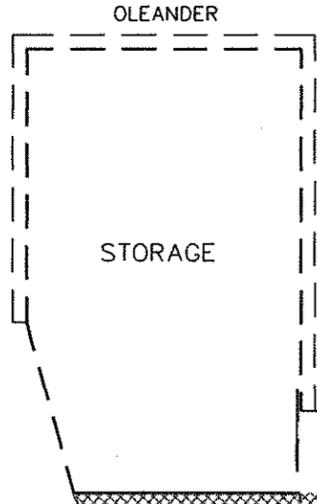
1810 S. LEWIS

§ 1.11

SITE 2856

SHEET 14 of 46

(THIS AREA - SEE SHEET 14)



SITE PLAN  
NOT TO SCALE

EAST COURY AVENUE

(THIS AREA -  
SEE SHEET 14)

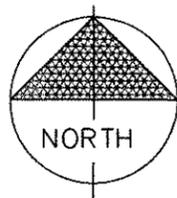
SOUTH LEWIS STREET

(THIS AREA -  
SEE SHEET 17)

EQUIPMENT  
SERVICE CENTER

CAR  
WASH

(THIS AREA -  
SEE SHEET 17)



SITE PLAN  
NOT TO SCALE

EQUIPMENT SERVICES - MESA

155 E. COURY

§ 1.13

SITE 2852

SHEET 16 of 46

(THIS AREA -  
SEE SHEET 14)

(THIS AREA -  
SEE SHEET 16)

(THIS AREA -  
SEE SHEET 15)

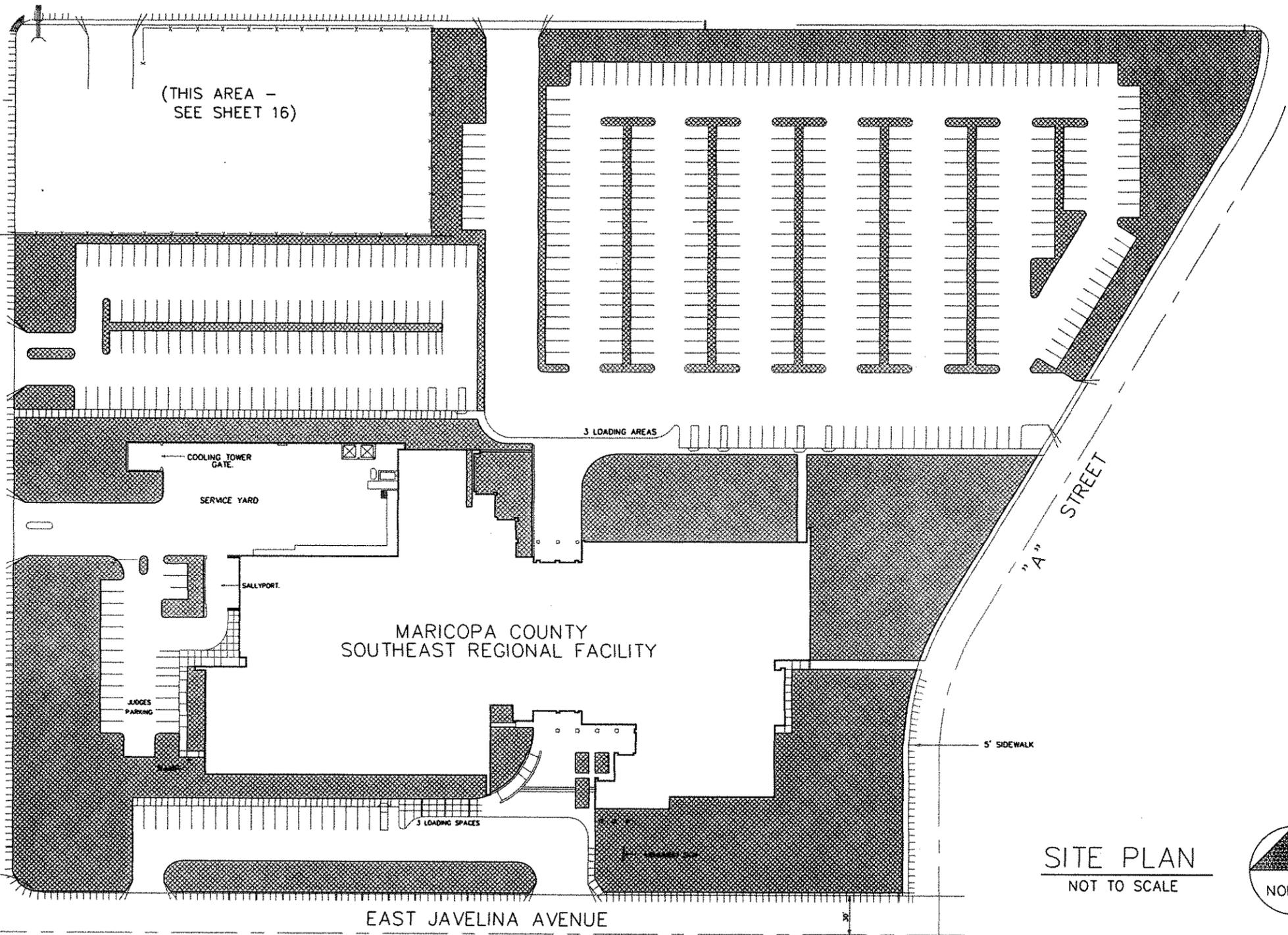
SOUTH LEWIS

EAST COURY AVENUE

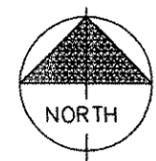
MARICOPA COUNTY  
SOUTHEAST REGIONAL FACILITY

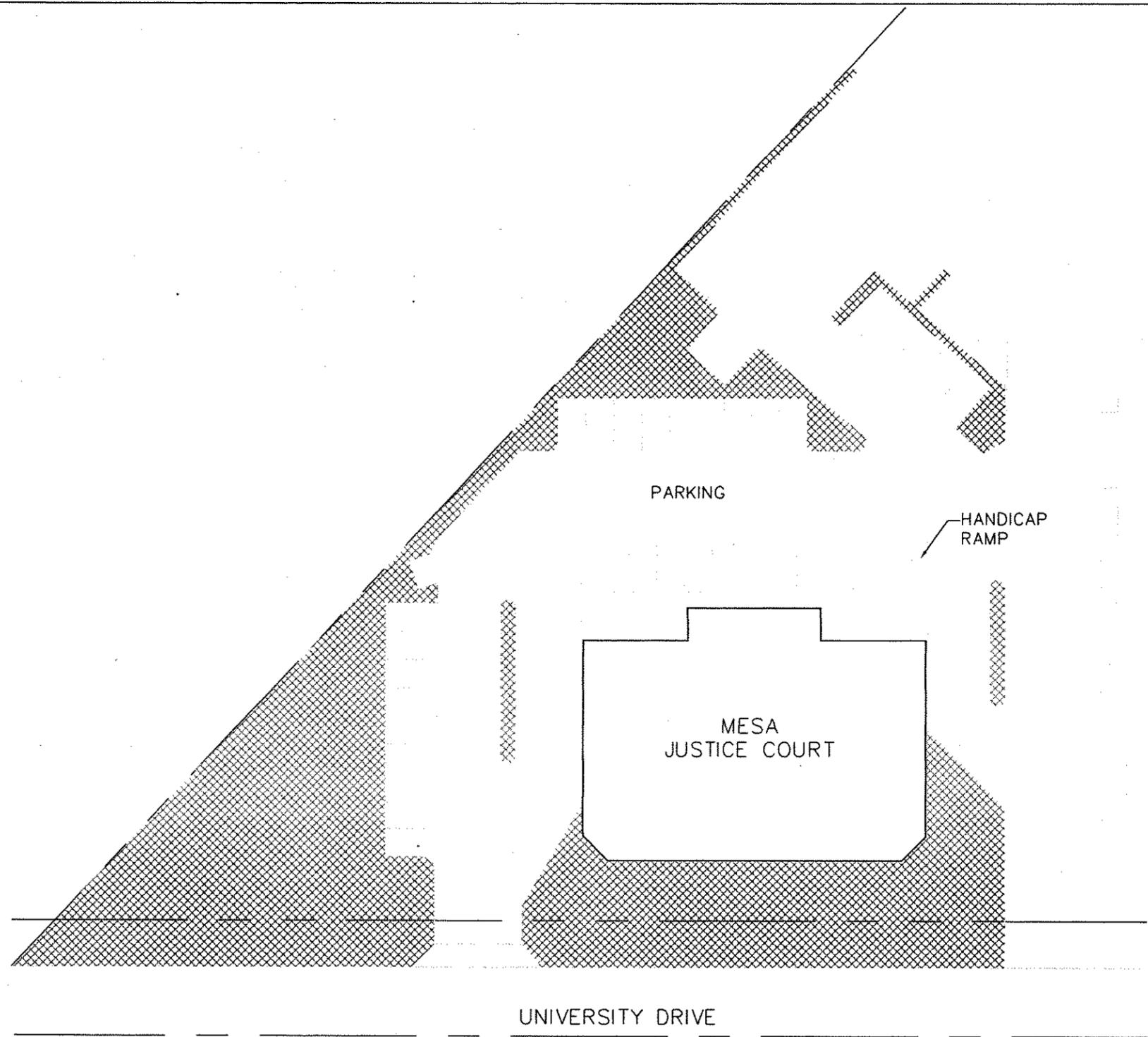
EAST JAVELINA AVENUE

"A" STREET

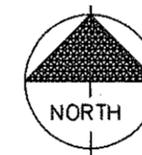


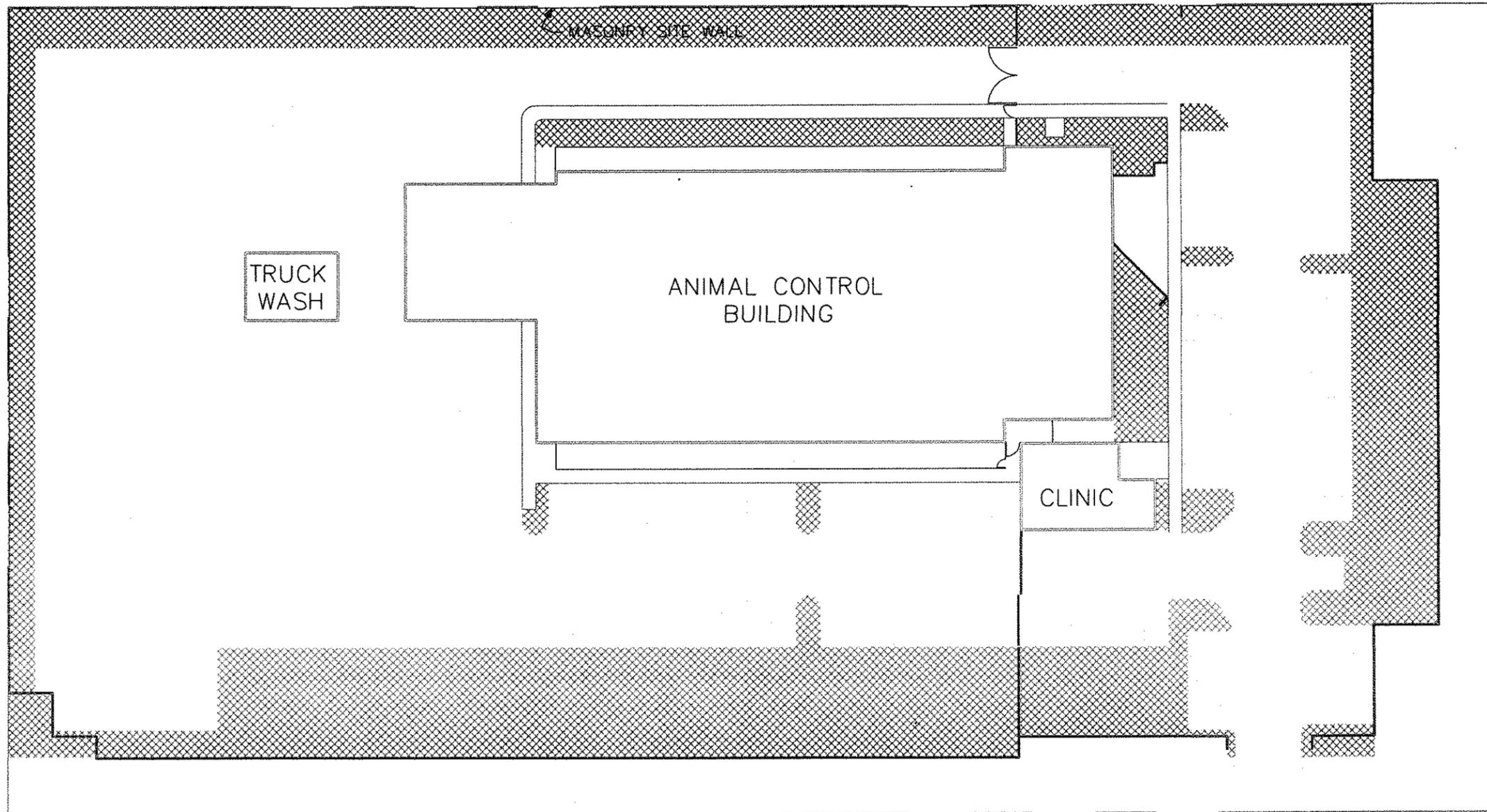
SITE PLAN  
NOT TO SCALE





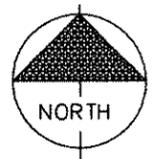
SITE PLAN  
NOT TO SCALE





EAST 8th AVENUE

SITE PLAN  
NOT TO SCALE



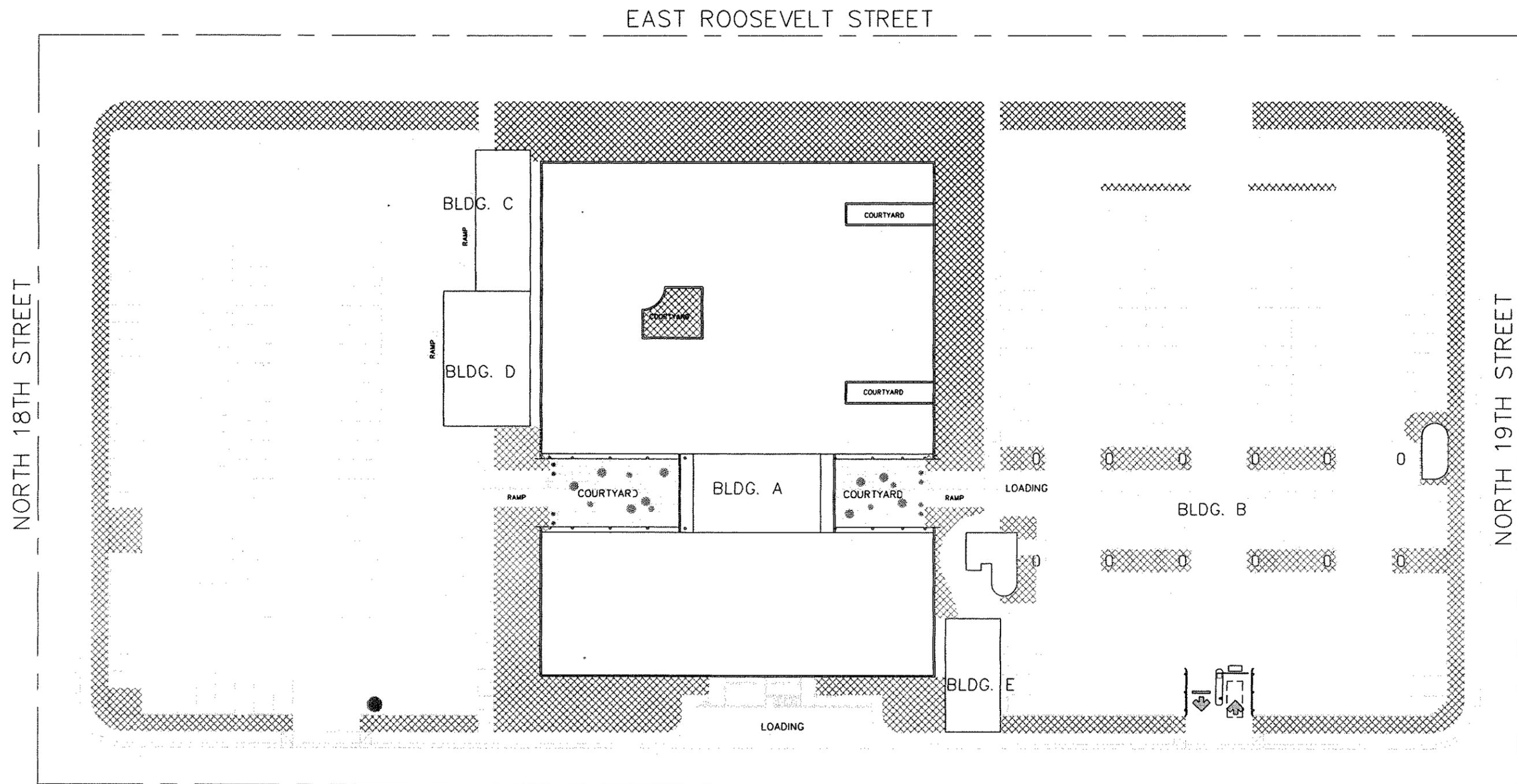
ANIMAL CONTROL CENTER

2630 E. 8th AVENUE

§ 1.16

SITE 5105

SHEET 19 of 46



EAST ROOSEVELT STREET

NORTH 18TH STREET

NORTH 19TH STREET

BLDG. C

BLDG. D

COURTYARD

COURTYARD

COURTYARD

BLDG. A

COURTYARD

LOADING

BLDG. B

BLDG. E

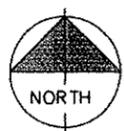
LOADING

LEGEND

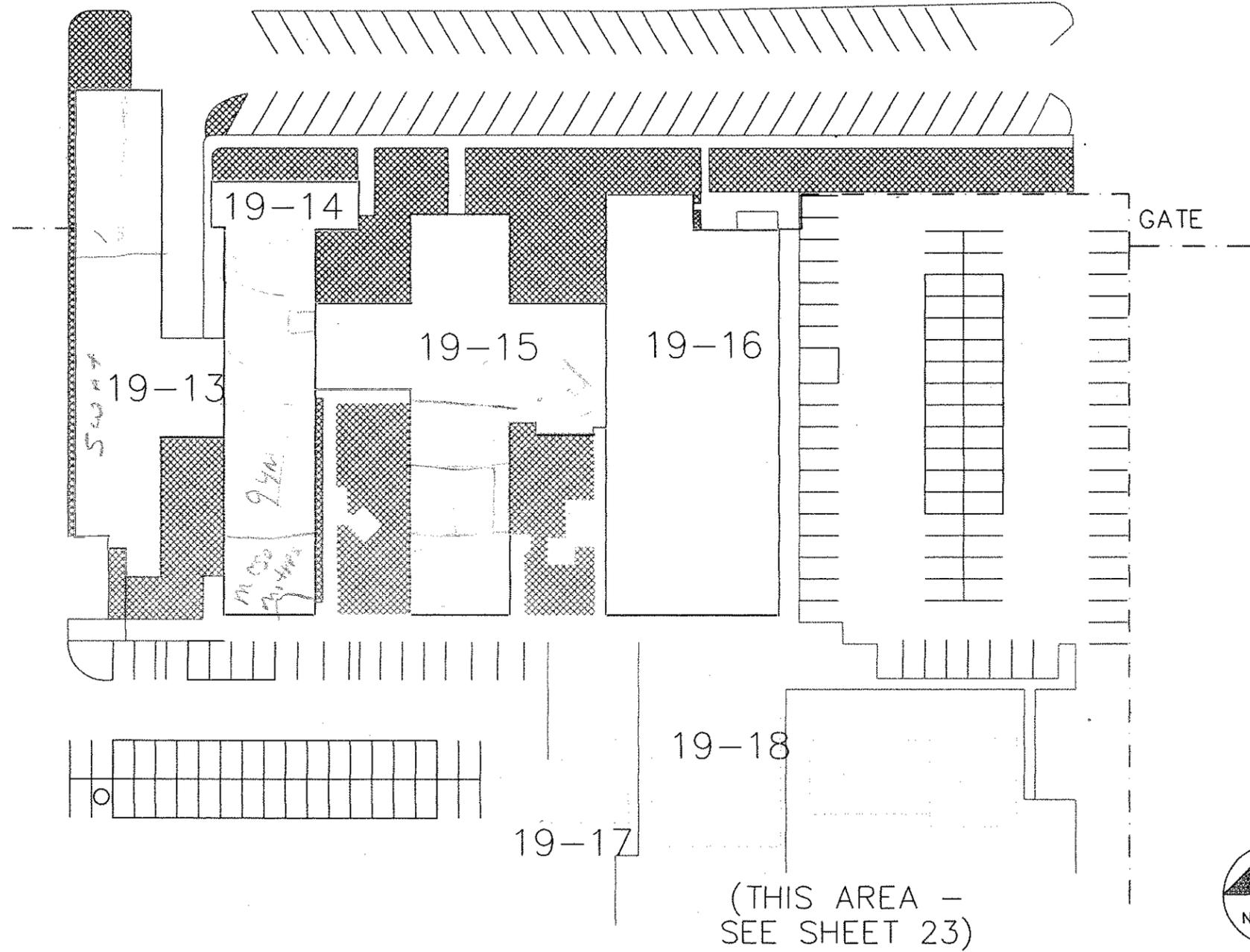
◉ REPRESENT TREE AND/OR PLANTER

SITE PLAN

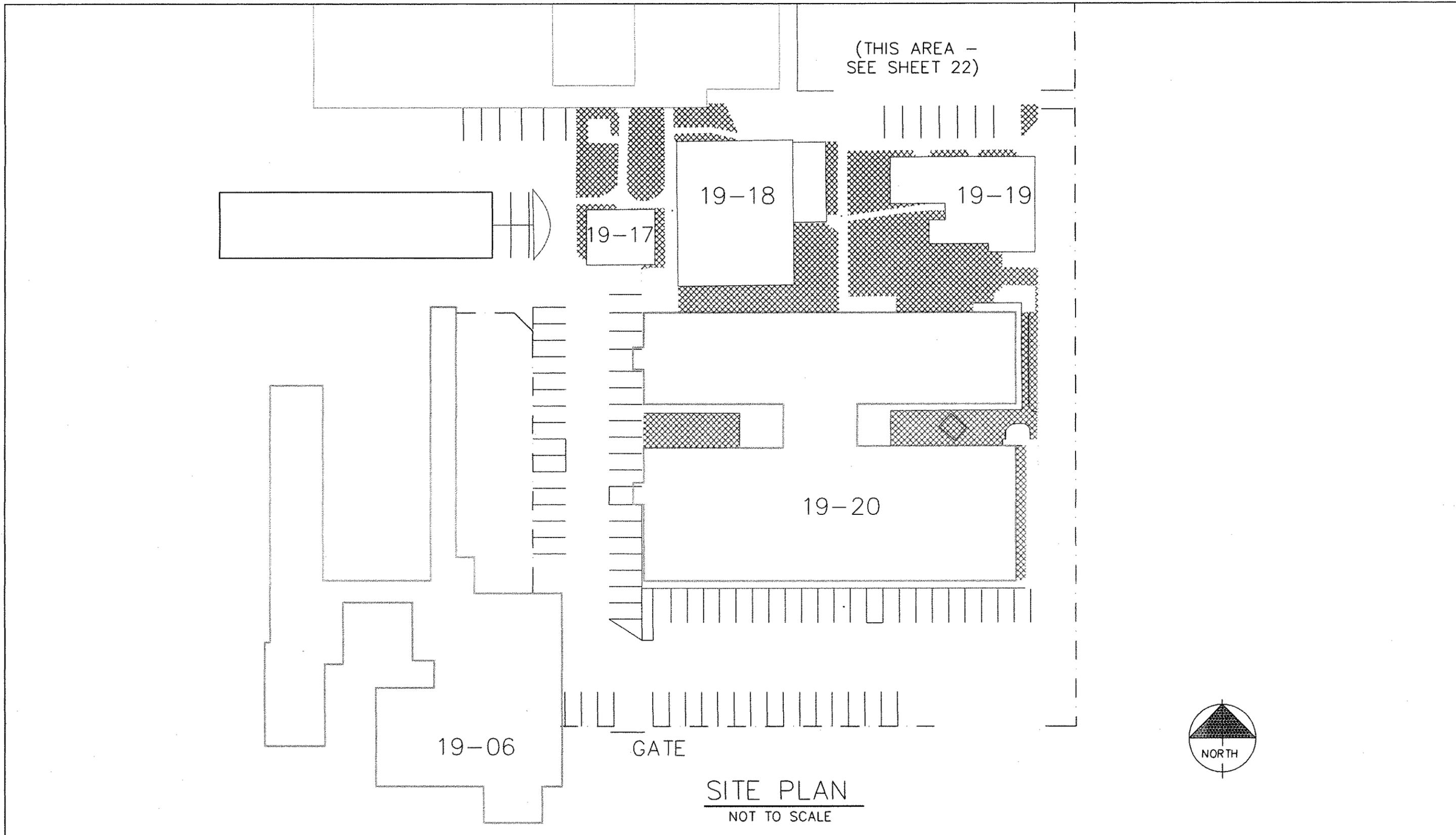
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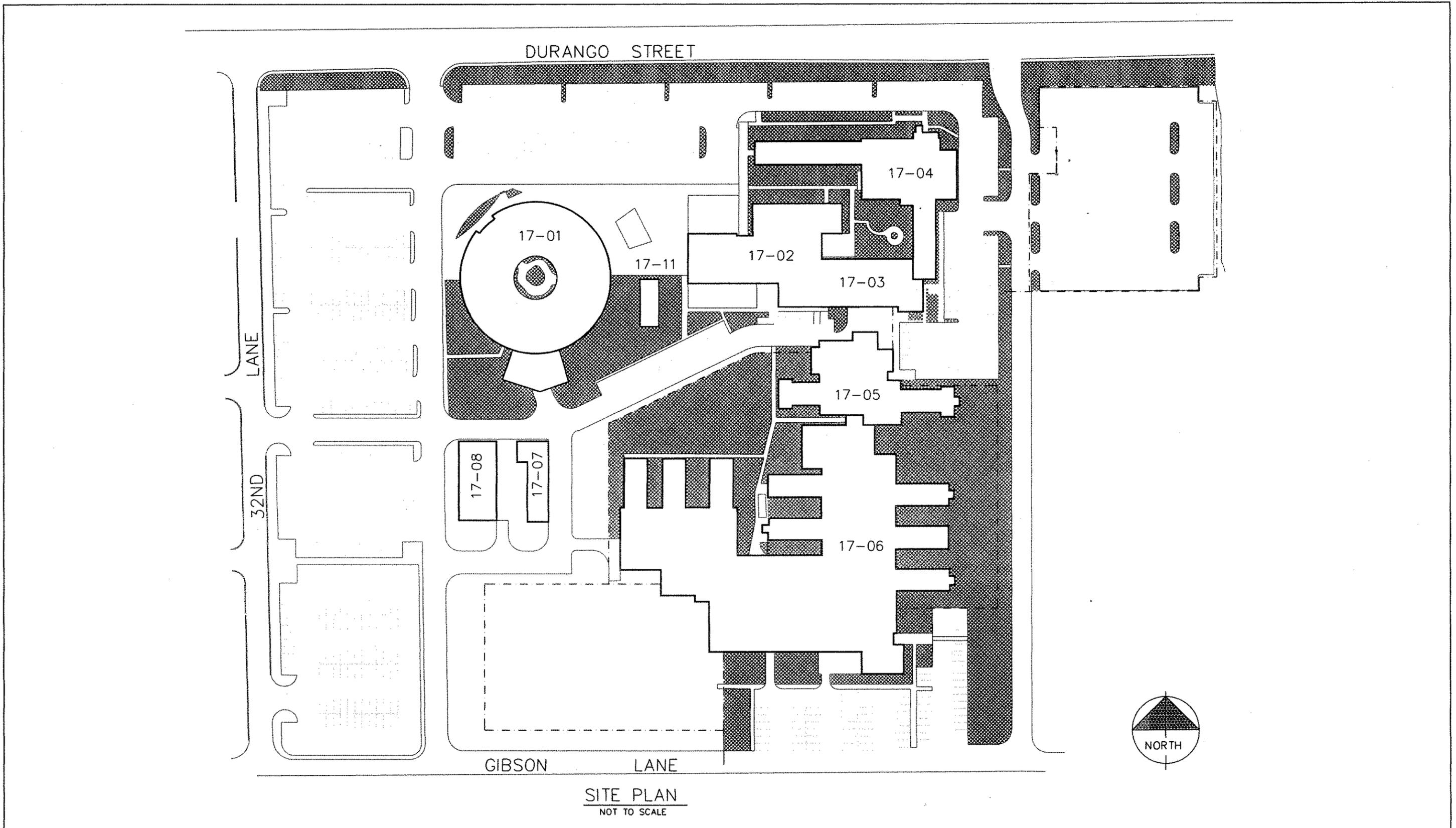


DURANGO STREET



SITE PLAN  
NOT TO SCALE





35TH AVENUE

35TH AVENUE

ROD

19-02

19-04

19-05

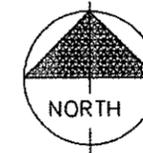
19-20

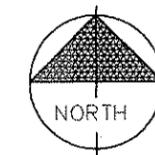
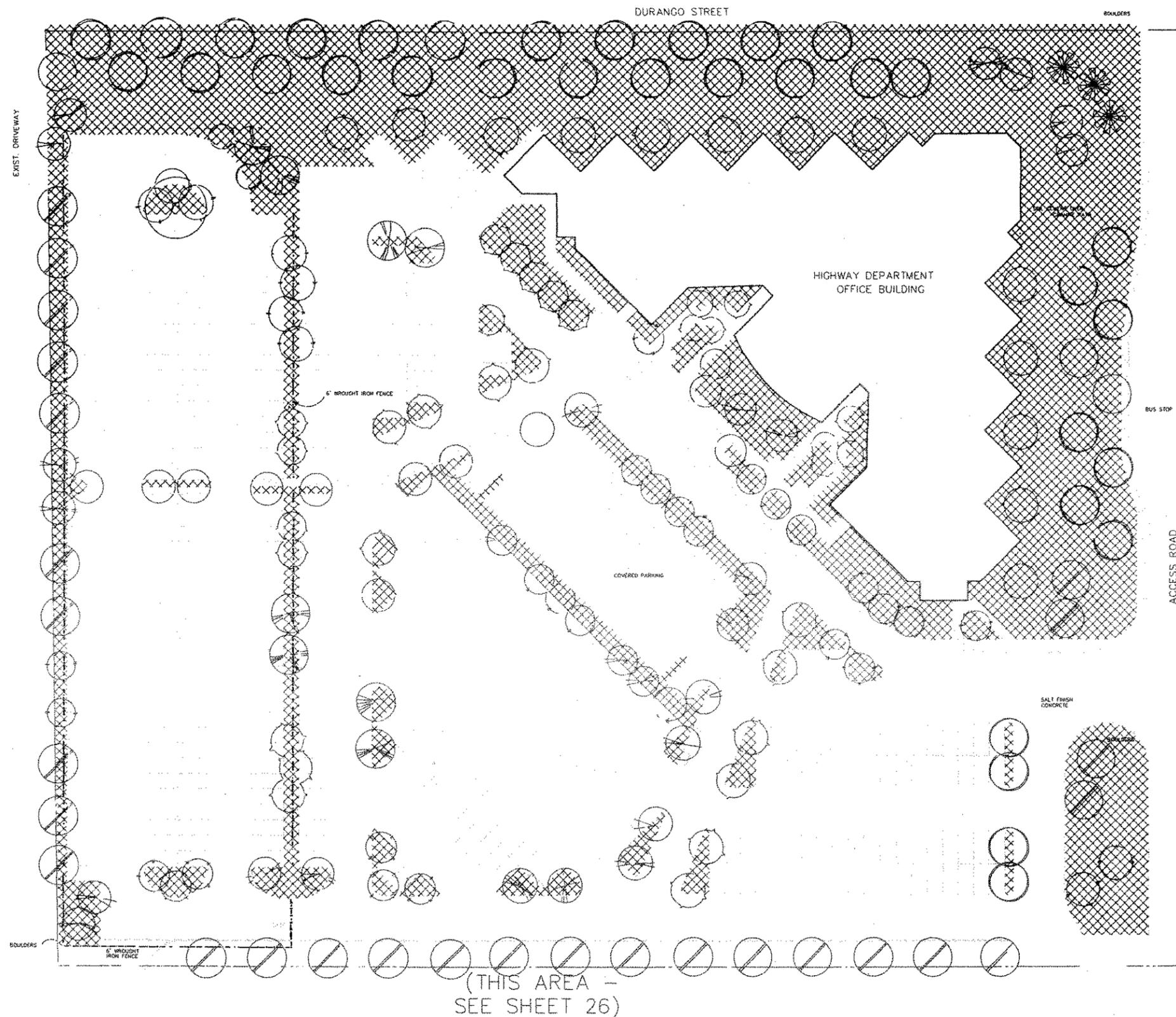
19-01

97074-M

GIBSON

LN





SITE PLAN  
NOT TO SCALE

MCDOT ADMINISTRATION BLDG.

2901 W. DURANGO

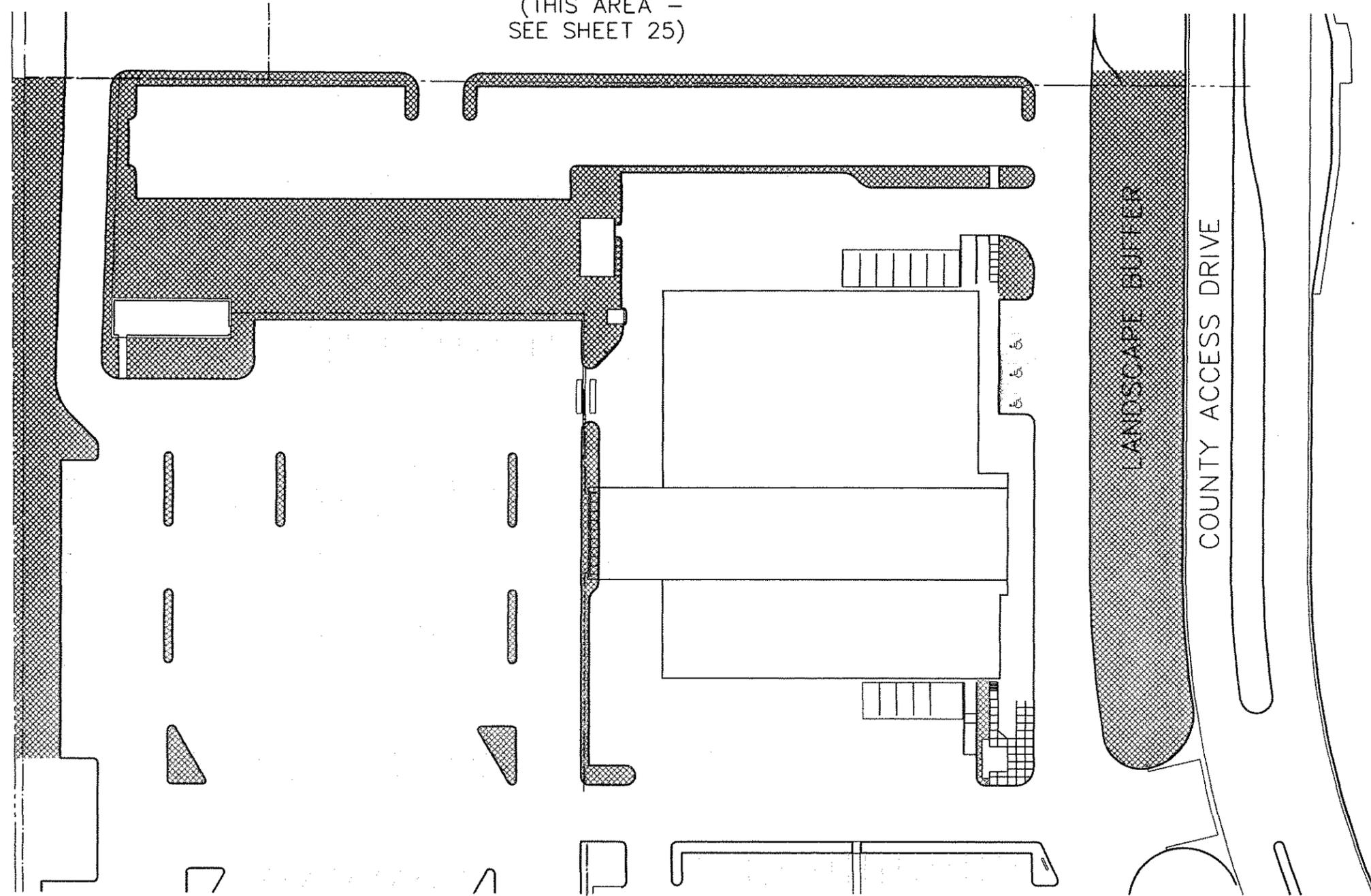
§ 1.22

SITE 1401

SHEET 25 of 46

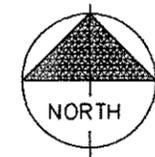
29th LANE

(THIS AREA -  
SEE SHEET 25)



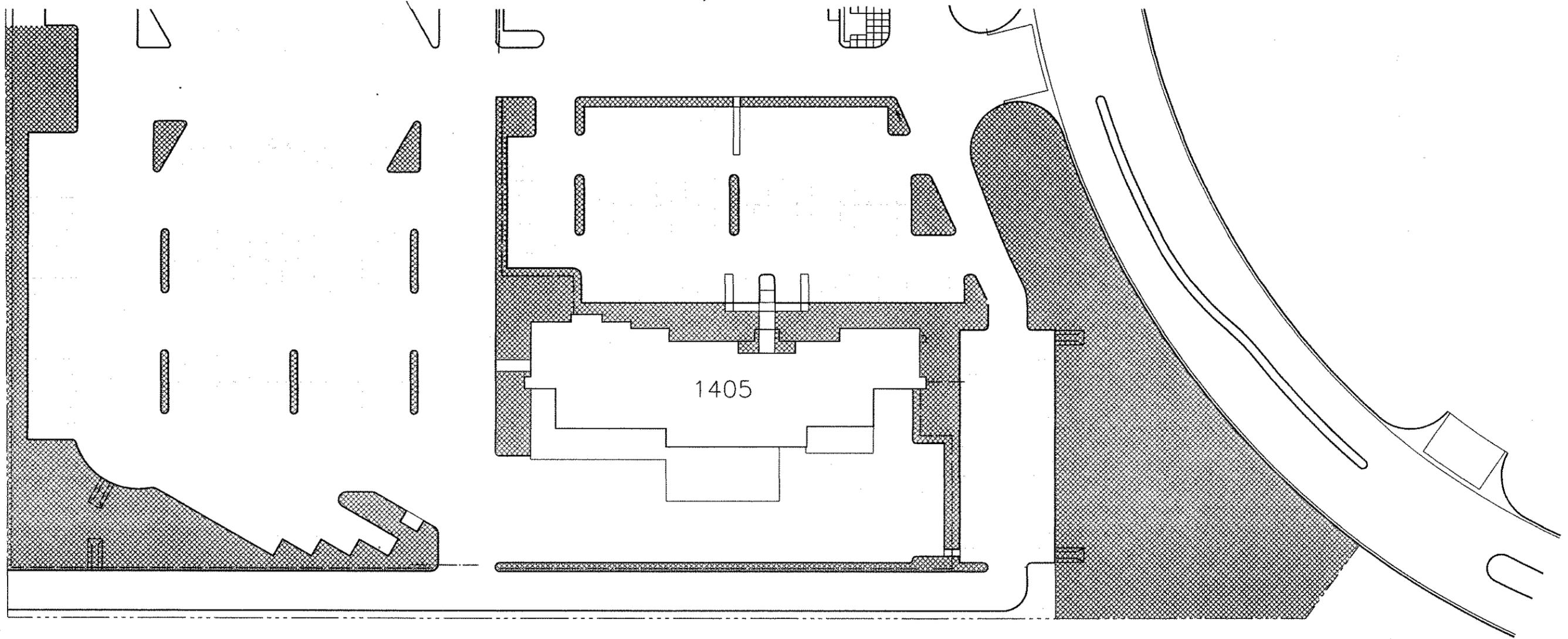
(THIS AREA -  
SEE SHEET 30)

SITE PLAN  
NOT TO SCALE

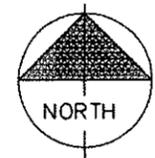


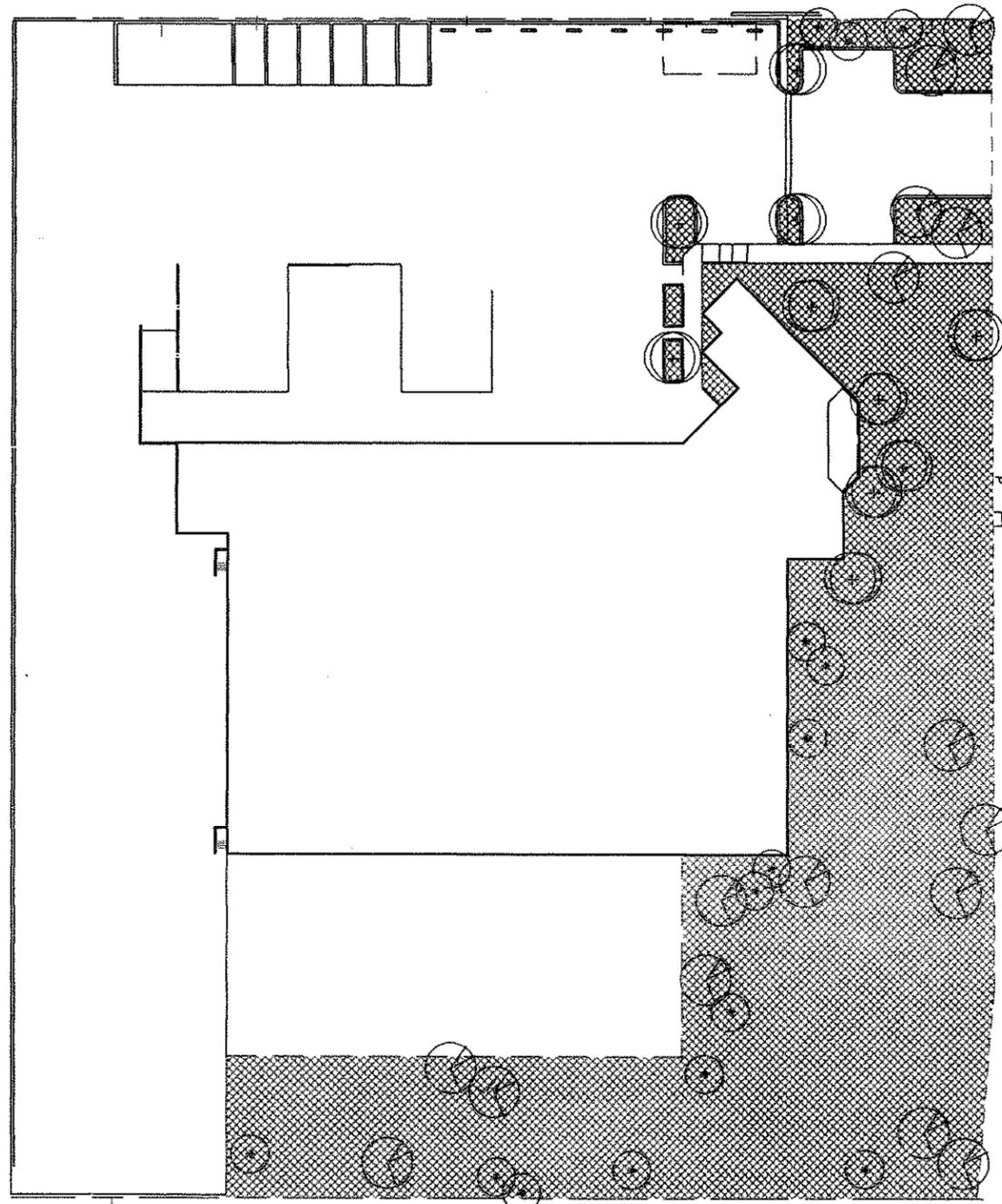
29th LANE

(THIS AREA -  
SEE SHEET 26)



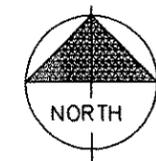
SITE PLAN  
NOT TO SCALE





27 TH AVENUE

SITE PLAN  
NOT TO SCALE



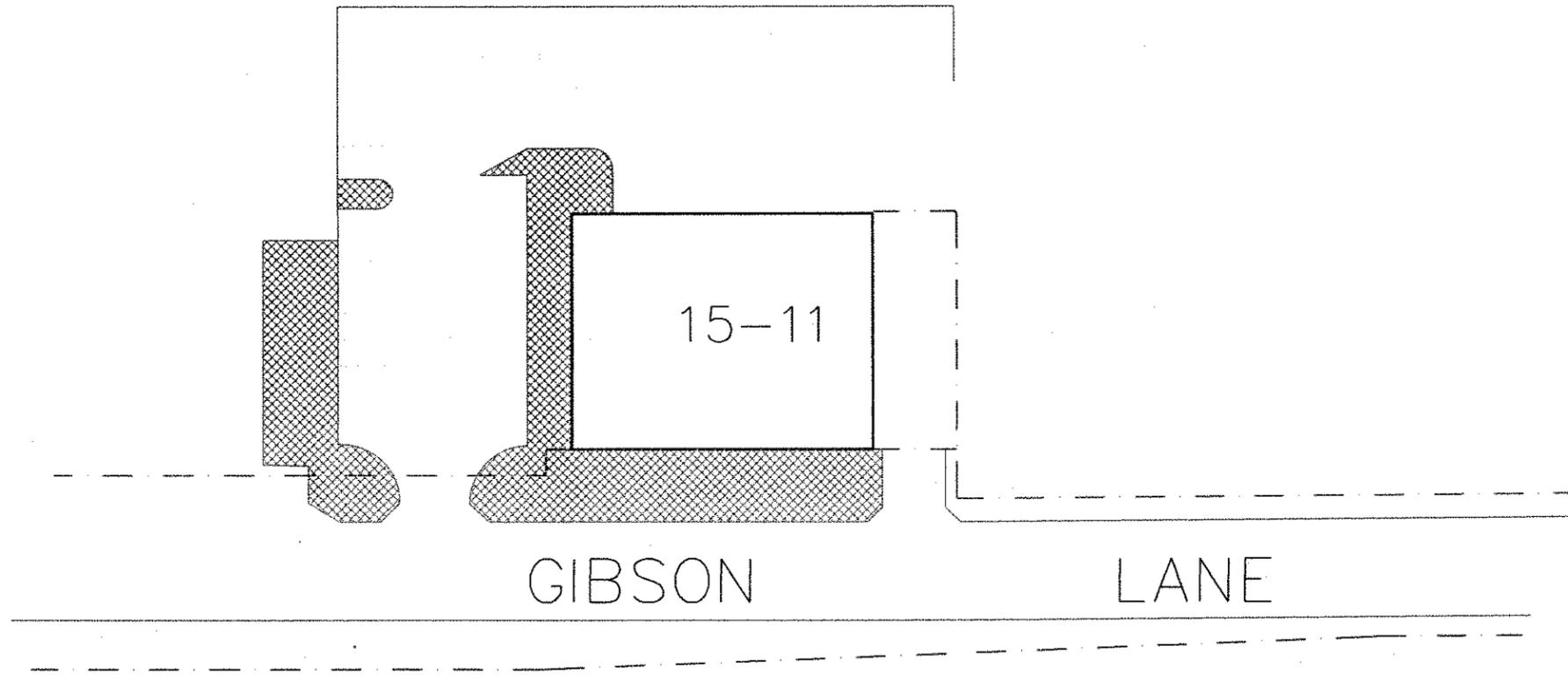
MCDOT WAREHOUSE

2222 S. 27th AVENUE

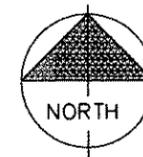
§ 1.25

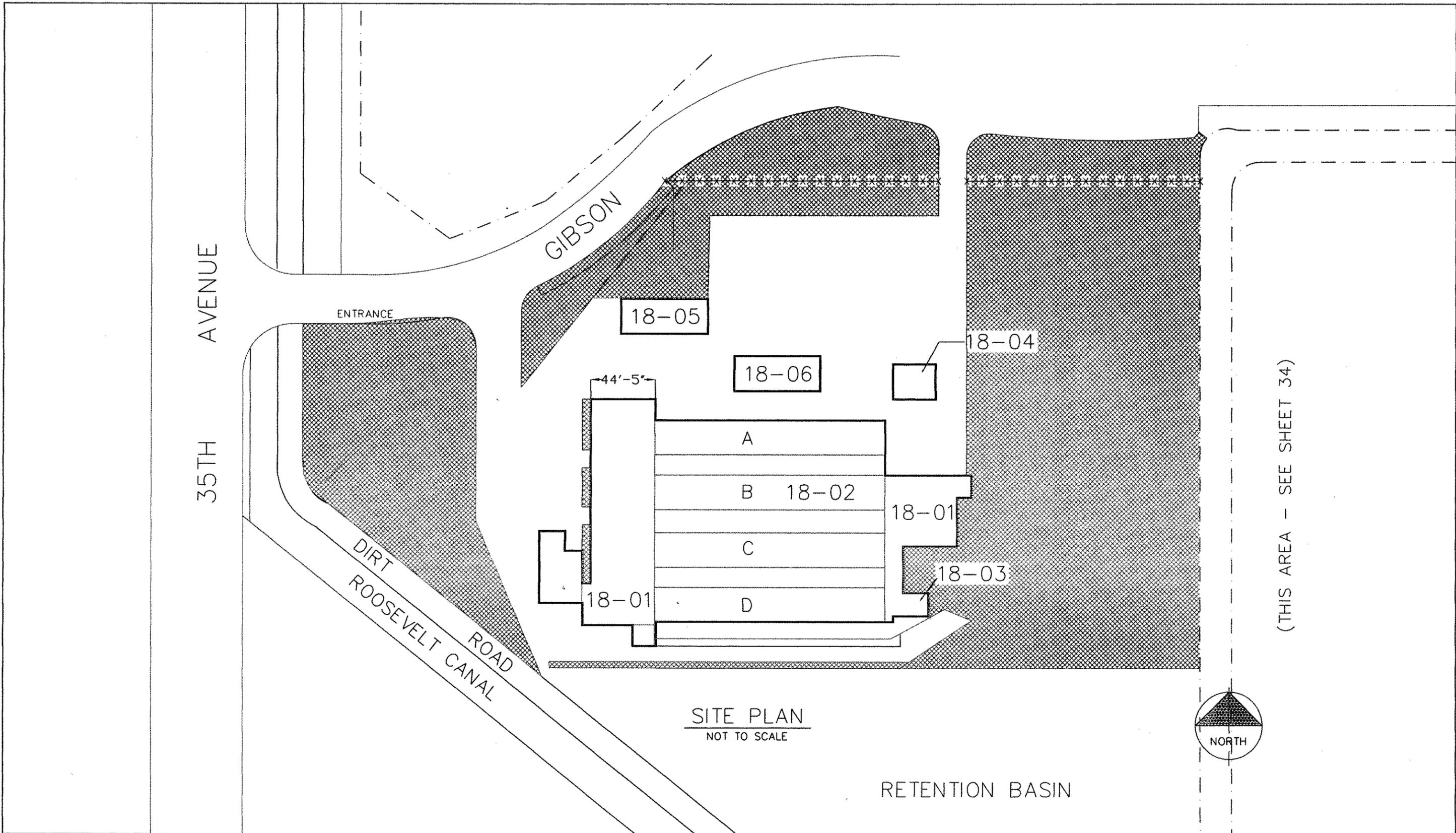
SITE 1408

SHEET 28 of 46

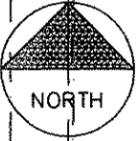


SITE PLAN  
NOT TO SCALE





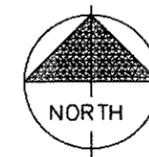
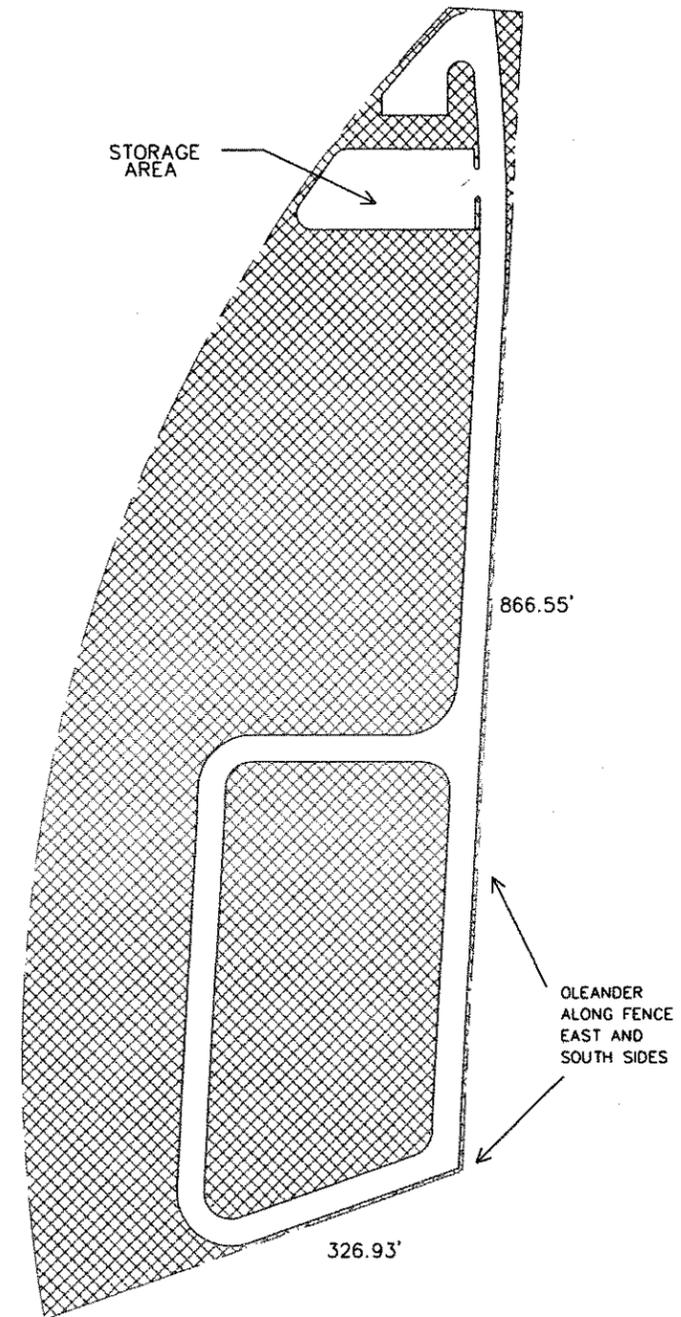
SITE PLAN  
NOT TO SCALE



(THIS AREA - SEE SHEET 34)

RETENTION BASIN

BROADWAY ROAD



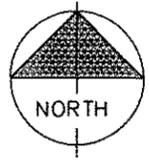
SITE PLAN  
NOT TO SCALE

BELL ROAD

DYSART ROAD

SHERIFF'S  
SUBSTATION

AUTO  
LICENSE



SITE PLAN  
NOT TO SCALE

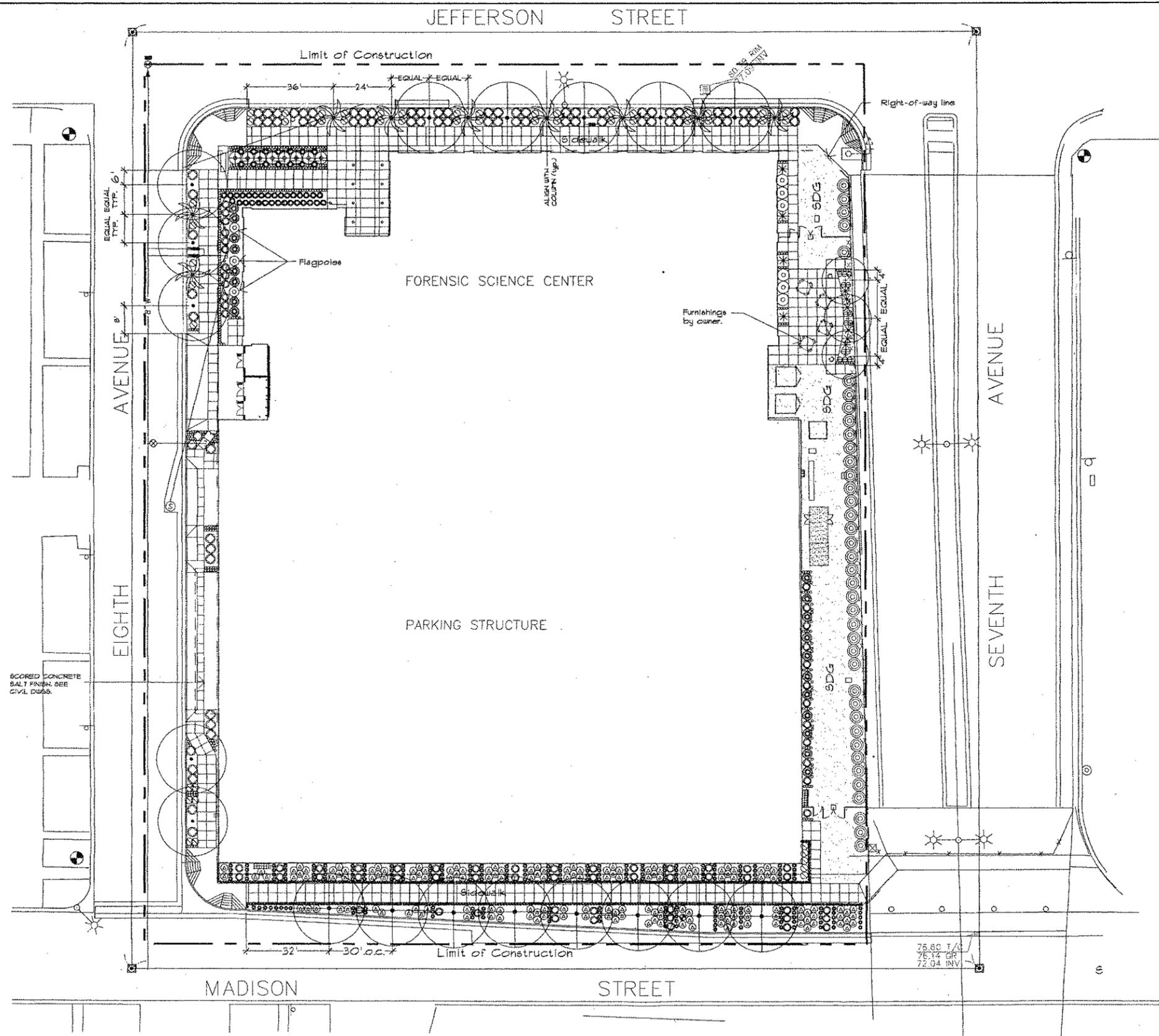
MCSO SURPRISE SUBSTATION

13123 W. BELL ROAD

§ 1.29

SITE 2021

SHEET 32 of 46

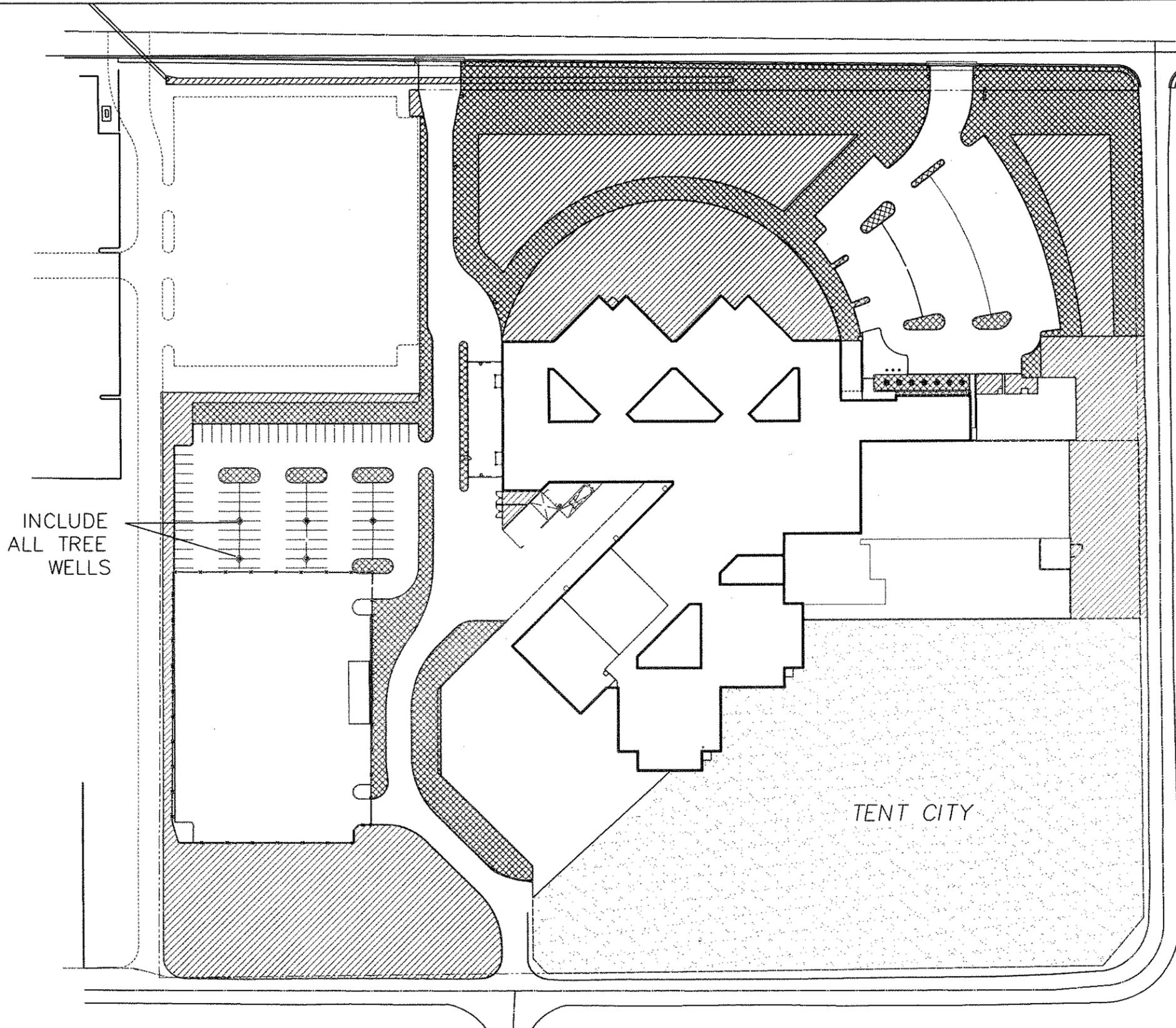


FORENSIC SCIENCE AND PARKING

§

SITE 3317-20

SHEET 33 of 46

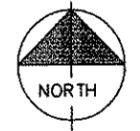


(THIS AREA -  
SEE SHEET 25)

-  WEED CONTROL
-  LAWN MAINTENANCE

(THIS AREA -  
SEE SHEET 26)

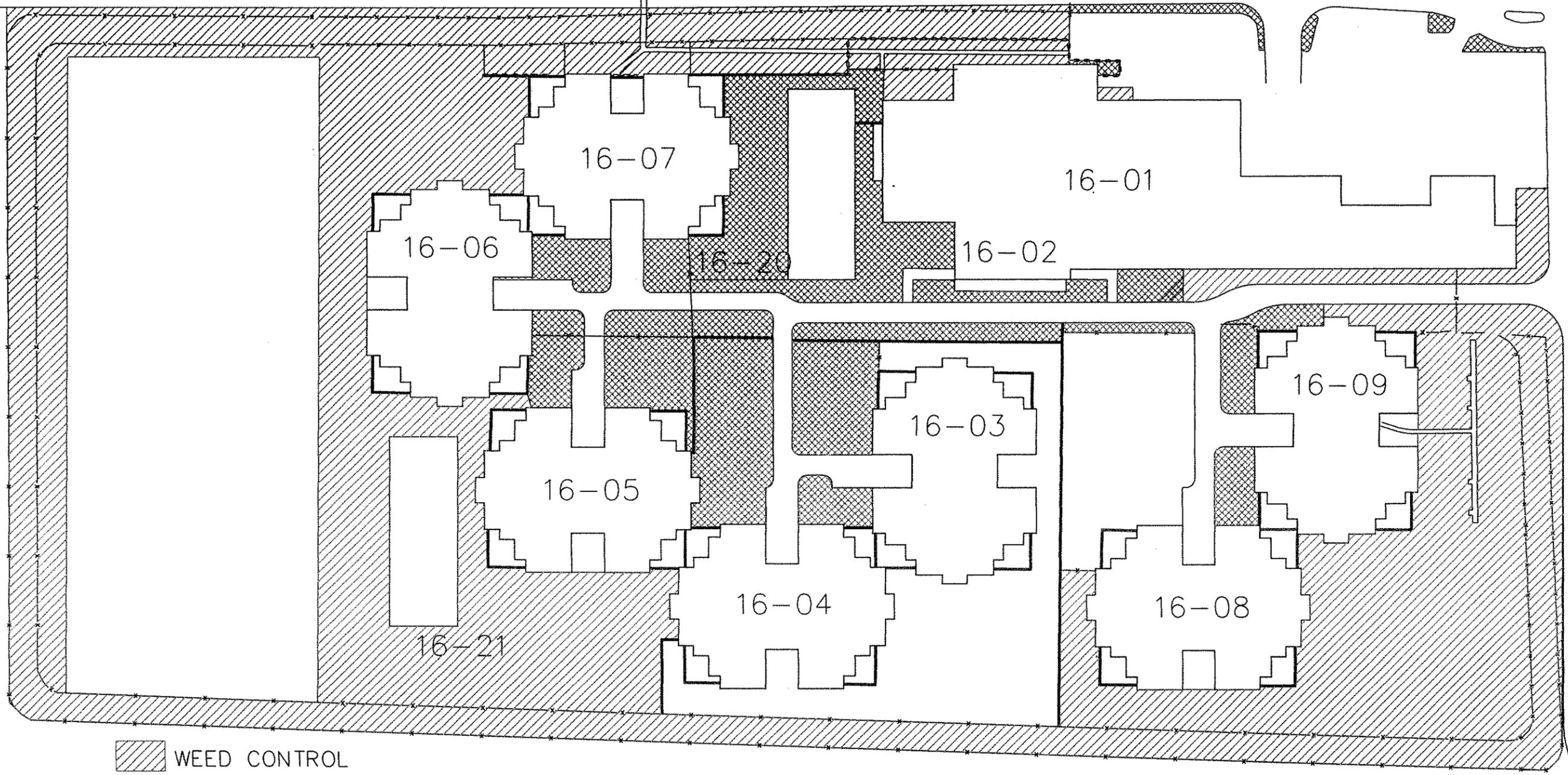
TENT CITY



LANDSCAPE PLAN  
NOT TO SCALE

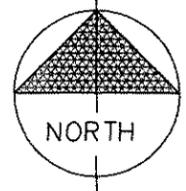
GIBSON LANE

(THIS AREA - SEE SHEET 33)



WEED CONTROL

LAWN MAINTENANCE



ROOSEVELT

CANAL

MCSO DURANGO JAIL

3225 W. DURANGO

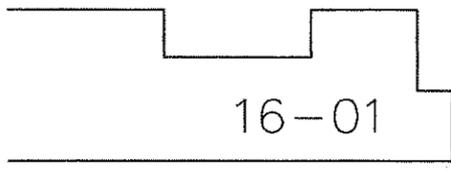
§ 1.31

SITE 1601 AND 1602

SHEET 34 of 46

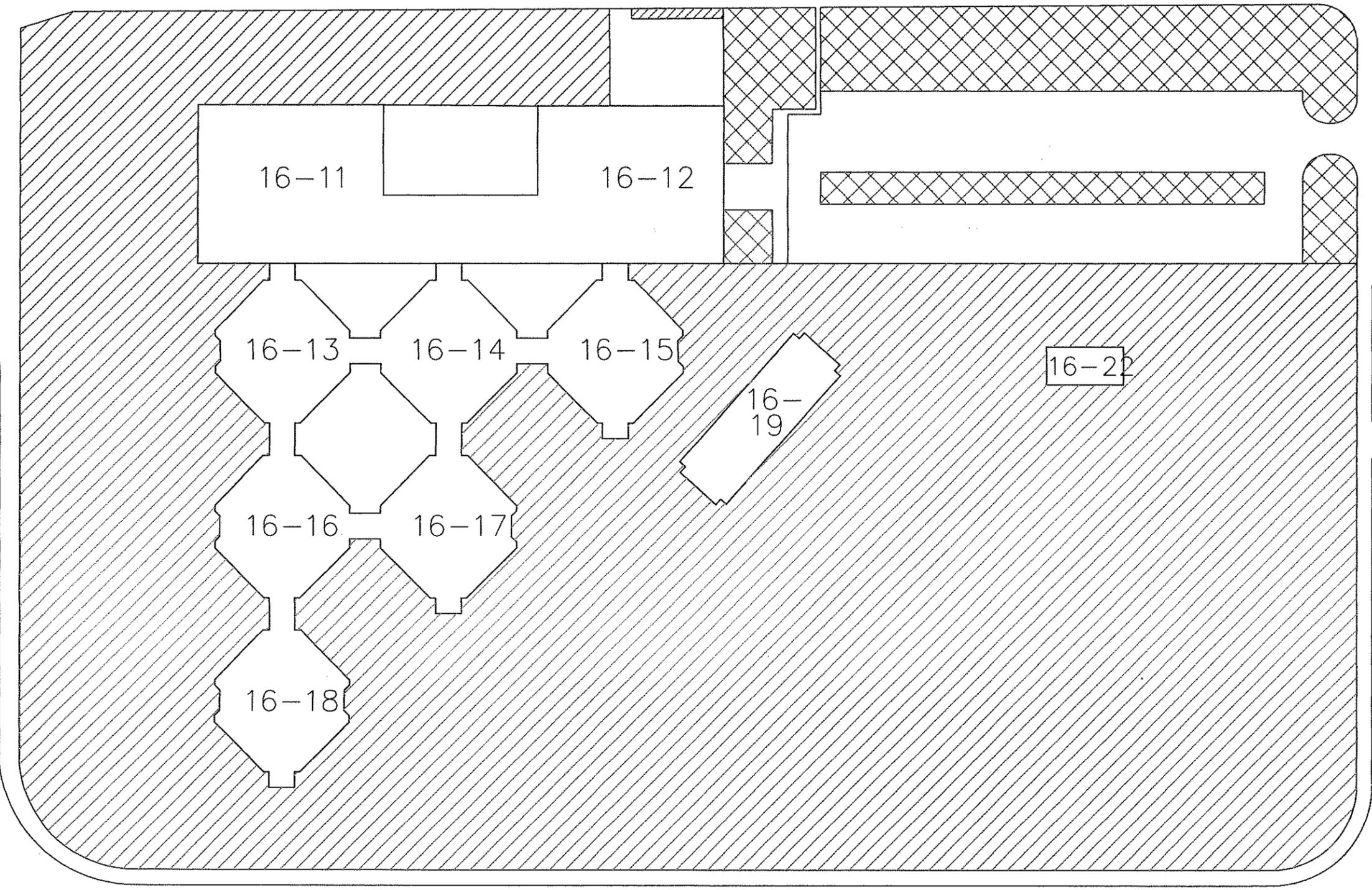
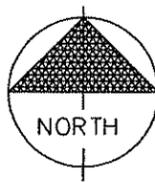
GIBSON LANE

(THIS AREA -  
SEE SHEET 38)



16-01

 WEED CONTROL  
 LAWN  
MAINTENANCE



ROOSEVELT CANAL

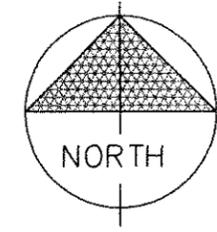
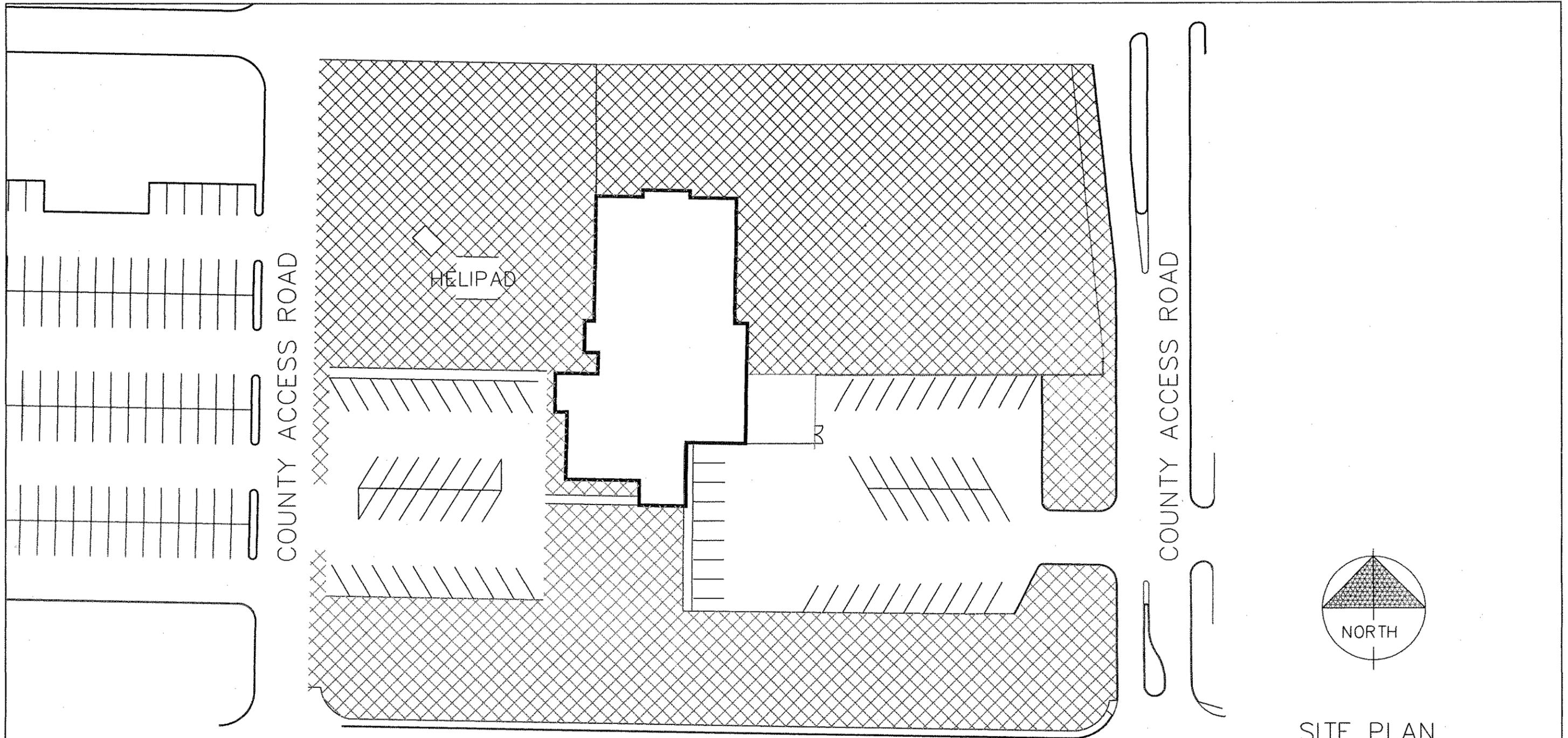
MCSO TOWERS JAIL

3127 W. DURANGO

§ 1.32

SITE 1611 AND 1612

SHEET 35 of 46



SITE PLAN  
NOT TO SCALE

WEST VAN BUREN

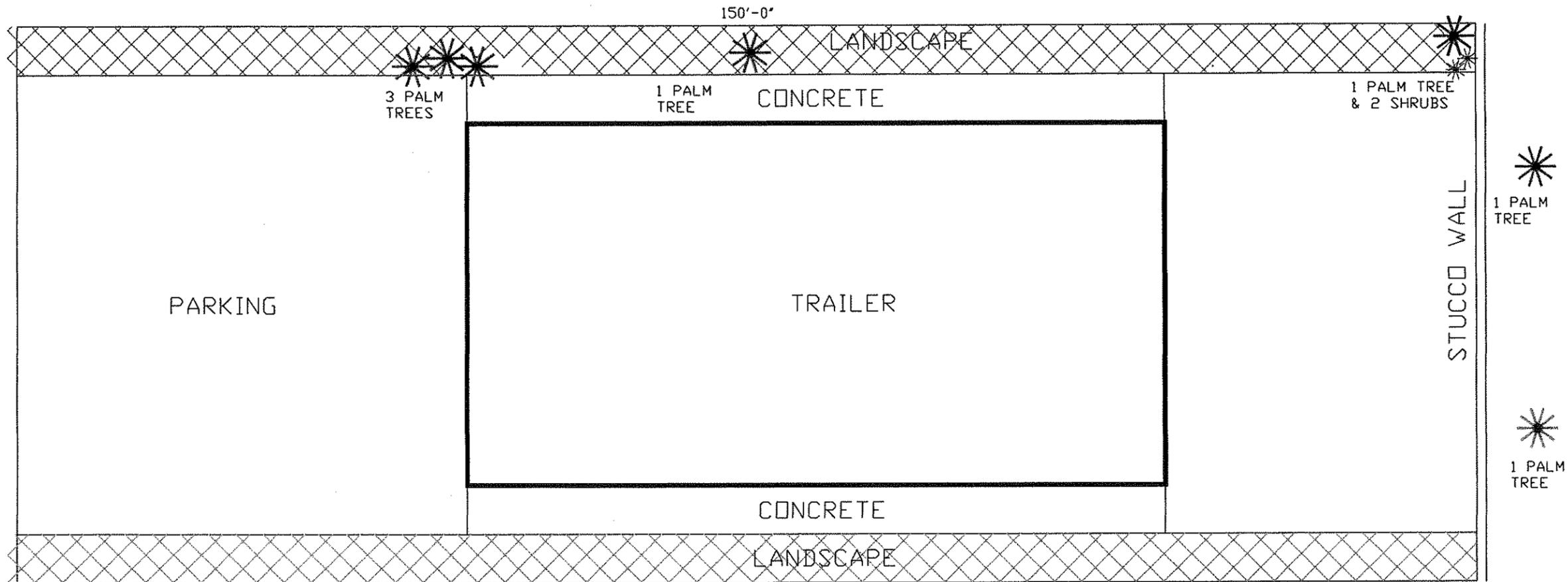
MCSO - AVONDALE SUBSTATION

900 E. VAN BUREN

§ 1.33

SITE 0309

SHEET 36 of 46



BLDG 4040 - 7th AVE WIC



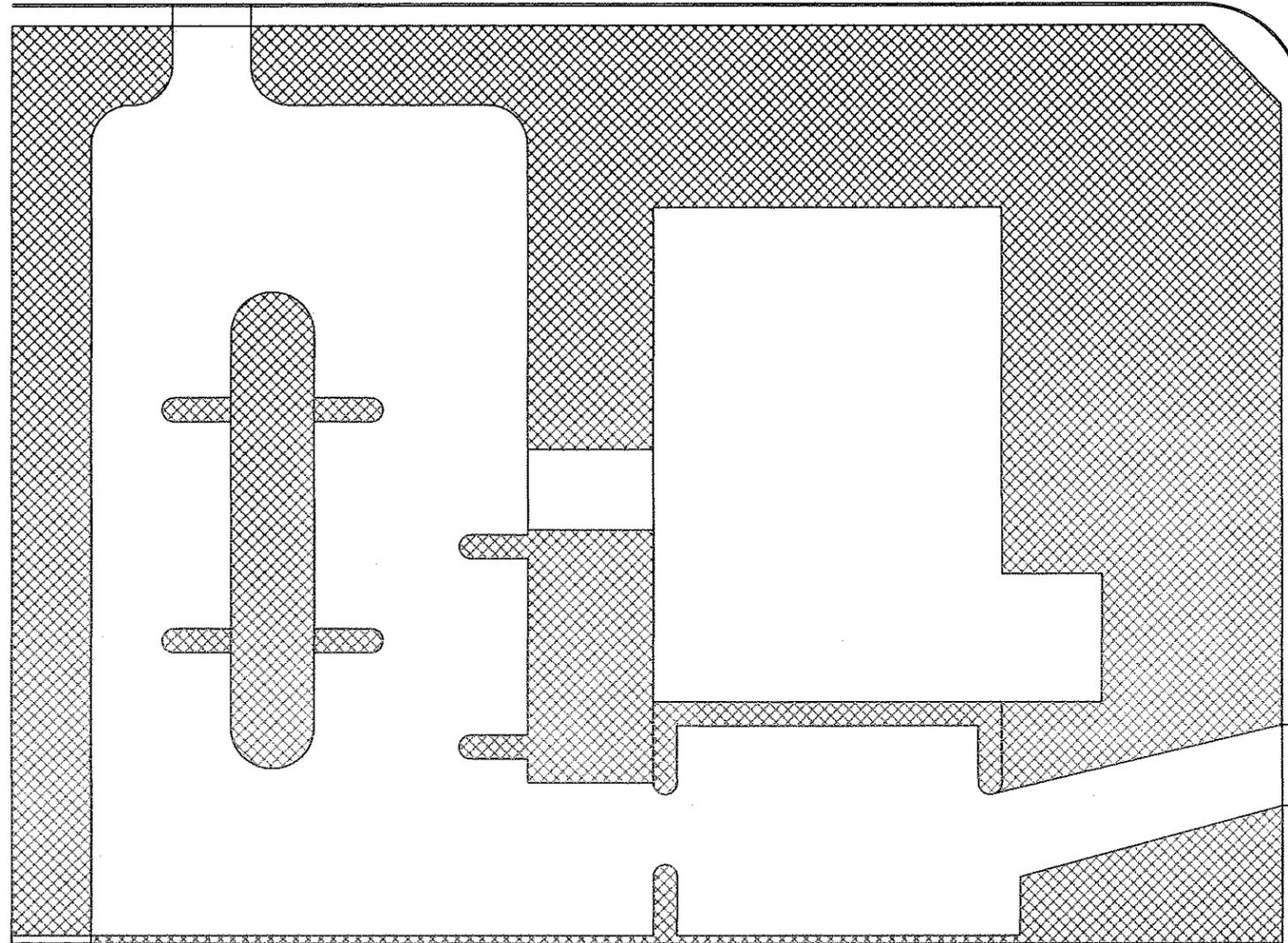
7th AVENUE WIC

1260 S 7th AVE

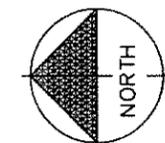
§ 1.34

SITE 4040

SHEET 37 of 46



SITE PLAN  
NOT TO SCALE



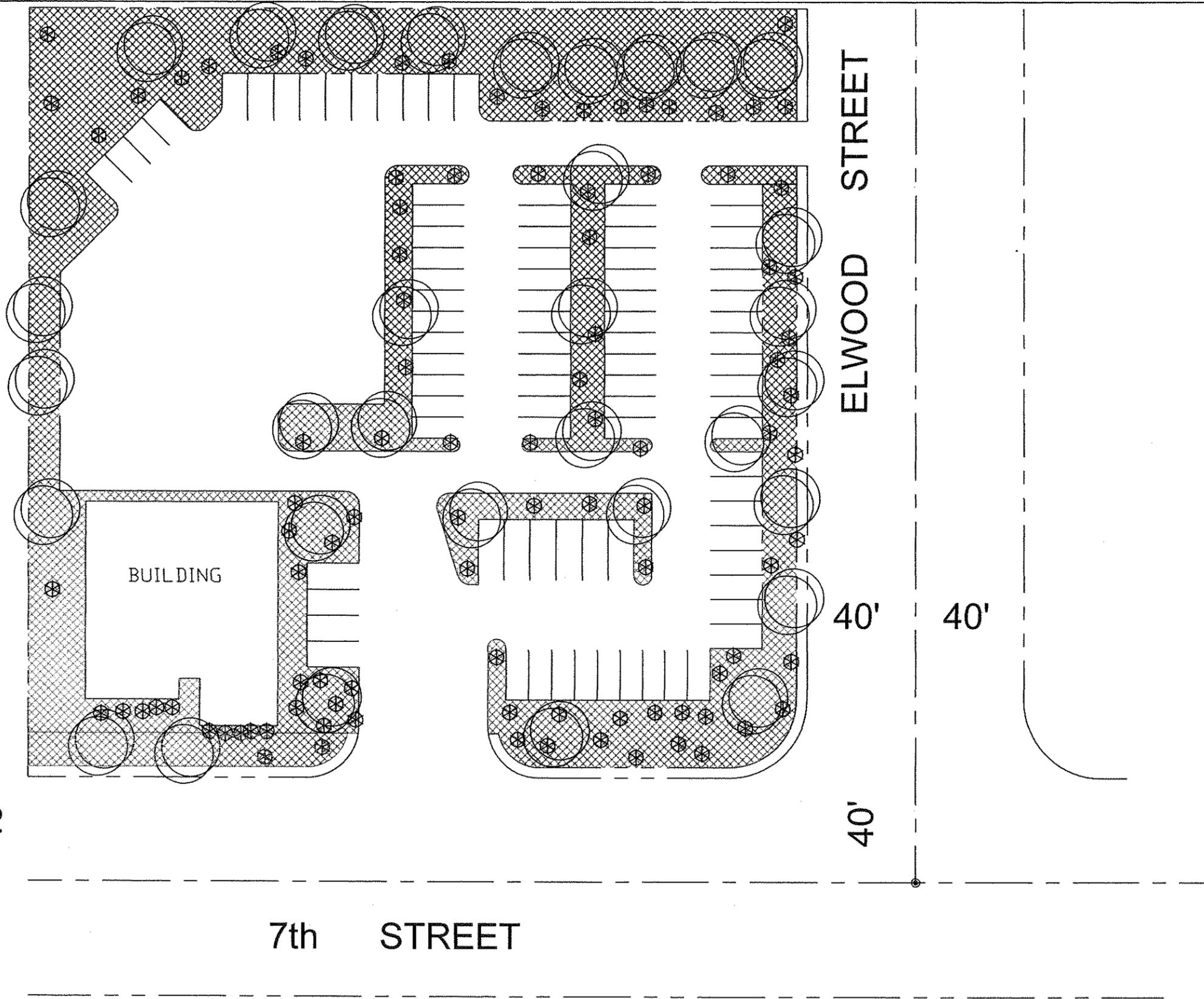
SCOTTSDALE JUSTICE COURT

8230 E BUTHERUS

1.35

SITE 4606

SHEET 38 OF 46



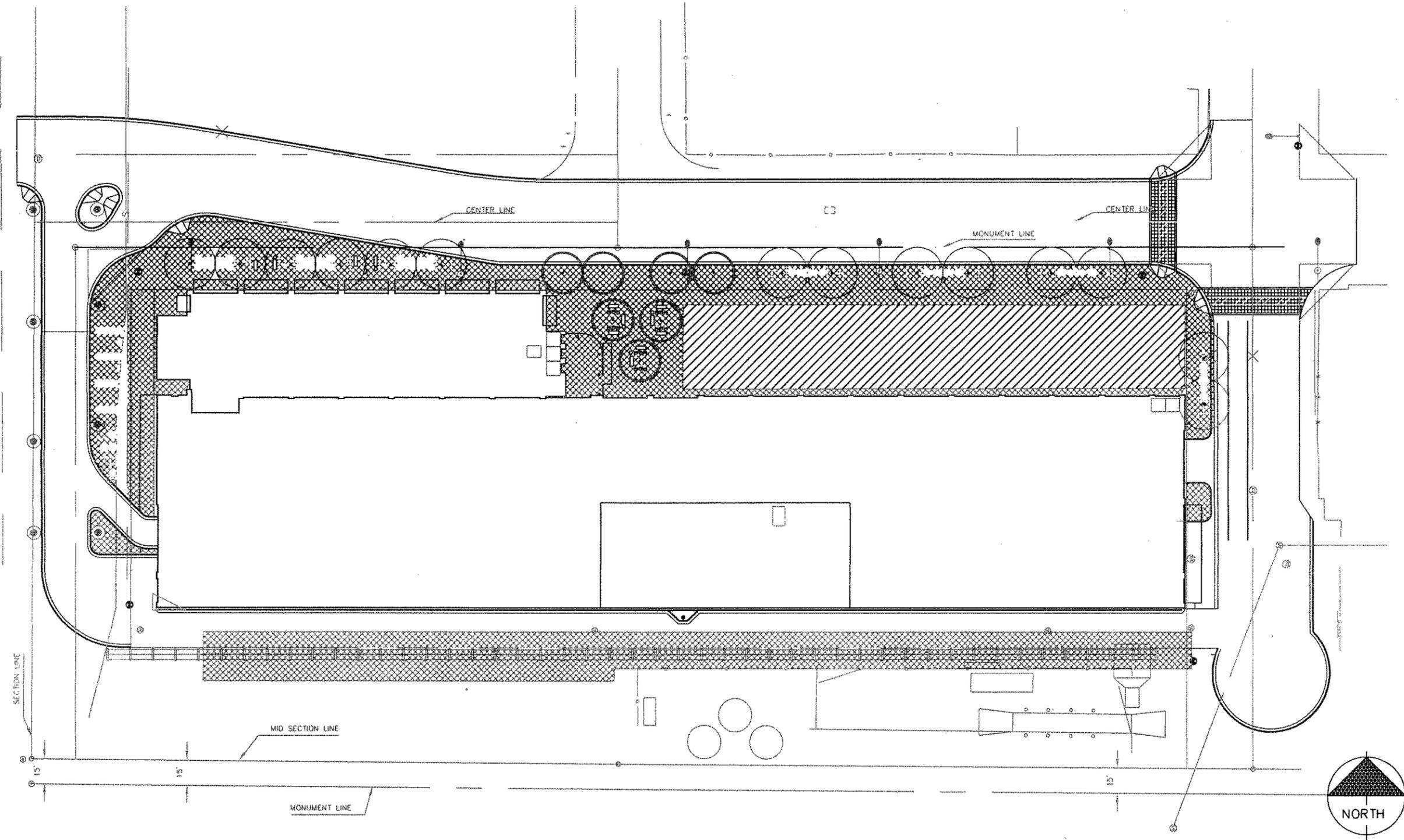
ADULT PROBATION SOUTH PORT

3535 S. 7th STREET

§ 1.36

SITE 3933

SHEET 39 of 46



SITE PLAN  
NOT TO SCALE

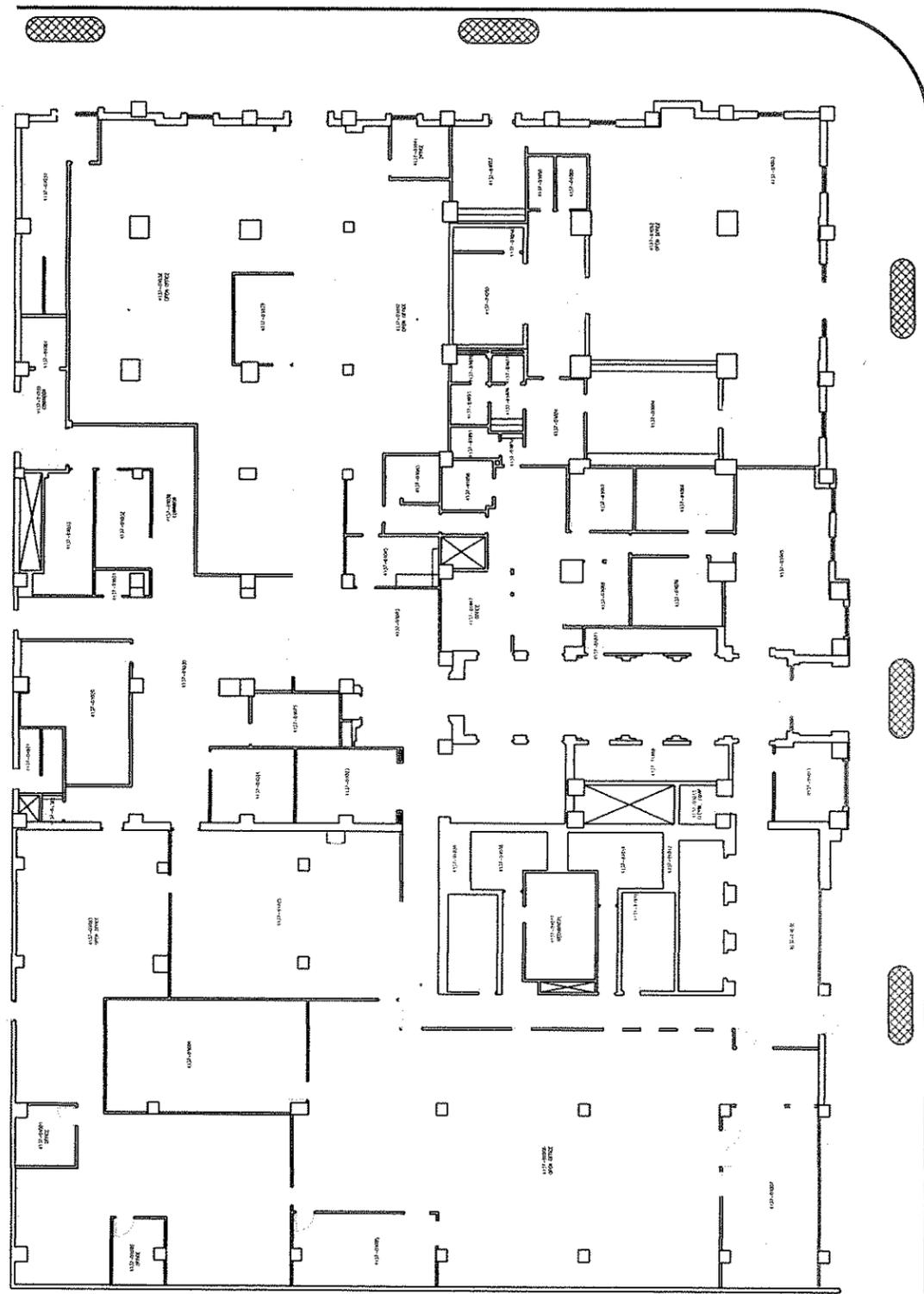
CLERK OF THE COURT RECORDS

601 W JACKSON

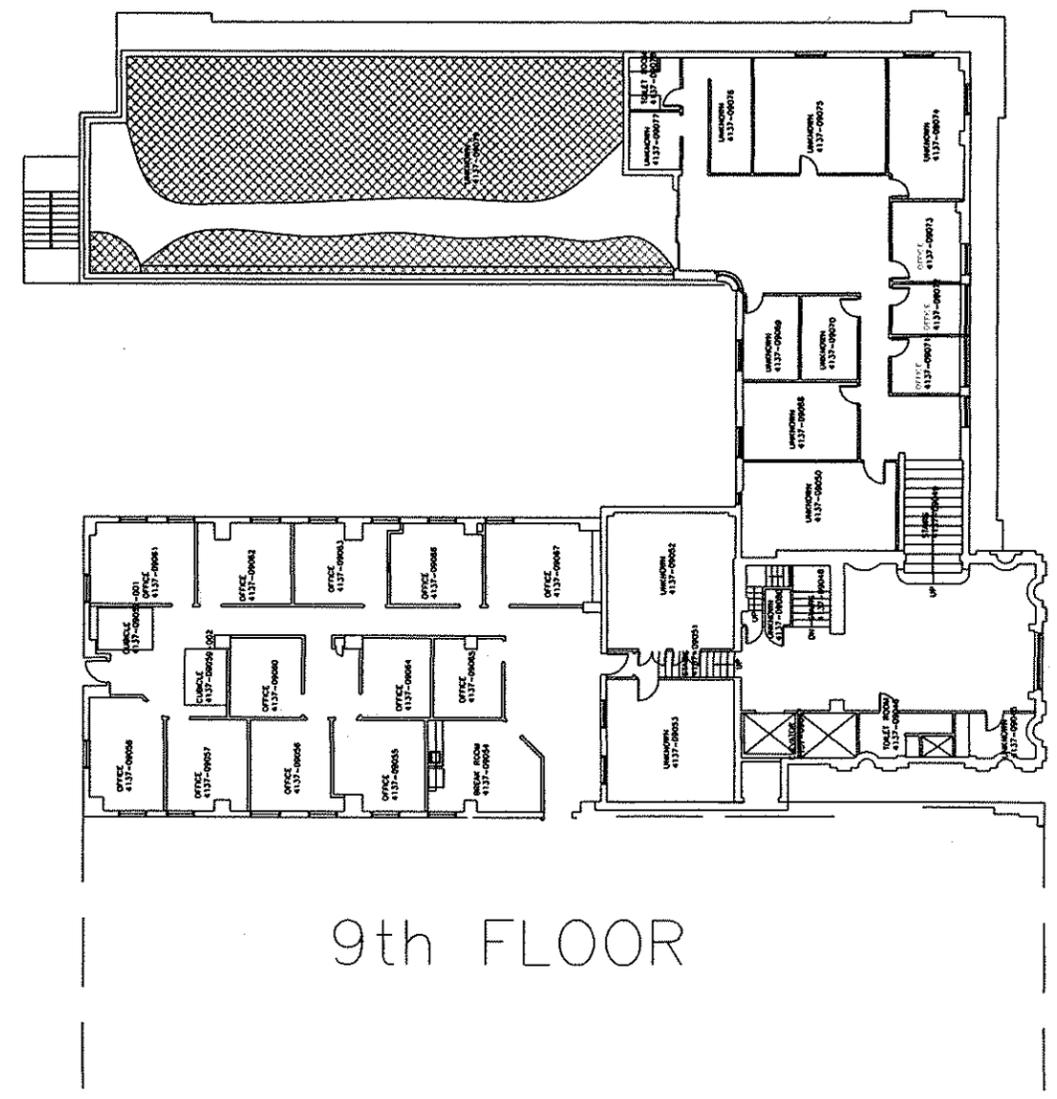
§ 1.38

SITE 3315

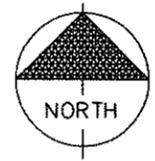
SHEET 41 OF 46



GROUND FLOOR



9th FLOOR



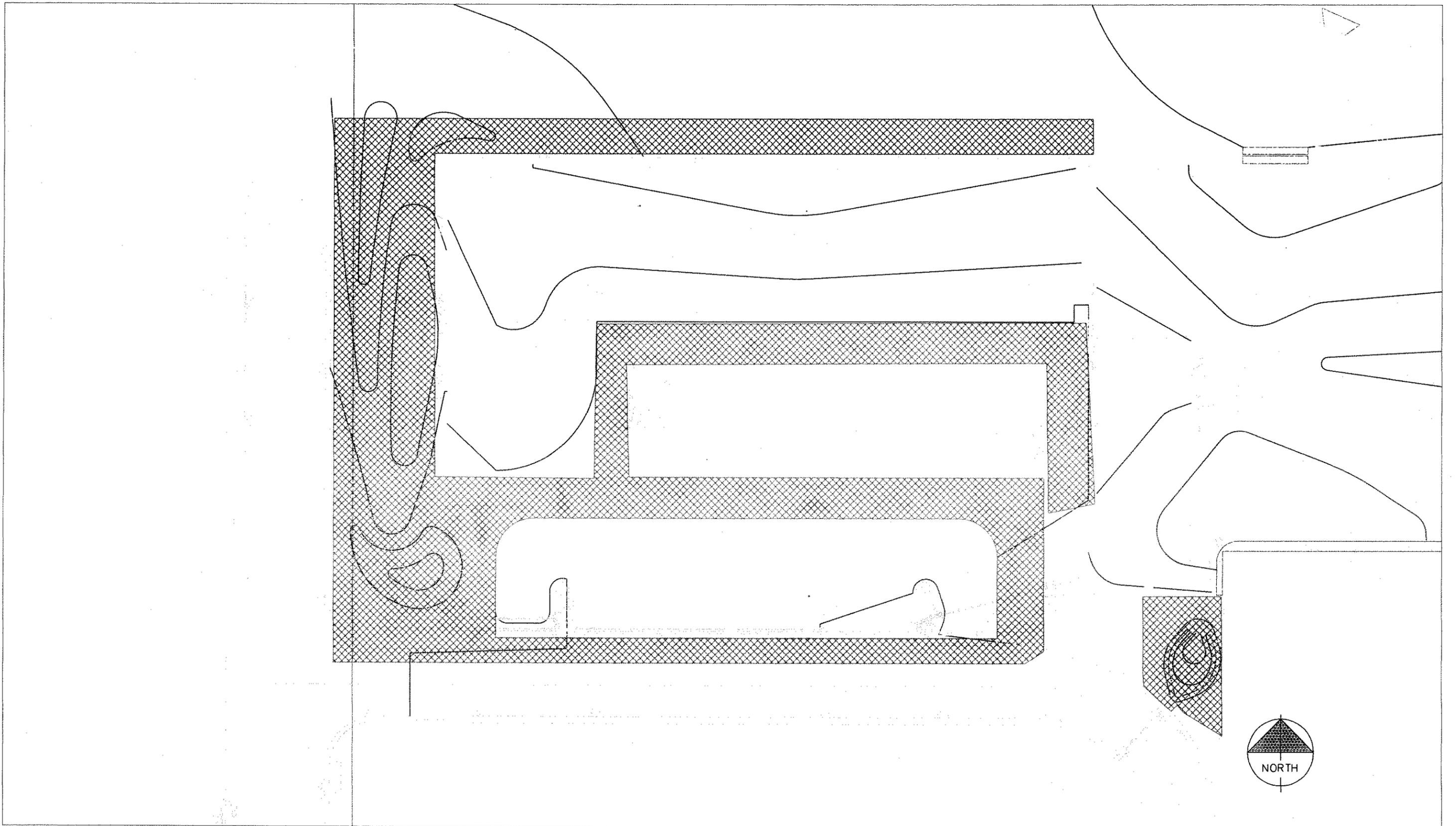
PARKING STRUCTURE

SOUTH LEWIS STREET

(THIS AREA - SEE SHEET 17)



OLEANDER



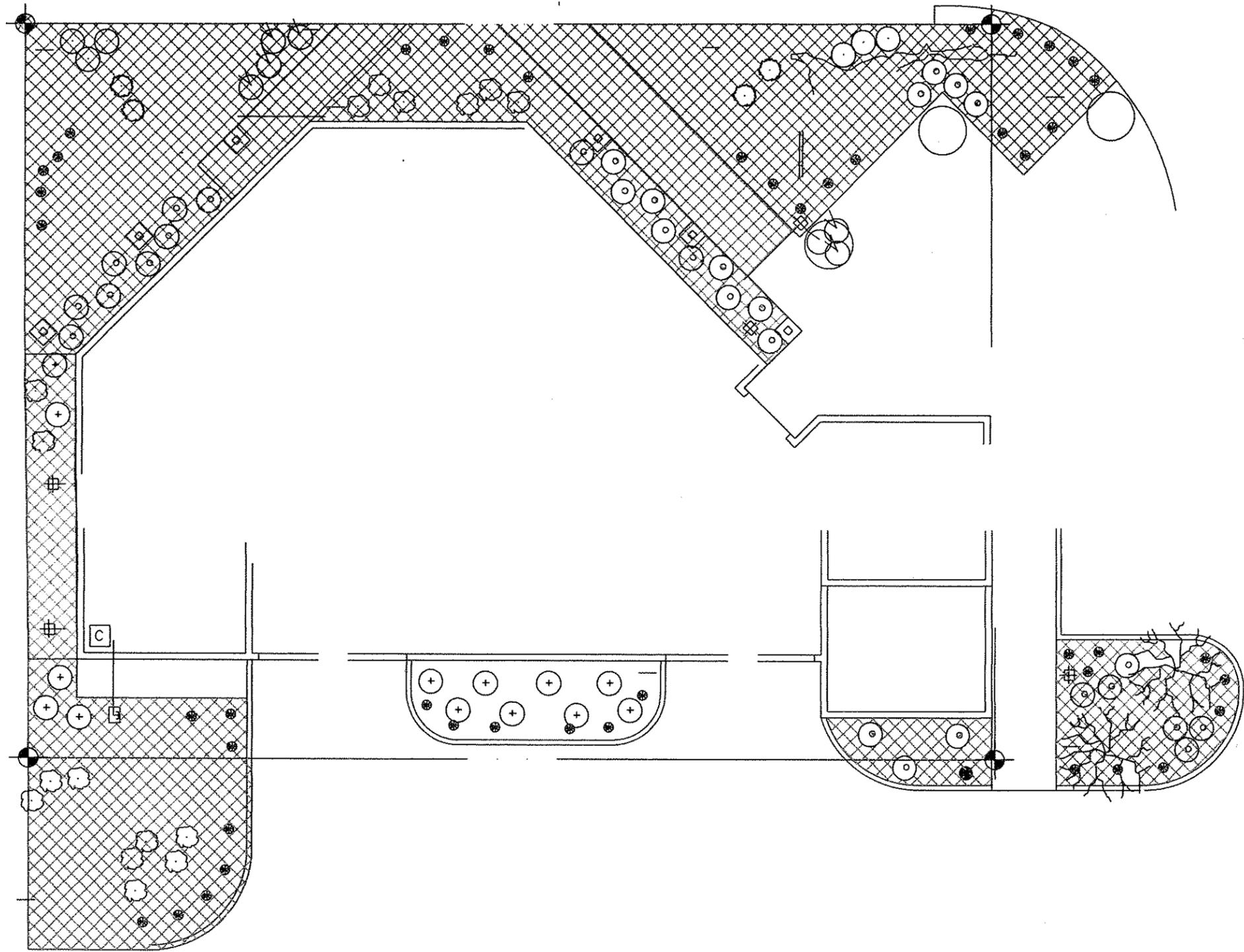
MCDOT NORTHWEST FACILITY

12975 W BELL ROAD

§ 1.40

SITE 2025

SHEET 43 of 46



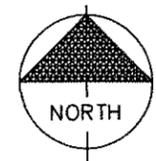
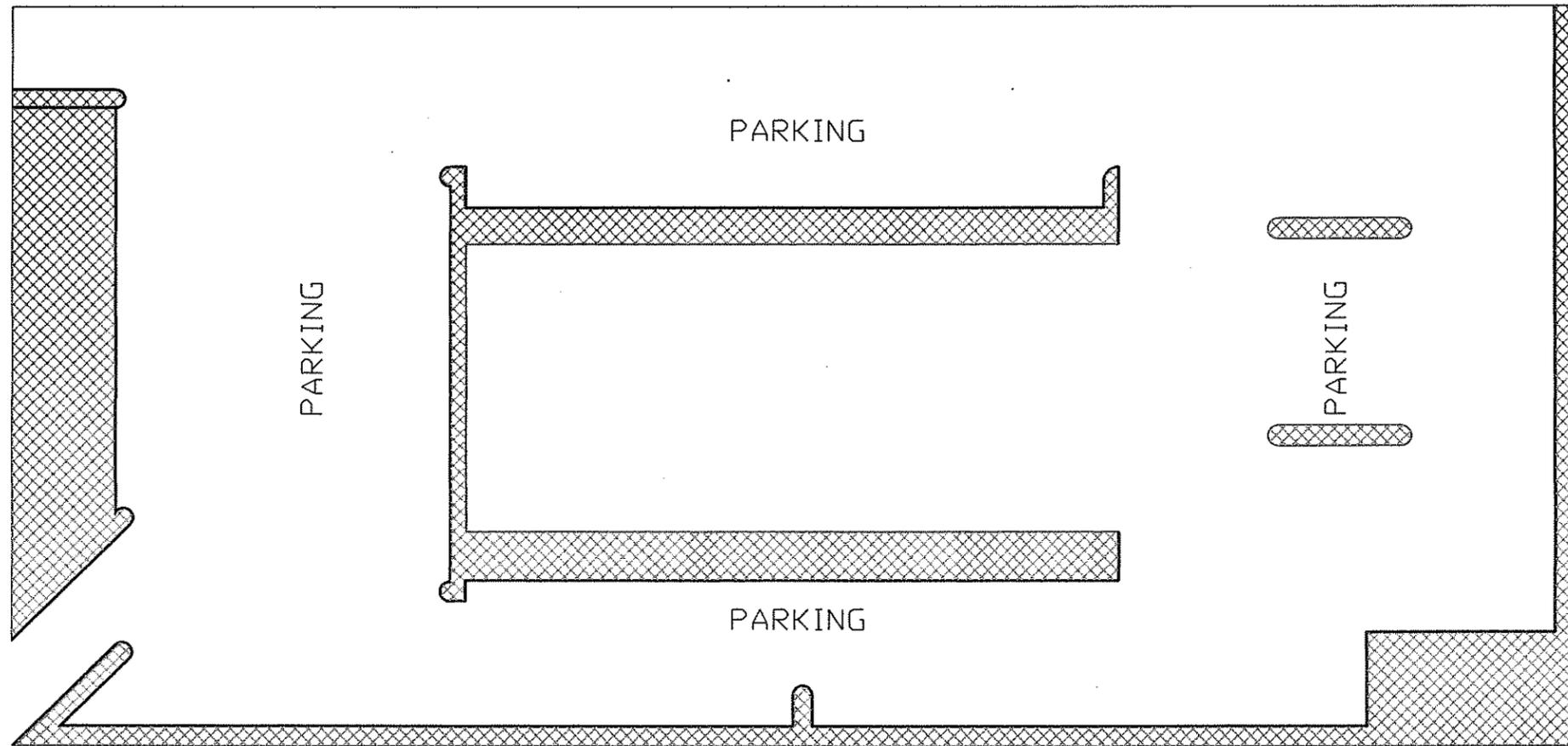
MCSO - GILA BEND SUBSTATION

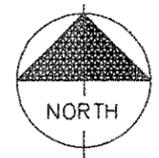
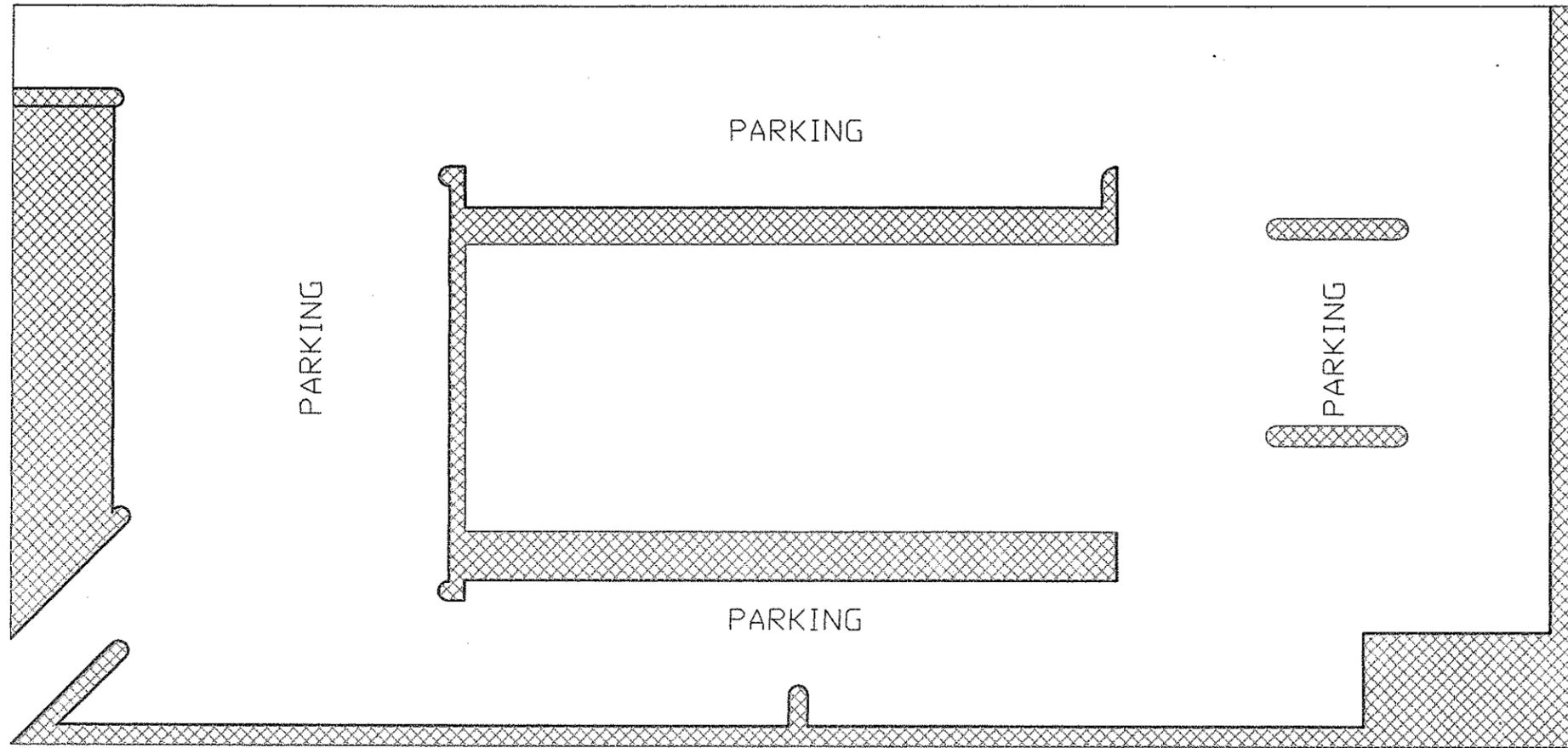
309 E Pima - Gila Bend

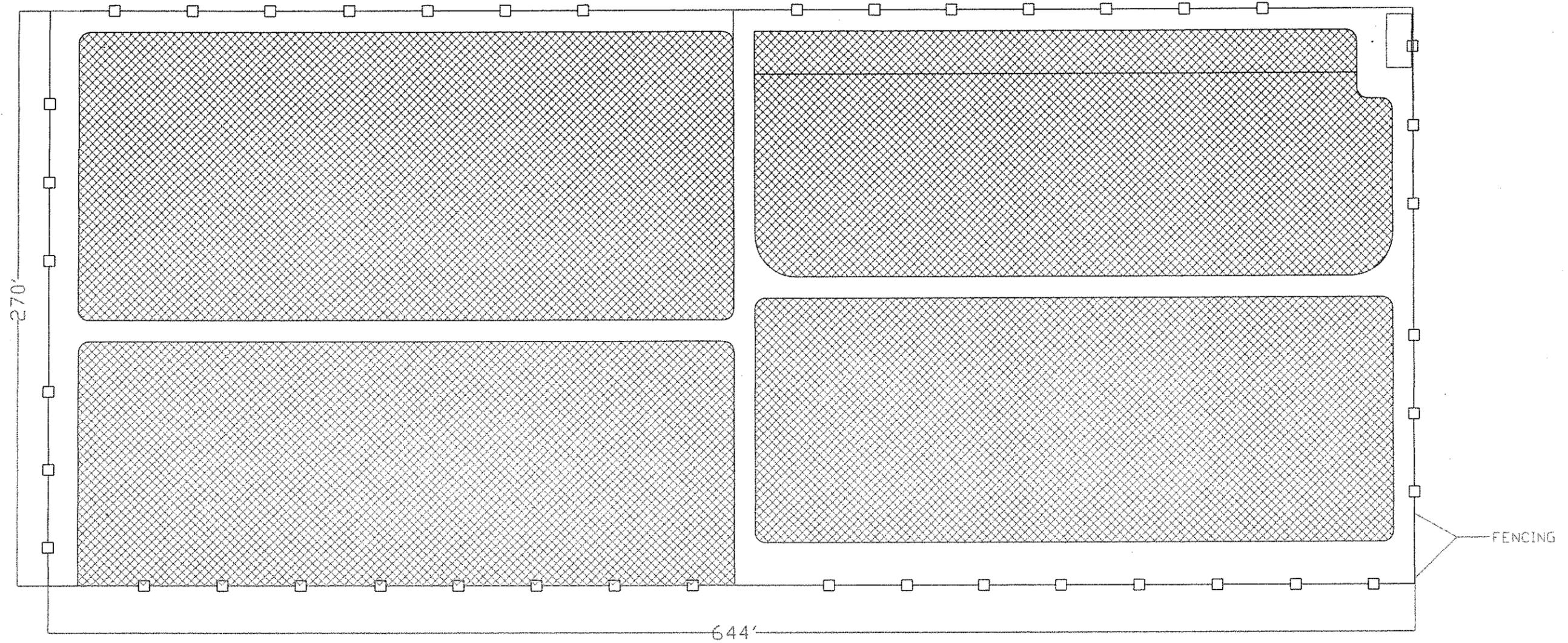
§ 1.42

SITE 2201

SHEET 45 of 46

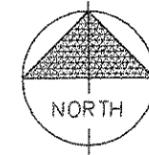






WHITE TANKS CEMETERY

Weed Control Only



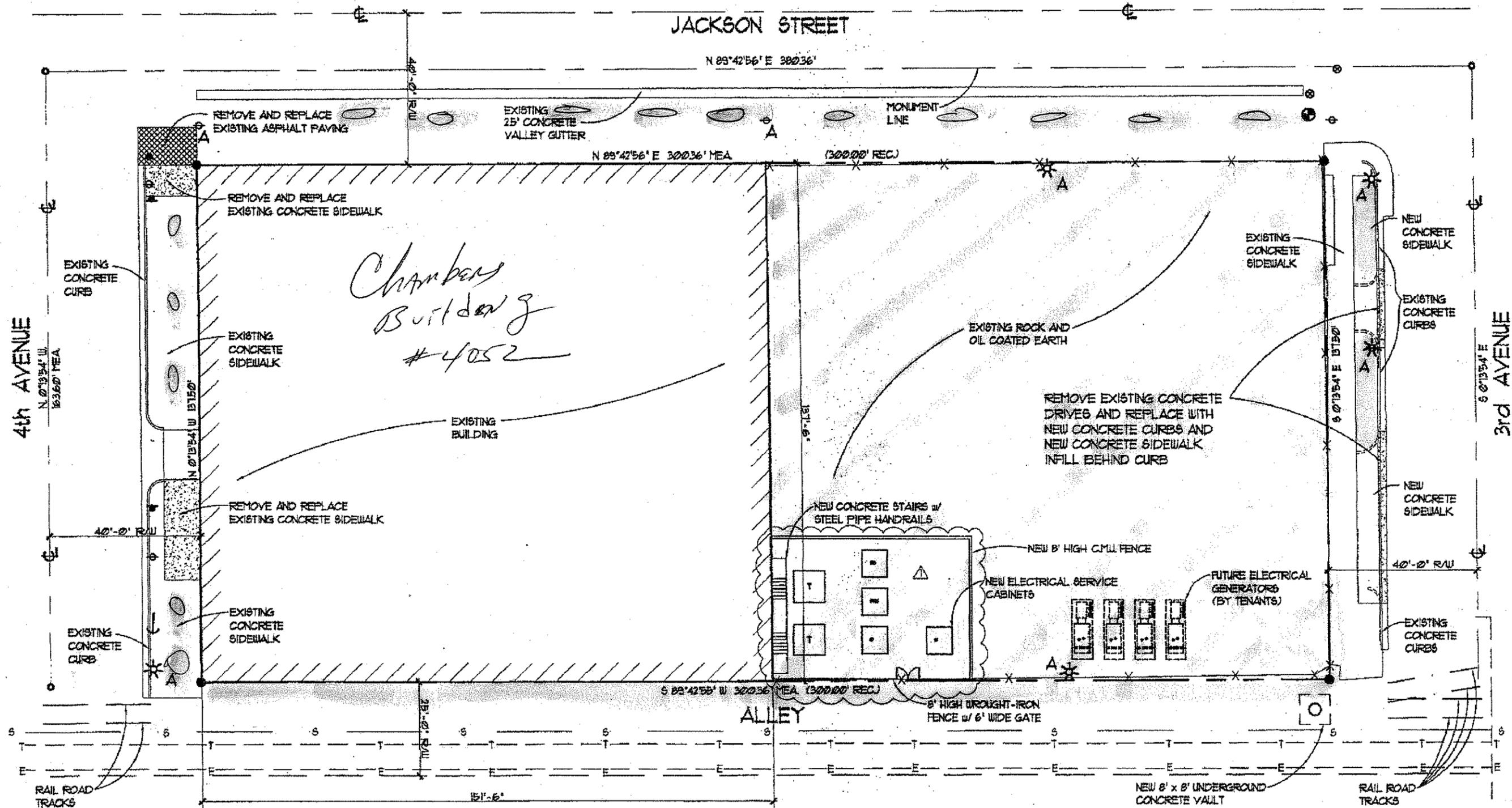
White Tanks Cemetery

15926 W. Camelback Rd

§ 1.44

SITE 2603

SHEET 47



1 **SITE PLAN**  
 SCALE: 1" = 20'-0"



**LEGAL DESCRIPTION**

PARCEL NO. 1:  
Lots 1 through 10 inclusive, GRANT GARDENS, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona in Book 73 of Maps, page 6;  
EXCEPT the East 5 feet of Lots 1 through 5 inclusive, as set forth in Quit Claim Deed to the City of Phoenix recorded in Docket 10300, page 655, records of Maricopa County, Arizona.

PARCEL NO. 2:  
All of abandoned 24th Drive in GRANT GARDENS, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, in Book 73 of Maps, page 6, as abandoned by Resolution recorded in Docket 6107, page 840, records of Maricopa County, Arizona.

PARCEL NO. 3:  
Tract A, GRANT GARDENS, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona in Book 73 of Maps, page 6;

EXCEPT that part lying West of the following described line: BEGINNING at the Southwest corner of said Tract "A"; Thence along the Southerly line thereof North 89 degrees 03 minutes 35 seconds East, a distance of 113.94 feet to the TRUE POINT OF BEGINNING of this line description; Thence along said Southerly line along a line parallel with the Westerly line of said Tract "A", North a distance of 218.01 feet to a line parallel with the Northerly line of said Tract "A"; Thence along said last mentioned parallel line North 89 degrees 02 minutes 28 seconds East, a distance of 132.50 feet to a line parallel with the Westerly line of said Tract "A"; Thence along said last mentioned parallel line, North a distance of 87.60 feet to the Northerly line of said Tract "A" and the end of this line description.

PARCEL NO. 4:  
The North-South alley in GRANT GARDENS, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona in Book 73 of Maps, page 6, lying between the Easterly prolongation of the North line of Lot 6 and the Easterly prolongation of the South line of Lot 10 in said GRANT GARDENS.

Total area of all four parcels is 3.4073 acres.

**NOTES**

- This survey is based upon a title commitment prepared by Security Title Agency, Inc., Order No. 260212281, issued November 22, 2002.
- This property subject to the following Schedule B items which are not shown hereon:
  - Reservations or exceptions in patents or in Acts authorizing the issuance thereof.
- The Surveyor has relied on said title commitment to disclose all matters of record affecting the subject property. The Surveyor has made no investigation or independent search for assessments of record, encumbrances, restrictive covenants, ownership title evidence, or any other matters that may affect the property.
- This property lies in Flood Zone X-Shaded according to FIRM No. 04013C2130 F as published by FEMA on July 19, 2001.
- Lots 1-5 and the abandoned alley are zoned P-1. The remainder of the property is zoned R-5.
- © Copyright 2003. These drawings are an instrument of service and are the property of Land Survey Services. No reproduction or use of design concepts are allowed without written permission of Land Survey Services. Any violation of this copyright shall be subject to legal action.

**CERTIFICATION**

To Security Title Agency, Inc. and State of Arizona:  
This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 1999, and includes items 1, 3, 4, 6, 8, 9, 10, 11, 12, 14, 15 and 16 from Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, the undersigned further certifies that the Positional Uncertainties resulting from the survey measurements made on the survey do not exceed the allowable Positional Tolerance.  
Thomas L. Rope, R.L.S. No. 21081

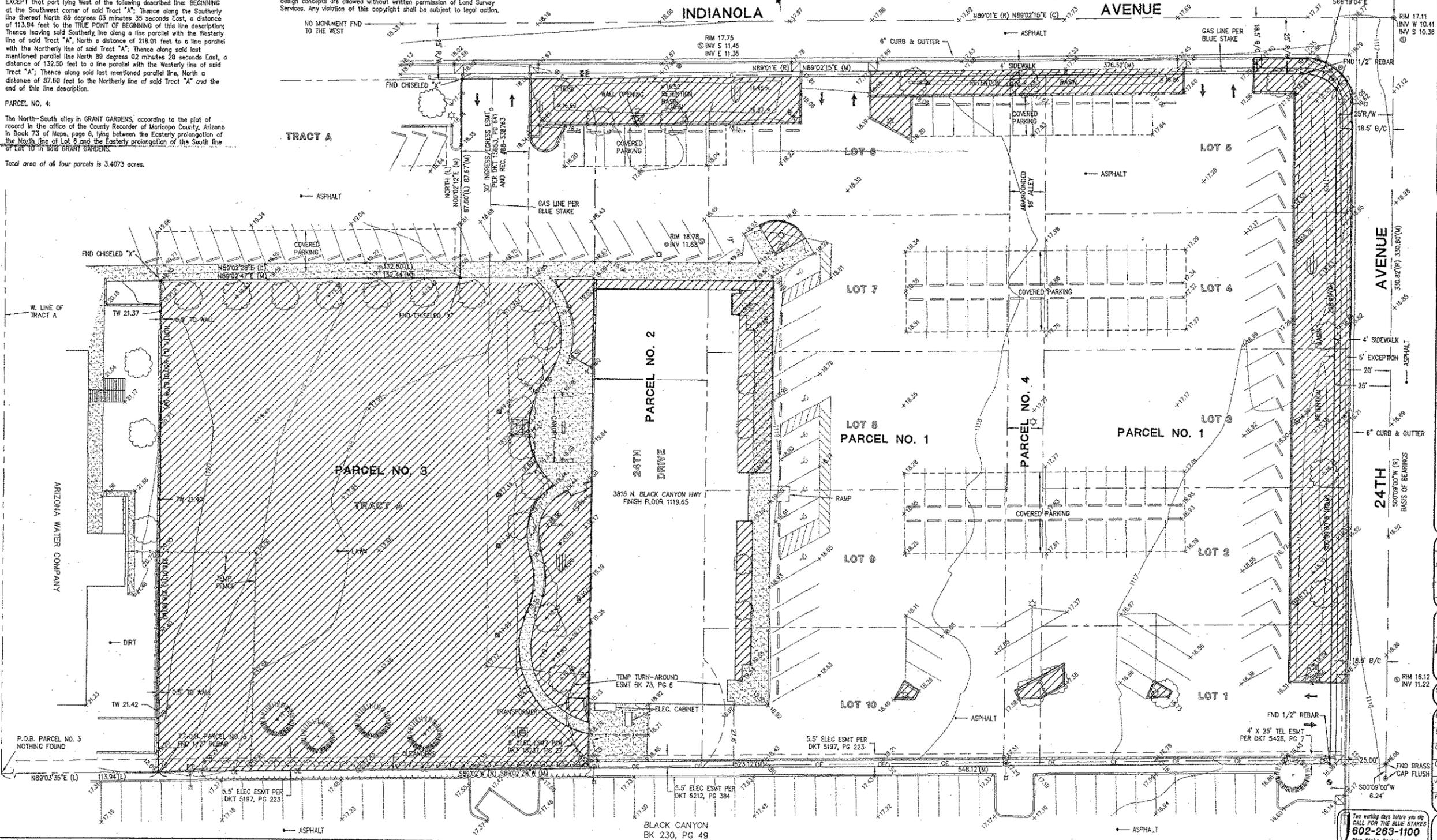
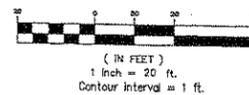
**BENCH MARK**

Brass cap in handhole at the intersection of Indian School Road and 27th Avenue.  
Elevation = 1119.26 feet (City of Phoenix Datum)

**LEGEND**

- |                          |                           |                       |
|--------------------------|---------------------------|-----------------------|
| ● BRASS CAP FLUSH        | ▽ FIRE DEPT. CONNECTION   | (M) MEASURED          |
| • PROPERTY CORNER        | ⊠ STREET LIGHT            | (R) PER RECORDED PLAT |
| ⊙ SANITARY SEWER MANHOLE | ⊛ LIGHT POLE              | — OVERHEAD ELECTRIC   |
| ⊖ SEWER CLEANOUT         | ⊙ POWER POLE              | — CHAIN LINK FENCE    |
| ⊕ WATER METER            | ⊙ GUY WIRE                | — WROUGHT IRON FENCE  |
| ⊖ WATER VALVE            | → DRIVEWAY ENTRANCE/EXIT  | ○ OCOTILLO            |
| ⊕ FIRE HYDRANT           | — MASONRY WALL            | ○ SAGUARO             |
| ⊖ DRYWELL                | — SAFETY CURB             | ○ PINE TREE           |
| ⊕ 6" DRAIN               | ⊙ CONCRETE                | ○ MISC. TREE          |
| ⊖ GAS METER              | (C) CALCULATED            |                       |
| ⊕ FLAG POLE              | (L) PER LEGAL DESCRIPTION |                       |

**ALTA/ACSM LAND TITLE SURVEY**  
A PORTION OF THE NORTHWEST QUARTER OF SECTION 25,  
T2N, R2E, G.&S.R.B.M., MARICOPA COUNTY, ARIZONA



**kpfi Consulting Engineers**  
2800 NORTH GILBERT AVENUE, SUITE 1010  
PHOENIX, ARIZONA 85004  
PHONE: (602) 953-2740 FAX: (602) 263-1100  
PROJECT # 135500L

Thomas L. Rope, R.L.S.  
P.O. Box 6337  
Phoenix, AZ 85006-9337  
(602) 953-2740 Fax 953-8117  
email: thomas@kpfi.com



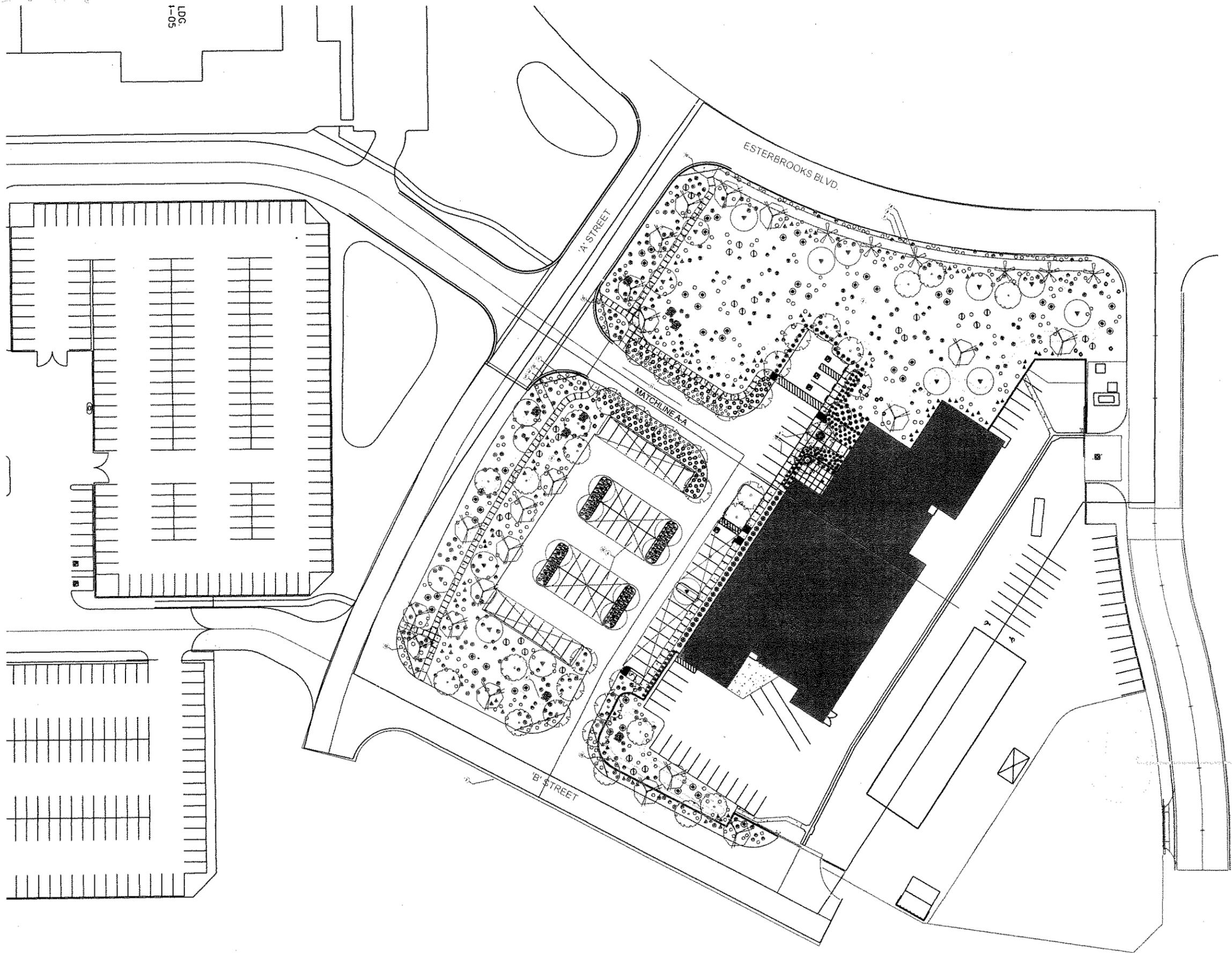
**STATE OF ARIZONA**  
3815 N. BLACK CANYON HWY  
PHOENIX, ARIZONA 85015

REVISIONS	DATE
SHEET TITLE:	
ALTA/ACSM LAND TITLE SURVEY	
STATUS:	
DRAWN: THOMAS ROPE	
DESIGNED:	
CHECKED:	
DATE:	JANUARY 2003
JOB NO.:	03011
FILES:	
SHEET NO:	
1 OF 1	

Two working days before you call FOR THE BLUE STAKES  
**602-263-1100**  
Blue Stake Center

4/66

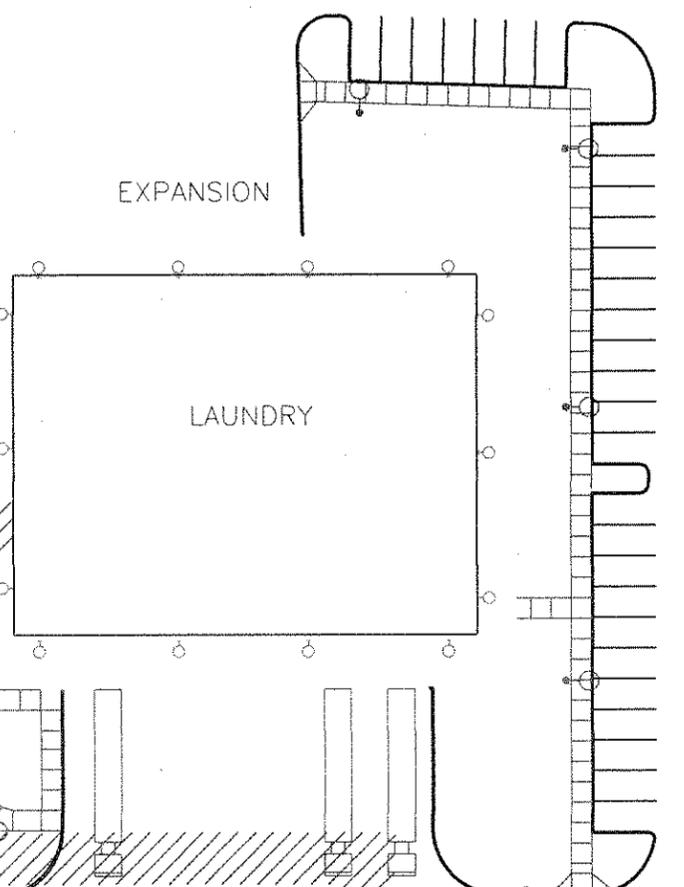
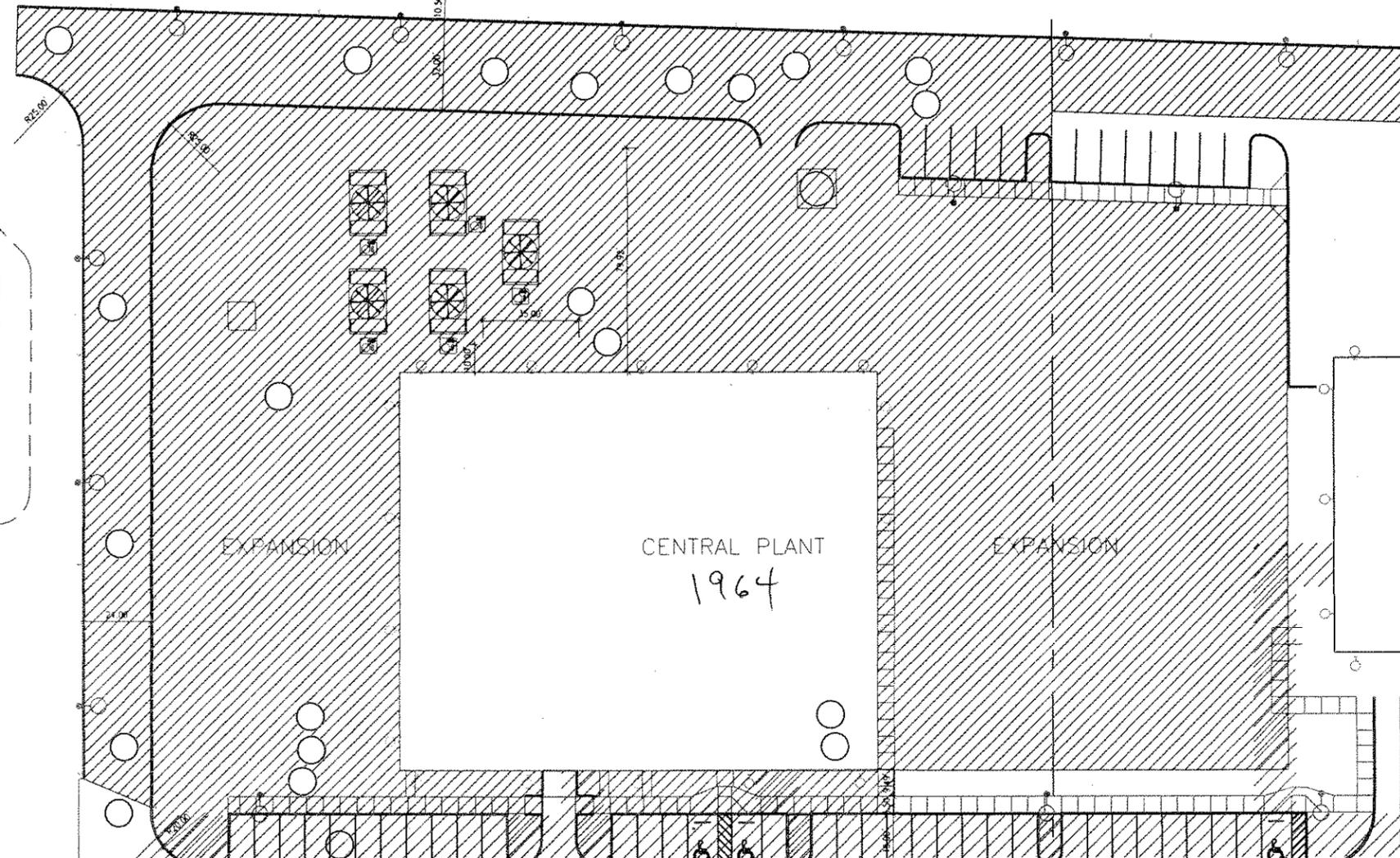
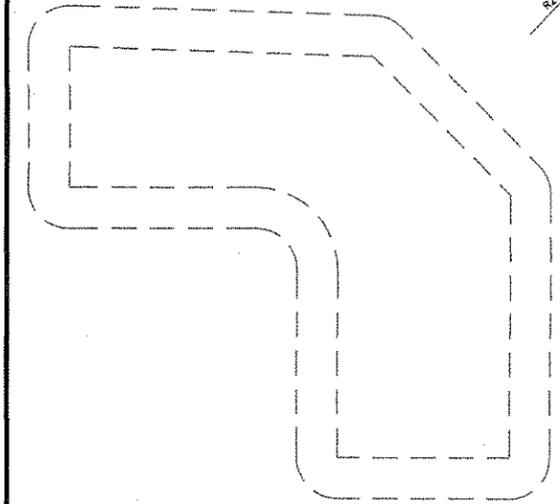
LDC  
1-05



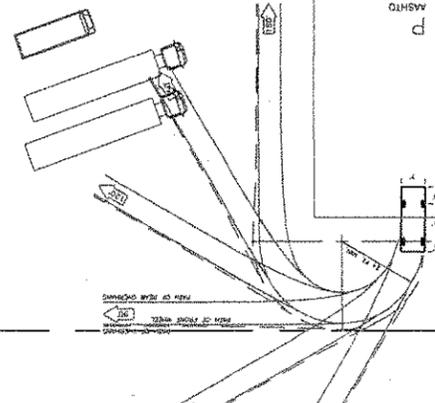
1414

S88°10'56"E  
2096.50'

S88°10'56"E  
2096.50'



TRUCK WASH

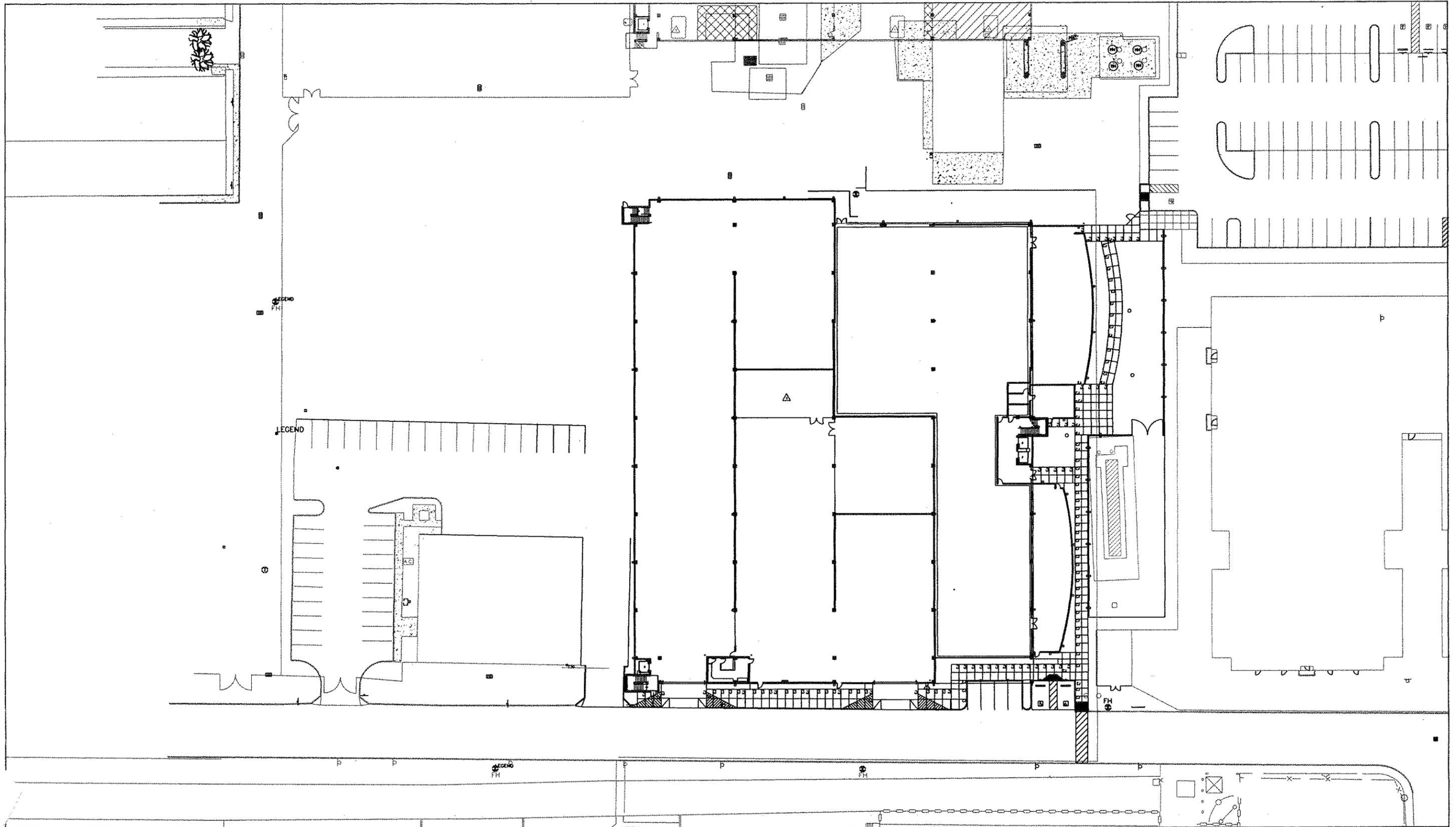


P

28.00' 10.00' 20.66'

70.36'

REVISIONS  
DATE  
BY

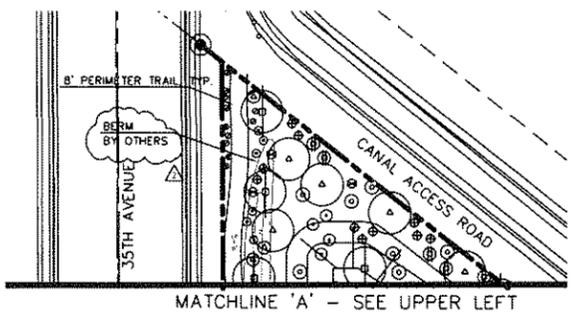


DURANGO PARKING STRUCTURE

SITE 1513

§  
SHEET

MATCHLINE 'A' - SEE RIGHT



MATCHLINE 'A' - SEE UPPER LEFT

**PLANT SCHEDULE**

SYMBOL	BOTANICAL / COMMON NAME	QTY	SIZE	REMARKS
<b>TREES</b>				
⊙	ACACIA SMALLER SWEET ACACIA	87	15 GAL	
⊙	CERODON PRACOXI PALO BRCA	55	24" BOX	
⊙	PHODIX DACTYLIFERA DATE PALM	6	25" CLEAR TRUNK SEE DETAIL, PG. L3.1	
⊙	PROSORIS VELLUTINA VELVET MESQUITE	94	15 GAL	
<b>SHRUBS</b>				
⊙	CAESALPINA MEXICANA MEXICAN BIRD OF PARADISE	61	5 GAL	
⊙	CALLAHARRA CALIFORNICA RED FERRY DUSTER	225	5 GAL	
⊙	DALEA FULGENS BLACK DALEA	87	5 GAL	
⊙	ENCLEIA FARNOSIA BUTTERFLISH	143	1 GAL	
⊙	JUSTICIA CALIFORNICA CHAMPAROSA	62	5 GAL	
⊙	LARREA TRIDENTATA CREOSOTE	86	1 GAL	
⊙	PENSTEMON LATOR EATON'S PENSTEMON	38	1 GAL	
⊙	RUELLIA HUMULILARIS BAJA RUELLIA	121	5 GAL	
⊙	TECOMA SPP. 'ORANGE JUMBLE'	142	5 GAL	
<b>ACCENTS</b>				
⊙	AGAVE AMERICANA CENTURY PLANT	38	5 GAL	
⊙	AGAVE DESERTIANA M.C.M.	33	5 GAL	
⊙	ASCLEPIAS SURILLATA DESERT MILKWEED	106	5 GAL	
⊙	DASTURON WHEELER DESERT SPIDON	78	1 GAL	
⊙	FOURCHERIA SPLENDENS COYOTILO	50	6" - 8" TALL SEE DET. PG. L3.1	
⊙	MAMLEBERGIA CAPILLARIS REGAL MUSTER	5	5 GAL	
⊙	CARMELIA GIGANTEA SAOJABO	43	8" SPEAR SEE DETAIL, PG. L3.1	
<b>GROUNDCOVER</b>				
⊙	BAILEYA MULTIRADIATA DESERT MARIGOLD	338	1 GAL	
⊙	CONVOLVULUS CAEDRUM BUSH MORNING GLORY	68	1 GAL	
⊙	CYNODON DACTYLON MORONG MORONG HYDRON BERMOUDA	13,420	HYDROSEEDING	
⊙	HYMENOCHLOA ACAAUS AMELITA DARTSY	211	1 GAL	
⊙	LANTANA SPP. 'NEW GOLD' LANTANA	134	1 GAL	
⊙	LANTANA WHITEFLOWERED PURPLE TRAILING LANTANA	167	1 GAL	
<b>MATERIAL</b>				
—	CONCRETE HEADER	43 LF	8" x 8" SEE DETAIL CURBSTYLE PG. L3.1	
—	DECOMPOSED GRANITE 'WALKER GOLD'	1/2" MINUS 2" DEPTH ALL ARE EXCEPT AS NOTED		
—	NATIVE HYDROSEED MIX (SEE SPECS FOR MATERIAL)	27,500 SF	1" O.C. DEPTH AS BASE	
—	8" PERIMETER TRAIL	870 LF	SEE DETAIL, PG. L3.1	

NOTE: TREE HEIGHTS AND CALIPERS SHALL COMPLY WITH "ARIZONA NURSERY ASSOCIATION SPECIFICATIONS" FOR THAT TYPE AND SIZE OF TREE

**DFDG**  
Architecture  
Planning  
Interiors

**DICK & FRITSCHÉ DESIGN GROUP**  
345 East McKinley Street  
Phoenix, Arizona 85008  
Telephone 602.954.9090  
Fax 602.954.6954

www.dfdg.com



**MCSO TRAINING CENTER**

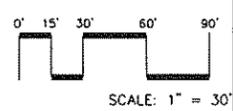
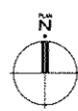
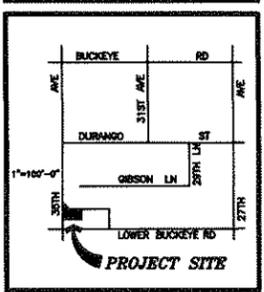
2627 S. 35th Ave.  
Phoenix, AZ

**1951**



**LOGAN SIMPSON DESIGN INC.**  
51 West Third Street, Suite 450  
Tempe, Arizona 85281  
(480) 967-1343 Fax 966-9232

**VICINITY MAP**



SCALE: 1" = 30'

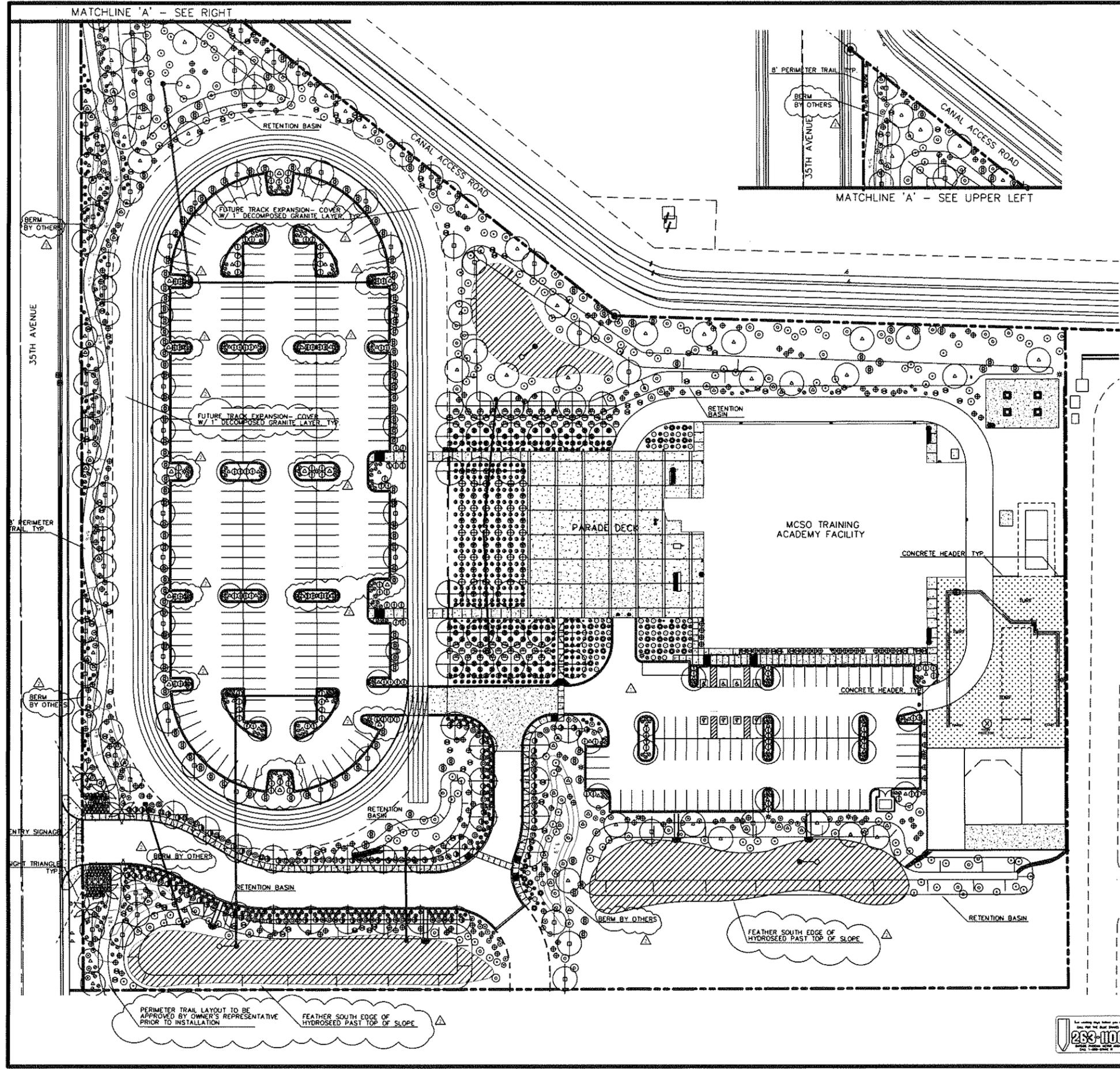


1/28/09 OWNER / DESIGN TEAM REVISIONS  
1/28/09 COUNTY RESUBMITTAL  
PERMIT SUBMITTAL 12-16-02

DFDG Project # 0228

LANDSCAPE PLAN

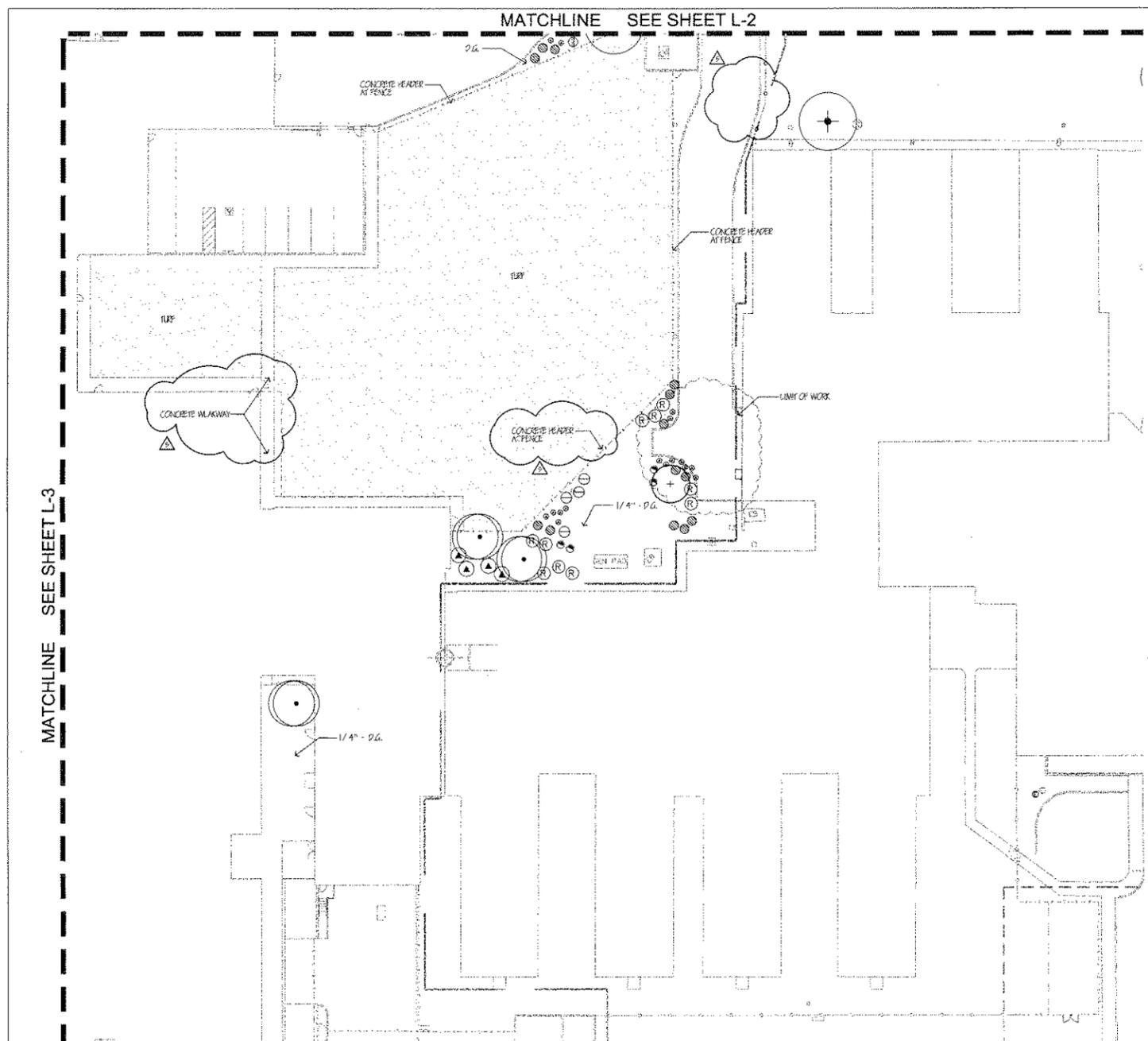
**A**  
Phase  
**L1.1**  
Sheet Number



PERIMETER TRAIL LAYOUT TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION

FEATHER SOUTH EDGE OF HYDROSEED PAST TOP OF SLOPE

1713



PLANT SYMBOL LEGEND

SYMBOL	BOTANICAL NAME / COMMON NAME	SIZE	QTY	REMARKS
(Symbol)	ACACIA SPINOSA 'INDIGO KACAO'	24" BOX	5	1/1-9
(Symbol)	ACACIA SPINOSA 'INDIGO KACAO'	24" BOX	1	1/1-9
(Symbol)	ACACIA SPINOSA 'INDIGO KACAO'	24" BOX	0	
(Symbol)	OLEA EUROPEA 'SARAWAKI' 'FRUITING CLIVE'	24" BOX	0	
(Symbol)	EXISTING TREE	VRIES	N/A	
(Symbol)	CASIA MONOCARPA 'TANCI' 'SAGE PLUM'	9 GAL	4	5/1-9
(Symbol)	CALLISTHOE CALIFORNICA 'RED PALM FROND PALM'	9 GAL	0	
(Symbol)	CASIA MONOCARPA 'TANCI' 'SAGE PLUM'	9 GAL	0	
(Symbol)	HEPHESTIA CE 'FRUITING CLIVE'	1 GAL	4	5/1-9
(Symbol)	LEUCOPHYLLON 'FRUITING CLIVE'	9 GAL	8	5/1-9
(Symbol)	LEUCOPHYLLON 'FRUITING CLIVE'	9 GAL	1	5/1-9
(Symbol)	MELALEUCA 'FRUITING CLIVE'	9 GAL	0	
(Symbol)	BEULIA 'FRUITING CLIVE'	9 GAL	10	5/1-9
(Symbol)	CASIA MONOCARPA 'TANCI' 'SAGE PLUM'	9 GAL	4	5/1-9
(Symbol)	CALLISTHOE CALIFORNICA 'RED PALM FROND PALM'	9 GAL	0	
(Symbol)	LEUCOPHYLLON 'FRUITING CLIVE'	9 GAL	0	
(Symbol)	HEPHESTIA CE 'FRUITING CLIVE'	1 GAL	4	5/1-9
(Symbol)	LEUCOPHYLLON 'FRUITING CLIVE'	9 GAL	0	
(Symbol)	BEULIA 'FRUITING CLIVE'	9 GAL	0	
(Symbol)	CONCRETE HEAVER	36 L.F.		10/1-9
(Symbol)	D.G.	4.48 SF		10/1-9
(Symbol)	1/4" D.G. AT 2' DEPTH	3.80 SF		10/1-9

NOTE:  
TREES AND SHRUBBERY IN THE RIGHT-OF-WAY THAT CONFLICT WITH PROPOSED IMPROVEMENTS SHALL NOT BE REMOVED WITHOUT APPROVAL OF THE CITY'S LANDSCAPE ARCHITECT OR ASSIGNEE. THE PERMITTEE SHALL BE RESPONSIBLE FOR OBTAINING AUTHORIZATION TO REMOVE OR RE...



Maricopa County  
Jail Expansion  
Program



CONSTRUCTION SET

Maricopa County  
Durango Juvenile Courts  
and Detention Facilities  
West Durango Street  
3125  
CANNONWORSKY  
PATRICK SULLIVAN ASSOCIATES  
ARCHITECTS

Contract No. JE01-05

Date: June 12, 2001  
Project: 59012

NO.	DATE	DESCRIPTION
1	7/25/01	CONSTRUCTION SET

Key Plan



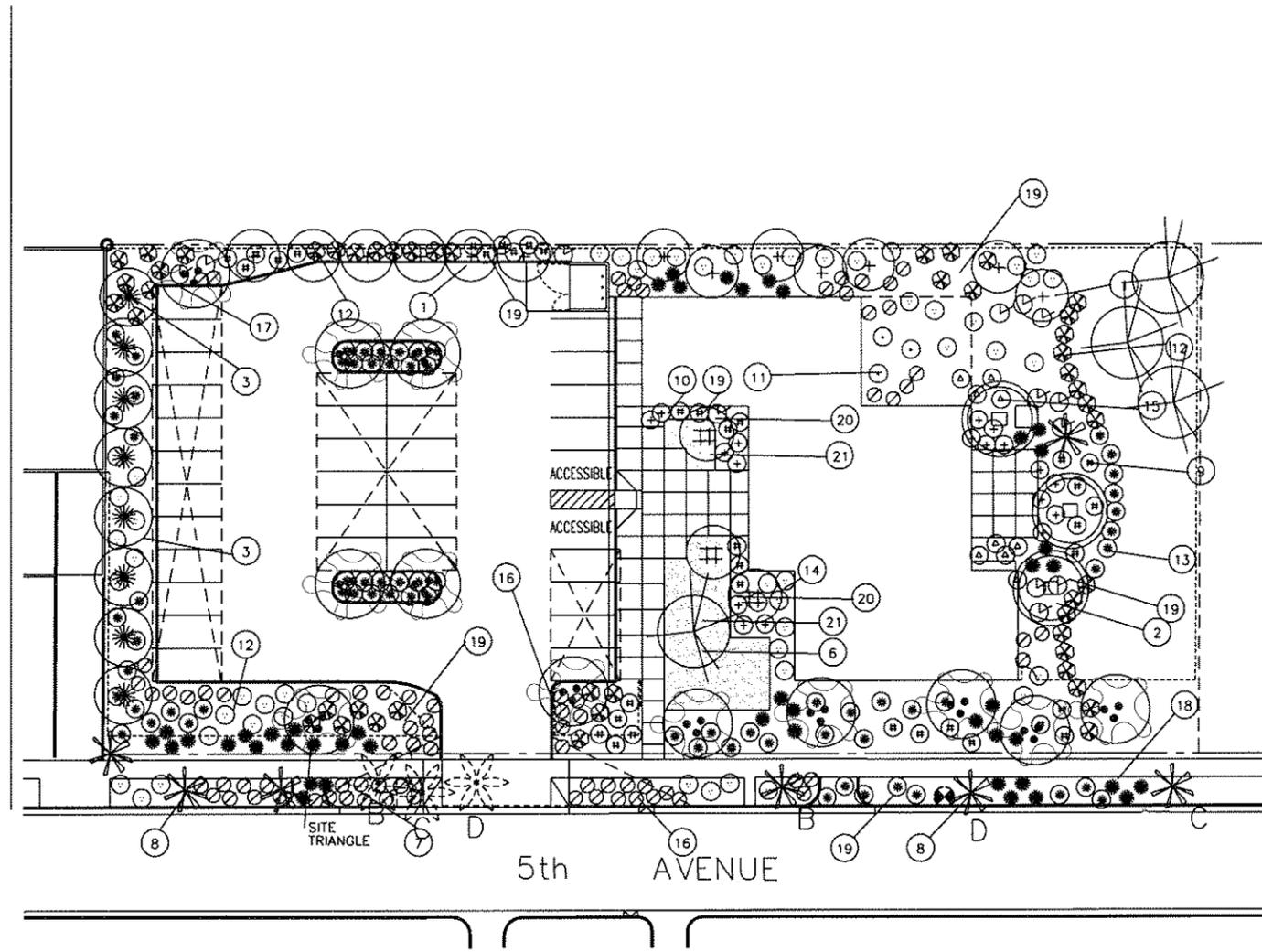
Sheet Title

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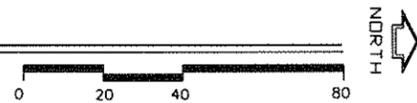


9603ALND plotted at 11:01 am on 01/15/97 by RSGS



LANDSCAPE PLAN

SCALE 1"=20'



PLANT MATERIAL LEGEND

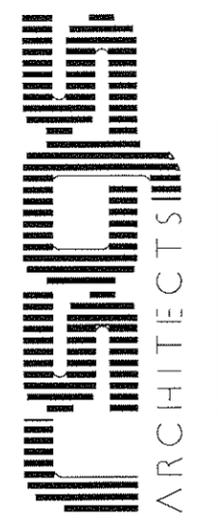
KEY	SYMBOL	BOTANICAL/Common NAME	SIZE	REMARKS
<b>TREES</b>				
1	+	Acacia stenophylla Shoestring Acacia	15 Gal 7' 2.5' .75" 24" Box 9' 4' 1.5" Double-Staked Typ.	
2	□	Fraxinus v. 'Rio Grande' Rio Grande Ash	15 Gal 8' 2' .75" 24" Box 9' 4' 1.5" Double-Staked Typ.	
3	⊙	Acacia smallii Small Acacia	15 Gal 6' 3' .75" Double-Staked Typ.	
4	⊙	Prosopis chilensis Chilean Mesquite	15 Gal 6' 2' .75" 24" Box 8' 4' 1.5" Double-Staked Typ.	
5	⊙	Prunus Krauter vesuvius Purple Leaf Plum	15 Gal 7' 3' 1" 24" Box 8' 3.5' 1.5" Double-Staked Typ.	
6	⊙	Quercus virginiana 'Heritage' Heritage Live Oak	15 Gal 8' 2' 1" 24" Box 10' 4' 1.5" Double-Staked Typ.	
7	⊙	Washingtonia robusta Mexican Fan Palm	Existing to be relocated	
8	⊙	Washingtonia robusta Mexican Fan Palm	Existing to remain Location of relocated tree shown w/ 'X'	
<b>SHRUBS</b>				
9	⊙	Calliandra californica Boja red Fairy Duster	5 Gallon	
10	+	Carissa grandiflora 'Green Carpet' Green Carpet Natal Plum	5 Gallon	
11	⊙	Cassia sturtii Sturts Cassia	5 Gallon	
12	⊙	Dodonaea viscosa 'Purpurea' Purple Hopseed Bush	5 Gallon	
13	⊙	Leucophyllum frutescens Green Cloud Texas Ranger	5 Gallon	
14	⊙	Leucophyllum zygophyllum Blue Cloud Texas Ranger	5 Gallon	
15	⊙	Ruellia penninsularis Trailing Hummingbird	5 Gallon	
<b>GROUNDCOVERS</b>				
16	⊙	Lantana m. 'Gold Mound' Gold Mound Lantana	1 Gallon	
<b>ACCENTS</b>				
17	⊙	Caesalpinia pulcherrima Red Bird of Paradise	5 Gallon	
18	⊙	Dasyliodon wheeleri Desert Spoon	5 Gallon	
<b>LANDSCAPE MATERIALS</b>				
19	⊙	Decomposed Granite Color to match existing	1/2" screened 2" Deep	
20	⊙	Concrete Header	4" x 6" Curbstyle 2" Deep	
21	⊙	Cynodon dactylon Common Bermuda	Hydroseed	

LANDSCAPE NOTES

- CONTRACTOR TO VERIFY ALL SITE CONDITIONS PRIOR TO STARTING WORK.
- LANDSCAPE ARCHITECT OR HIS REPRESENTATIVE RESERVES THE RIGHT TO REFUSE ANY PLANT MATERIAL HE DEEMS UNACCEPTABLES.
- GROUND COVER AND/OR DECOMPOSED GRANITE SHALL EXTEND UNDER SHRUBS UNLESS OTHERWISE NOTED.
- SOIL PREPARATION:
  - A: PLANTING PIT BACKFILL FOR ALL TREES (15 GALLON AND LARGER) AND SHRUBS (5 AND 1 GALLON) SHALL BE AS FOLLOWS:
    - 6 PARTS BY VOLUME ON SITE SOIL
    - 4 PARTS BY VOLUME NITROLIZED SAWDUST
    - 1 PART BY VOLUME GYPSUM
    - 1 POUND 16-20-0 PER CUBIC YARD OF MIX
  - B: ALL PLANTS WITH THE EXCEPTION OF GROUND COVERS AND TURF AREAS TO RECEIVE AGRIFORM (20-10-5) PLANTS TABS AT THE FOLLOWING RATES:
 

1 GALLON	1-21 GRAM TABLETS
5 GALLON	2-21 GRAM TABLETS
15 GALLON	4-21 GRAM TABLETS
24" BOX	6-21 GRAM TABLETS
- SEE LANDSCAPE SPECS FOR FURTHER INFORMATION AND REQUIREMENTS.
- ALL GRADING TO PLUS OR MINUS 1/10 OF ONE FOOT BY GENERAL CONTRACTOR. THE FINISH GRADING AND FINE RAKING BY LANDSCAPE CONTRACTOR.
- ALL GROUND COVER AREAS FROM (1) GALLON CONTAINERS OR LARGER SHALL RECEIVE 2" MINIMUM DEPTH OF DECOMPOSED GRANITE.
- ALL PLANTING AREAS TO HAVE DECOMPOSED GRANITE AS SPECIFIED.
- ALL TREES WITHIN THE SIGHT TRIANGLE TO BE REMOVED OR RELOCATED.

RECORD SET



ROSSMAN  
SCHNEIDER  
GADBERY  
SHAY

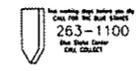
8681 E. VA DE NEGOCIO  
SCOTTSDALE, AZ 85258  
Telephone 602 991-0800



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DRAWN BY: DRC

DISTRICT OFFICES  
REGIONAL EDUCATION CENTER  
MARICOPA COUNTY REGIONAL SCHOOLS  
SANDRA E. DOWLING E.D. - SUPERINTENDENT  
MARICOPA COUNTY FACILITIES AND EQUIPMENT MANAGEMENT  
PROJECT NUMBER 967005

DATE: 2/14/97  
JOB NO.: 96191  
SHEET  
L-1 (8)

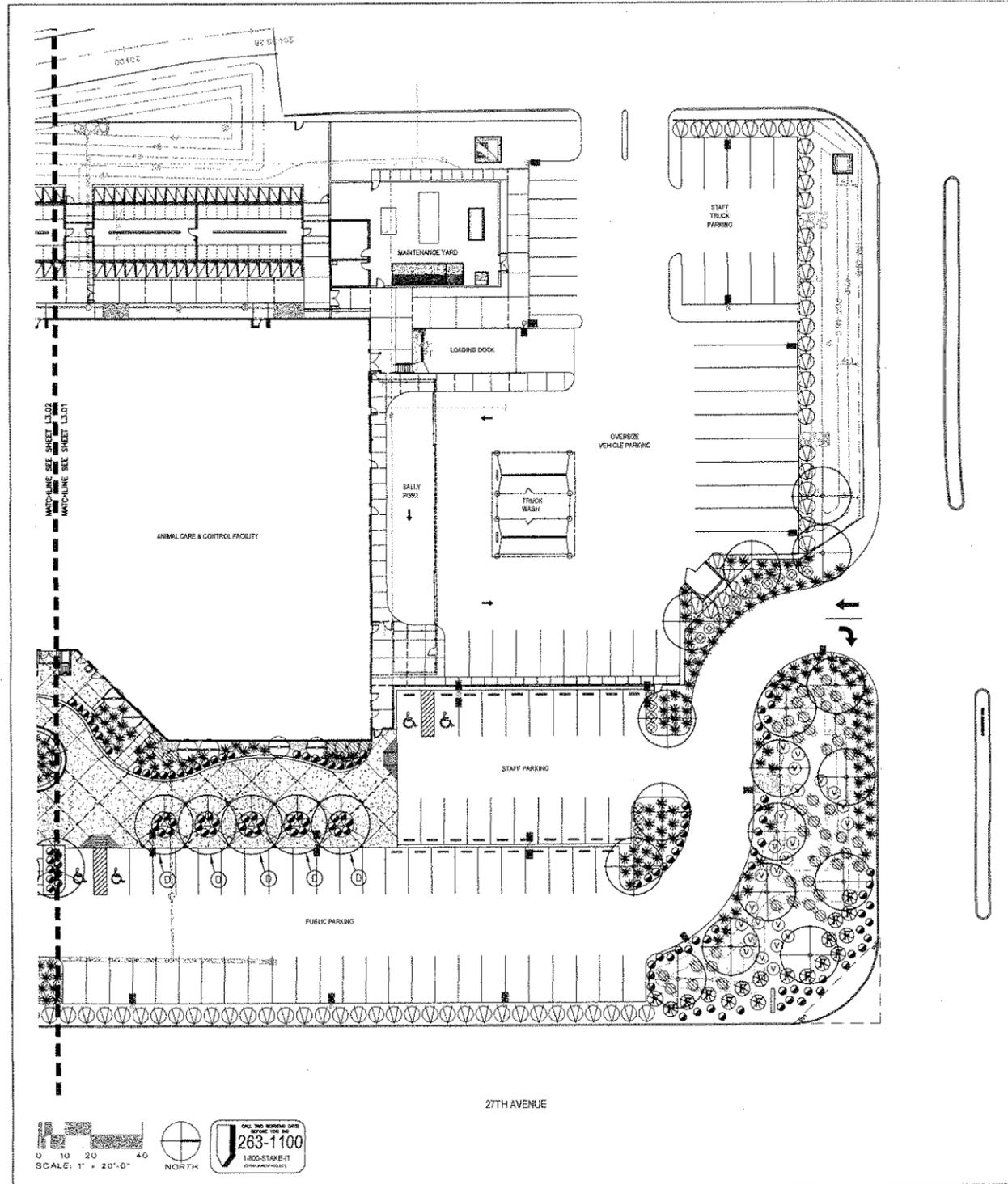


The Campbell Collaborative  
Landscape Architects and Planners  
5132 N. 7th Street  
Phoenix, Arizona 85014  
(602) 266-1844 Fax: (602) 266-1807

FEMD PROJECT NUMBER 956003

414





**INERT MATERIALS SCHEDULE:**

SYMBOL	DESCRIPTION
[Stippled pattern]	1" STABILIZED DECOMPOSED GRANITE 'APACHE BROWN'
[Dotted pattern]	3" TO 5" DIA. RIVER STONE

**PLANT LEGEND**

Symbol	Botanical Name Common Name	Size
<b>Trees:</b>		
[Circle with diagonal lines]	Cardidium praecox Palo Brea	54" Box
[Circle with horizontal lines]	Dalbergia sissoo Indian Rosewood	24" Box
[Circle with vertical lines]	Prosopis hybrid 'Phoenix' <sup>TM</sup> Thomless Hybrid Mesquite	15 Gallon
<b>Shrubs:</b>		
[Circle with crosshatch]	Caesalpinia mexicana Mexican Bird of Paradise	5 gallon
[Circle with diagonal lines]	Calliandra x 'Sierra Starr' <sup>TM</sup> Sierra Starr <sup>TM</sup>	5 gallon
[Circle with horizontal lines]	Dodonaea viscosa Hopbush	1 gallon
[Circle with vertical lines]	Ruellia peninsularis Desert Ruellia	1 gallon
[Circle with dots]	Tecoma stans 'Gold Star' Arizona Yellow Bells	5 gallon
[Circle with vertical lines]	Viguiera deltoidea Goldeneye	1 gallon
<b>Accents:</b>		
[Circle with crosshatch]	Hesperaloe funifera Giant Hesperaloe	5 gallon
[Star symbol]	Hesperaloe parviflora Red Yucca	5 gallon
<b>Groundcover/Vines:</b>		
[Circle with dots]	Lantana species 'New Gold' New Gold Lantana	1 gallon
[Circle with vertical lines]	Campsis radicans Trumpet Vine	5 gallon
<b>Inerts:</b>		
No Symbol	3/8" minus decomposed granite color 'Apache Brown' 2" depth in all planting beds	

- Notes:**
- Place decomposed granite in all planting areas within the project limit as indicated on the landscape plans. Place decomposed granite in all non-planting/non-hardscape areas within the project limits and as indicated on the hardscape plans. All decomposed granite areas shall have a depth of 2".
  - No plant shall be planted within 5'-0" of a building wall.
  - Remove all existing plant material within project limits.
  - Plant quantities include Add Alternate areas.

PCD 0417  
 (D) Future donor tree & donor plaque location.  
 (Not included in this contract)



SCALE: 1" = 20'-0"  
 NORTH  
 CALL THE BURNING MAN  
 263-1100  
 1-800-STAKE-IT

UPDATED SITE PLAN (04/17/07)

Ten Eyck  
 LANDSCAPE ARCHITECTS  
 633 EAST CAYBEN ROAD  
 PHOENIX, ARIZONA 85014  
 TEL: 602.468.0501  
 FAX: 602.468.5775

PLANTING PLAN  
 Maricopa County Animal Care & Control Facility  
 Maricopa County Capital Facilities Development

L3.02  
 30.00125-00  
 02.00.007  
 04/17/07  
 T.E.

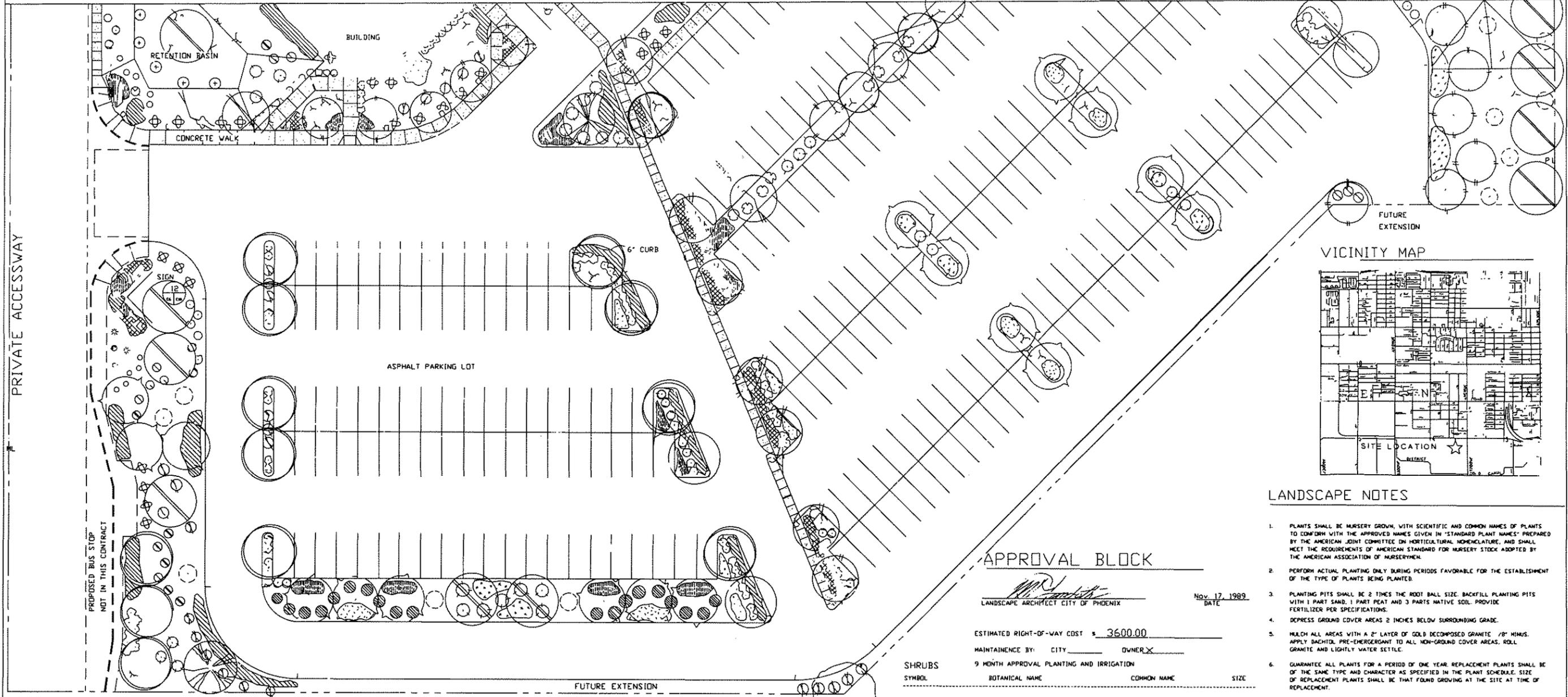
DLR Group  
 Architecture Engineering Planning Interiors

1417

to Addendum No. CC-6  
 Dated: April 17, 2007

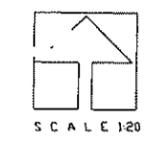


MATCHLINE - SEE SHEET C-7



LANDSCAPE NOTES

- PLANTS SHALL BE NURSERY GROWN, WITH SCIENTIFIC AND COMMON NAMES OF PLANTS TO CONFORM WITH THE APPROVED NAMES GIVEN IN "STANDARD PLANT NAMES" PREPARED BY THE AMERICAN JOINT COMMITTEE ON HORTICULTURAL NOMENCLATURE, AND SHALL MEET THE REQUIREMENTS OF AMERICAN STANDARD FOR NURSERY STOCK ADOPTED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- PERFORM ACTUAL PLANTING ONLY DURING PERIODS FAVORABLE FOR THE ESTABLISHMENT OF THE TYPE OF PLANTS BEING PLANTED.
- PLANTING PITS SHALL BE 2 TIMES THE ROOT BALL SIZE. BACKFILL PLANTING PITS WITH 1 PART SAND, 1 PART PEAT AND 3 PARTS NATIVE SOIL. PROVIDE FERTILIZER PER SPECIFICATIONS.
- DEPRESS GROUND COVER AREAS 2 INCHES BELOW SURROUNDING GRADE.
- MULCH ALL AREAS WITH A 2" LAYER OF GOLD DECOMPOSED GRANITE, 1/8" MINUS. APPLY BACTERA, PRE-EMERGENT TO ALL NON-GROUND COVER AREAS. ROLL GRANITE AND LIGHTLY WATER SETTLE.
- GUARANTEE ALL PLANTS FOR A PERIOD OF ONE YEAR. REPLACEMENT PLANTS SHALL BE OF THE SAME TYPE AND CHARACTER AS SPECIFIED IN THE PLANT SCHEDULE. SIZE OF REPLACEMENT PLANTS SHALL BE THAT FOUND GROWING AT THE SITE AT TIME OF REPLACEMENT.
- STAKE ALL 15 GALLON TREES WITH TWO 2"x4" STAKES. STAKE TREES LARGER THAN 15 GALLON WITH THREE 2"x4" STAKES. SEE STAKING DETAIL 11, SHEET C-10.
- WATER, MULCH, WEED, PRUNE, SPRAY, FERTILIZE, CULTIVATE, AND OTHERWISE MAINTAIN AND PROTECT PLANTS UNTIL PROJECT FINAL COMPLETION.
- REMOVE EXCESS SOIL AND DEBRIS AND REPAIR ANY DAMAGE TO STRUCTURES, ETC. RESULTING FROM PLANTING OPERATIONS, UPON COMPLETION OF PLANTING AND PRIOR TO SUBSTANTIAL COMPLETION.
- FINE GRADE ENTIRE SITE AS REQUIRED FOR INSTALLATION OF PLANTING. ALL GRADES SHALL BE HEAT, BAKED SMOOTH AND BE FREE OF DEBRIS PRIOR TO SUBSTANTIAL COMPLETION.



1402-1

REVISED 12-1-89

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
GC1	ATRIPLEX SEMIBACATA	AUSTRALIAN SALT BUSH	FLATS	24" O.C.
GC2	CONVOLVULUS MAURITANICUS	GROUND MORNING GLORY	1 GAL	18" O.C.
GC3	GAZANIA RIGENS 'COPPER KING'	TREASURE FLOWER	FLATS	12" O.C.
GC4	LANTANA MONTEVIDENSIS	TRAILING LANTANA	1 GAL	24" O.C.
GC5	ROSMARINUS OFFICINALIS 'PROSTRATUS'	DWARF ROSEMARY	1 GAL	30" O.C.
GC6	FRACHELOSPERMUM JASMINOIDES	STAR JASMINE	1 GAL	36" O.C.
GC7	VERBENA PERUVIANA	PERUVIAN VERBENA	1 GAL	18" O.C.
GC8	VINCA MAJOR	VINCA	1 GAL	24" O.C.
	SELECT GRANITE BOLDERS			

2'-0"x2'-0"x2'-0" TO 4'-0"x4'-0"x2'-0"  
APPROX. SIZE, EQUAL NUMBER  
OF EACH SIZE.

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE
T11	ACACIA ABYSSINICA	ABYSSINIAN ACACIA	15 GAL
T12	CERCIBUM FLORIDUM	BLUE PALM VERDE	15 GAL
T13	EUCALYPTUS MICRUTHECA	COOLIBAH TREE	15 GAL
T14	GEILERA PARVIFLORA	AUSTRALIAN WILLOW	24"/36" BOX
T15	JACARANDA HINDSIFOLIA	JACARANDA	24" BOX
T16	PROSOPIS CHILENSIS	CHILEAN MESQUITE	24" BOX
T17	PYRUS KAWAKAWII	EVERGREEN PEAR	24" BOX
T18	RHIS LANCEA	AFRICAN SIMAC	24" BOX
T19	ULMUS PARVIFOLIA 'SEMPERVIRENS'	CHINESE EVERGREEN ELM	24" BOX
T10	WASHINGTONIA ROBUSTA	MEXICAN FAN PALM	15', 20', 25'

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE
S1	BOUGAINVILLEA 'ORANGE KING'	BOUGAINVILLEA (VINE)	5 GAL
S2	BOUGAINVILLEA 'CRIMSON JEWEL'	BOUGAINVILLEA (SHRUB)	5 GAL
S3	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE	5 GAL
S4	CARNEGIA GIGANTIA	SAGUARO	4'-6" (2 ARM)
S5	CASSIA NEMOPHILA	SILVERY CASSIA	5 GAL
S6	DASYLIRON WHEELERI	DESERT SPOON	5 GAL
S7	DODONAEA VISCOSA 'PURPUREA'	PURPLE HOPBUSH	15 GAL
S8	FEROCACTUS ACANTHODES	BARREL CACTUS	5 GAL
S9	HESPERALOE PARVIFLORA	RED YUCCA	5 GAL
S10	JUSTICEA SPIGERA	MEXICAN HONEYSUCKLE	5 GAL
S11	LAGERSTROEMIA INDICA 'PETITE ORCHID'	DWARF CRAPE MYRTLE	5 GAL
S12	LANTANA CAMARA 'RADIATION'	BUSH LANTANA	5 GAL
S13	LEUCOPHYLLUM FRUTESCENS 'COMPACTUM'	TEXAS RANGER	5 GAL
S14	MERILEA OLEANDER 'PETITE SALMON'	DWARF OLEANDER	5 GAL
S15	PENNISETUM SETACEUM 'CUPREUM'	PURPLE FOUNTAIN GRASS	5 GAL
S16	PLUMBAGO AURICULATA	CAPE PLUMBAGO	5 GAL
S17	RAPIHOLEPIS INDICA 'CLARA'	INDIAN HAWTHORNE	5 GAL
S18	SIMMONDIA CHINENSIS	JUJUBA	5 GAL

DURANGO STREET

33' ROW

BOULDERS (TYP.)

ENTRY SIGN

RETENTION BASIN

SPILLWAY

LARGE SCALE PLAN

FLOOD CONTROL DISTRICT OF MARICOPA COUNTY OFFICE BUILDING

PRIVATE ACCESSWAY

SOIL CEMENT OVER GRANITE PATH

ASPHALT PARKING

MOTORCYCLE PARKING

D.G. (TYP.)

6" CURB

BENCH (TYP. OF 13)

ROLLARD FLAGPOLE (TYP. OF 34)

COVERED PARKING

MATCHLINE - SEE SHEET C-8

GROUNDCOVERS

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
CC1	ATRIPLIX SEMBACATA	AUSTRALIAN SALTBUSH	FLATS	24" O.C.
CC2	CONVOLVULUS MAURITANICUS	GROUND MORNING GLORY	1 GAL	18" O.C.
CC3	GAZANIA ROENS 'COPPER KING'	TREASURE FLOWER	FLATS	12" O.C.
CC4	LANTANA MONTEVIDEENSIS	TRAILING LANTANA	1 GAL	24" O.C.
CC5	ROSMARINUS OFFICINALIS 'PROSTRATUS'	DWARF ROSEMARY	1 GAL	30" O.C.
CC6	TRACHYLOPERIUM JASMINODES	STAR JASMINE	5 GAL	36" O.C.
CC7	VERBENA PERUVIANA	PERUVIAN VERBENA	1 GAL	18" O.C.
CC8	VINCA MAJOR	VINCA	1 GAL	24" O.C.

D.G. DECOMPOSED GRANITE

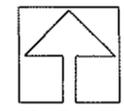
VARYING SIZES  
APPROX. SIZE: EQUAL NUMBER OF EACH.  
APPLY 2" THICKNESS TO ALL AREAS

TREES

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE
T1	ACACIA ABYSSINICA	ABYSSINIAN ACACIA	15 GAL
T2	CERCIDIUM FLORIDUM	BLUE PALM VERBE	15 GAL
T3	EUCALYPTUS NICOTIFLORA	COOLIBAH TREE	15 GAL
T4	GEILERA PARVIFLORA	AUSTRALIAN WILLOW	24"/36" BOX
T5	JACARANDA HEMISPICALIS	JACARANDA	24" BOX
T6	PROSOPIS CHILENSIS	CHILEAN MESQUITE	24" BOX
T7	PYRUS KAWAKAMI	EVERGREEN PEAR	24" BOX
T8	RHUS LANCEA	AFRICAN SUMAC	24" BOX
T9	ULMUS PARVIFOLIA 'SEMPERVIRENS'	CHINESE EVERGREEN ELM	24" BOX
T10	WASHINGTONIA ROBUSTA	MEXICAN FAN PALM	15', 20', 25'

SHRUBS

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE
S1	BOUGAINVILLEA 'ORANGE KING'	BOUGAINVILLEA (VINE)	5 GAL
S2	BOUGAINVILLEA 'CHRISTIE JEWEL'	BOUGAINVILLEA (VINE)	5 GAL
S3	CAESALPIA PLACIDARIMA	RED BIRD OF PARADISE	5 GAL
S4	CAMESSIA GIGANTIA	SAGUARO	4'-6" 12' MIN
S5	CASSIA NODIFLORA	SILVERY CASSIA	5 GAL
S6	DAHYLIUM WHEELERI	DESERT SPOON	5 GAL
S7	BOERHAAVIA VISCOSA 'PUMPKIN'	PURPLE HOPBUSH	15 GAL
S8	FEROCACTUS ACINACIFORMIS	BARREL CACTUS	5 GAL
S9	NEPENTHES PARVIFLORA	RED TILIA	5 GAL
S10	JUSTICIA SPIDERA	MEXICAN HONEYBUCKLE	5 GAL
S11	LAGERHEDDIA INDIANA 'PETITE DRECH'	DWARF CAPE HIBISCUS	5 GAL
S12	LANTANA CAMARA 'RADIATION'	BUSH LANTANA	5 GAL
S13	LEUCOPHYLLUM FRUTESCENS 'COPACTUM'	TEXAS BANGER	5 GAL
S14	NERUM OLEANDER 'PETITE SALMON'	DWARF OLEANDER	5 GAL
S15	PENISETUM SETACEUM 'CUPREUM'	PURPLE FOUNTAIN GRASS	5 GAL
S16	PLUMBAGO AURICULATA	CAPE PLUMBAGO	5 GAL
S17	RAPHIDOLEPIS INDIANA 'CLARA'	INDIAN HAWTHORNE	5 GAL
S18	SIMONDSIA CHINEENSIS	JUBBA	5 GAL



SCALE 1:20

1402-2

REVISD 12-1-89

LANDSCAPE PLAN-AR TWO

FLOOD CONTROL DISTRICT - MARICOPA COUNTY - OFFICE BLDG.  
RECORD DRAWING 8-29-92

C-7  
F.N. #32168

1404

MARICOPA COUNTY PROJECT NO. KCP-921

JOB NO. 289031  
DRAWN J. B.  
CHECKED A. L. H.  
PRINTED 10/26/90  
REVISED  
AS-BUILT 5/19/92

SHEET NO.

L-2

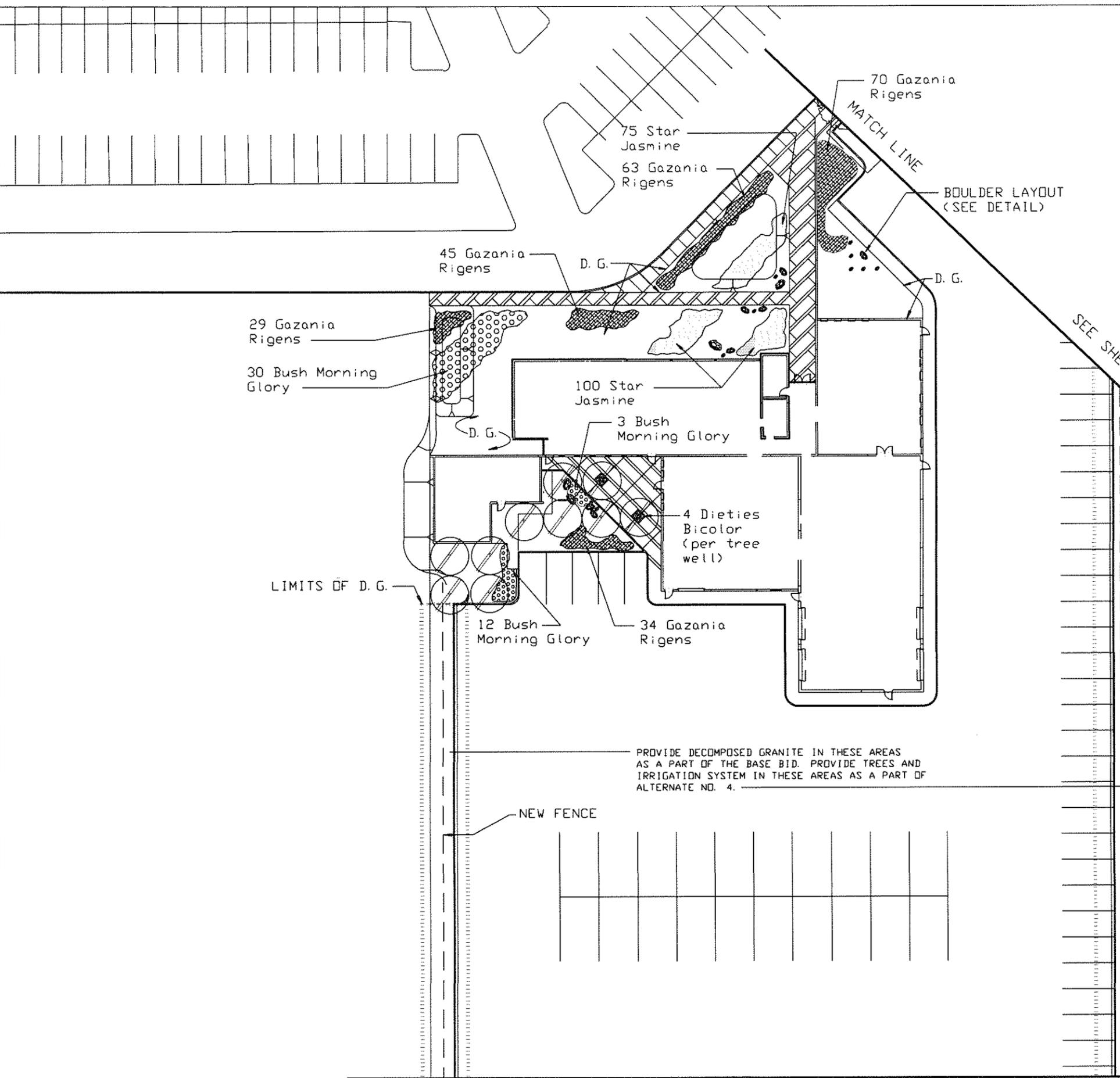
### PLANTING LEGEND

TREES				
SYM.	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
○	RHUS LANCEA	AFRICAN SUMAC	15 GAL.	
○	EUCALYPTUS MICROTHECA	COOLIBAH TREE	15 GAL.	
○	ACACIA ABYSSINICA	ABYSSINIAN ACACIA	15 GAL.	
○	CERCIDIUM FLORIDUM	BLUE PALM VERDE	15 GAL.	
○	PROSOPIS CHILENSIS	CHILEAN MESQUITE	15 GAL.	
SHRUBS				
SYM.	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
○	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE	5 GAL.	
○	CASSIA ARTEMISIOIDES	FEATHERY CASSIA	5 GAL.	
*	FOUQUIERIA SPLENDENS	OCOTILLO	6-8'	5 CANE MIN.
○	FEROCATUS ACANTHODES	BARREL CACTUS	5 GAL.	
○	NERIUM OLEANDER	DWARF OLEANDER	5 GAL.	
○	"PETITE PINK"			
○	PENNISETUM SETACEUM "CUPREUM"	PURPLE FOUNTAIN GRASS	5 GAL.	
○	BOUGAINVILLEA "ORANGE KING"	VINE BOUGAINVILLEA	5 GAL.	
GROUND COVER				
SYM.	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
■	GAZANIA RIGENS "COPPER KING"	TREASURE FLOWER	FLATS	18" O.C.
■	LANTANA MONTEVIDENSIS	TRAILING LANTANA	1 GAL.	6" O.C.
■	TRACHELOSPERMUM JASHINDIDES	STAR JASMINE	1 GAL.	18" O.C.
■	CONVOLVULUS CNEORUM	BUSH MORNING GLORY	1 GAL.	4" O.C.
■	BACCHARRIS CENTENTIAL	BACHARRIS HI-BRED	1 GAL.	6" O.C.

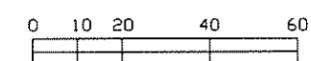
### LANDSCAPE NOTES

- PLANTS SHALL BE NURSERY GROWN, WITH SCIENTIFIC AND COMMON NAMES OF PLANTS TO CONFORM WITH THE APPROVED NAMES GIVEN IN "STANDARD PLANT NAMES" PREPARED BY THE AMERICAN JOINT COMMITTEE ON HORTICULTURAL NOMENCLATURE, AND SHALL MEET THE REQUIREMENTS OF AMERICAN STANDARD FOR NURSERY STOCK ADOPTED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL QUANTITIES BEFORE SIGNING A CONTRACT FOR THIS WORK.
- PERFORM ACTUAL PLANTING ONLY DURING PERIODS FAVORABLE FOR THE ESTABLISHMENT OF THE TYPE OF PLANTS BEING PLANTED.
- PLANTING PITS SHALL BE 2 TIMES THE ROOT BALL SIZE. BACKFILL PLANTING PITS WITH 1 PART PEAT AND 3 PARTS NATIVE SOIL.
- DEPRESS GROUND COVER AREAS 2 INCHES BELOW SURROUNDING GRADE.
- MULCH ALL AREAS WITH A 2" LAYER OF CORAL DECOMPOSED GRANITE 3/4" MINUS. APPLY DACTHOL PRE-EMERGENT TO ALL NON-GROUND COVER AREAS AND LIGHTLY WATER SETTLE.
- GUARANTEE ALL PLANTS FOR A PERIOD OF 1 YEAR. REPLACEMENT PLANTS SHALL BE OF THE SAME TYPE AND CHARACTER AS SPECIFIED IN THE PLANT SCHEDULE. SIZE OF REPLACEMENT PLANTS SHALL BE THAT FOUND GROWING AT THE SITE AT TIME OF REPLACEMENT.
- STAKE ALL 15 GALLON TREES WITH TWO 2" X 2" X 8" STAKES. STAKE TREES LARGER THAN 15 GALLON WITH THREE 2" X 2" X 10" STAKES. SUBMIT DETAILS TO THE ARCHITECT PRIOR TO PLANTING.
- WATER, MULCH, WEED, PRUNE, SPRAY, FERTILIZE, CULTIVATE, AND OTHERWISE MAINTAIN AND PROTECT PLANTS UNTIL PROJECT FINAL COMPLETION.
- REMOVE EXCESS SOIL AND DEBRIS AND REPAIR ANY DAMAGE TO STRUCTURES, ETC. RESULTING FROM PLANTING OPERATIONS, UPON COMPLETION OF PLANTING AND PRIOR TO SUBSTANTIAL COMPLETION.
- FINE GRADE ENTIRE SITE AS REQUIRED FOR INSTALLATION OF PLANTING. ALL GRADES SHALL BE NEAT, RAKED SMOOTH AND BE FREE OF DEBRIS PRIOR TO SUBSTANTIAL COMPLETION.

ADD ALTERNATE NO. 4  
 A. RETENTION BASIN. SHEET L-1 AND I-1  
 B. RETENTION BASIN. SHEET L-3 AND I-3  
 C. PLANTER ISLANDS EAST AND WEST OF THE PARKING LOT. SHEETS L-1 AND L-2



PROVIDE DECOMPOSED GRANITE IN THESE AREAS AS A PART OF THE BASE BID. PROVIDE TREES AND IRRIGATION SYSTEM IN THESE AREAS AS A PART OF ALTERNATE NO. 4.

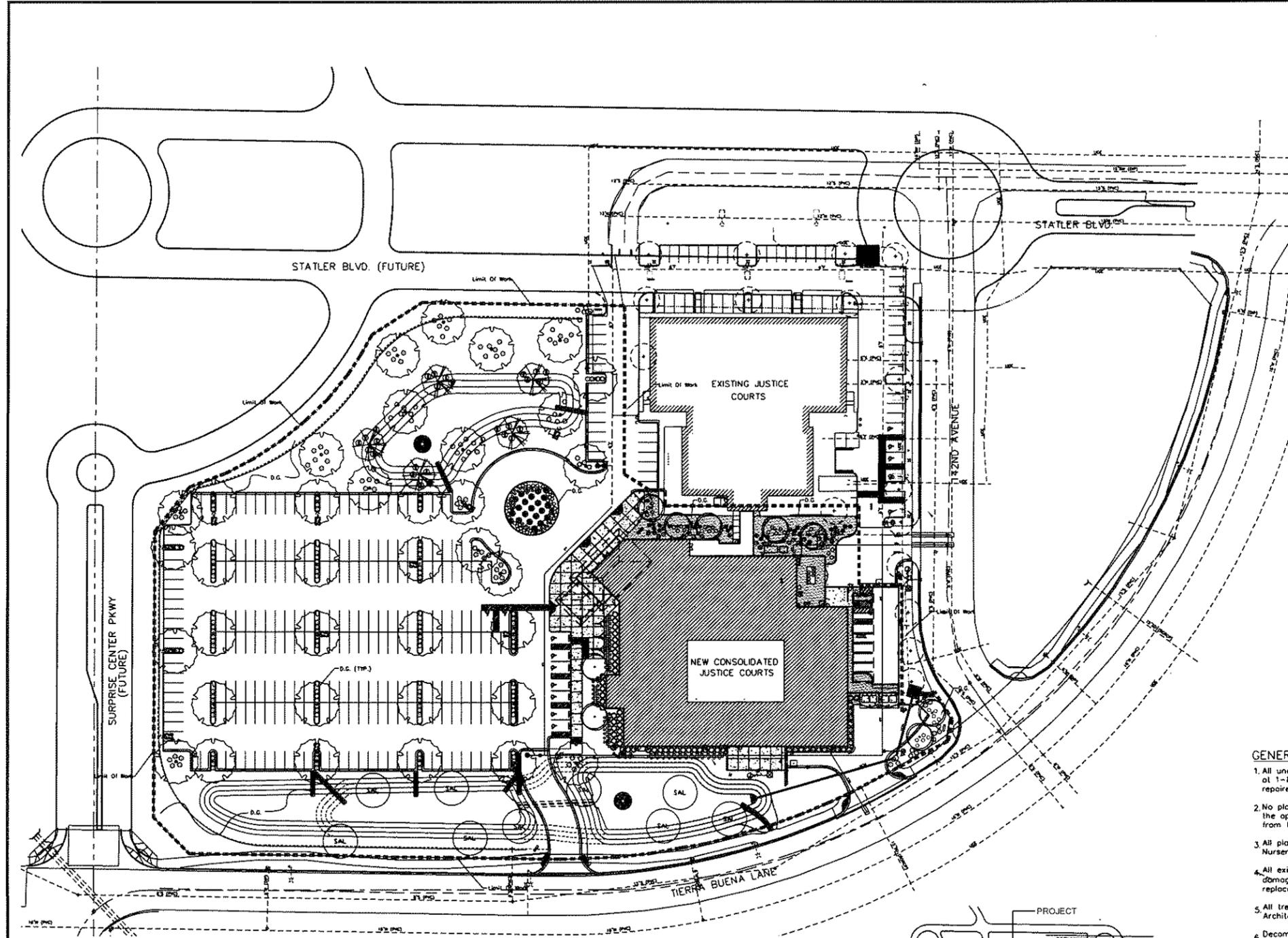


CALL THE WORKING DAYS BEFORE YOU DIG  
 263-1100  
 1-800-STAKE-IT  
 (OUTSIDE MARICOPA COUNTY)

MATCH LINE

SEE SHEET L-1

SEE SHEET L-3

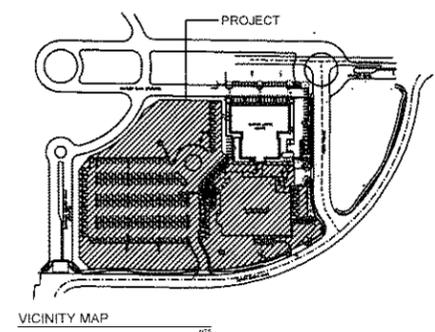


**LANDSCAPE LEGEND**

Tree	Botanical Name	Common Name	Size	Qty
	<i>Dalbergia sissoo</i>	Sissoo Tree	24" Box	37
	<i>Parkinsonia Cercidium</i>	Desert Museum Hybrid	24" Box	9
	<i>Ulmus parviflora</i>	Evergreen Elm	24" Box	5
			15 Gallon	4
		Salvaged Tree	From On-site	Varies
		Existing Tree	Protect in Place	18
Shrub				
	<i>Jasica Canadensis</i>	Chuparosa	5 gal.	54
	<i>Leucophyllum longimanis</i>	Rio Bravo	5 gal.	26
	<i>Ruellia brittaniana</i>	Ruellia	1 gal.	34
	<i>Ruellia peninsularis</i>	Beji Ruellia	5 gal.	222
Accent				
	<i>Agave geminiflora</i>	Twin-Flowered Agave	5 gal.	50
	<i>Echinocactus grusonii</i>	Golden Barrel Cactus	1 gal.	41
	<i>Hesperaloe parviflora</i>	Giant Hesperaloe	5 gal.	21
	<i>Hesperaloe parviflora</i>	Red Yucca	1 gal.	44
	<i>Muhlenbergia capillaris</i>	Regal Grass	5 gal.	22
GroundCover				
	<i>Chrysanthemum mexicanum</i>	Damianito	1 gal.	88
	<i>Verbena pulchella</i>	Moss Verbena	1 gal.	41
Inert Material				
Item	Color	Size	Qty	
D.G.	To Match Existing	1/2" Minus	15,824	

**GENERAL NOTES**

- All underground utilities are to be located through Bluestake at 1-800-STAKE IT. Any disturbance to the utilities shall be repaired by the contractor.
- No plant substitutions, type, size, or quantity deviations from the approved landscape or irrigation plans without prior approval from the Landscape Architect.
- All plant material and specifications to conform to the Arizona Nursery Association standards.
- All existing trees and shrubs designated to remain that are damaged or destroyed are the contractor's responsibility to replace in kind.
- All tree locations shall be reviewed and approved by the Landscape Architect prior to planting.
- Decomposed granite to be placed in all planting areas. Automatic irrigation system to be applied to all landscape areas.
- Landscape and irrigation maintenance shall be the responsibility of Maricopa County.

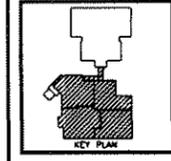


Architects  
 5240 North 15th Street  
 Suite 101  
 Phoenix, Arizona 85018  
 Telephone: (602) 279-4373  
 Fax: (602) 279-9110  
 A Limited Liability Company



NORTHWEST CO-LOCATED  
 JUSTICE COURTS  
 SURPRISE, ARIZONA  
 MARICOPA COUNTY JOB NO. : 2003418431

2033



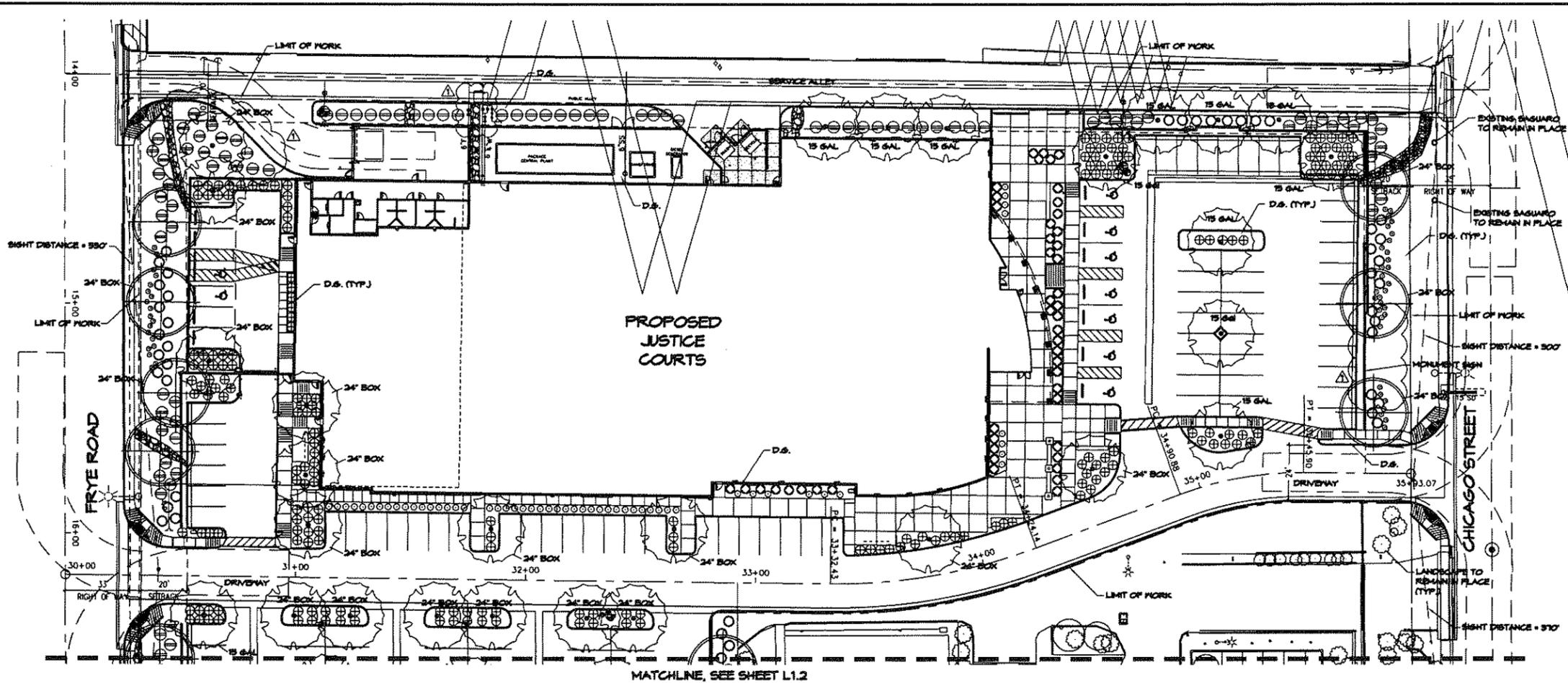
**REVISIONS**

	COS REVIEW	09/30/04
	WCP	10/25/04
	COS CHANGE	07/20/05

NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 PROJECT NO: 0408  
 DATE: 07/20/05  
 DESIGNED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_

SHEET TITLE:  
 LANDSCAPE PLAN  
 SHEET NO.:  
 L1.0

58 E. Missouri #140  
 Phoenix, AZ 85014  
 Phone 602.234.2111  
 Fax 602.234.3111  
 602-263-1100  
 1-800-STAKE-IT  
 (Maricopa County)



MATCHLINE, SEE SHEET L1.2

**LANDSCAPE LEGEND**

Tree	Botanical Name	Common Name	Size	Qty	Height	Width	Caliper	Typical Canopy Size in 5 Years	Remarks
	Pereskia aculeata hybrid	Desert Cholla	34" Box	5	6.0	2.0	0.75	25 Feet	Half-trunk
	Prosopis juliflora	Prosopis	15 gal 34" Box	12	6.0	2.0	0.75	25 Feet	Half-trunk
	Vinea peruviana	Burgrain Elm	34" Box	7	8.0	9.0	1.00	30 Feet	
	Jasminum officinale	Madison Honeyuckle	5 gal	42					Can Plant
	Leucophyllum tomentosum	White Shrub	5 gal	16					Can Plant
	Ruellia brittaniana	Black Petal	5 gal	18					Can Plant
	Agave americana	Tall-Flowered Agave	5 gal	54					Can Plant
	Cordia alliodora	Sageo		3					Remain in Place
	Dasylirion wheeleri	Desert Spoon	5 gal	42					Can Plant
	Chrysanthemum	Dianthus	1 gal	80					Can Plant

Soil Material	Size	Color	Size	Qty
D.S.	Desert Tan	1/2" Minus At 2" Depth	"14,394 SF"	

\* Total for L1.1 and L1.2

I hereby certify that no trees or boulder is designed closer than six (6) feet to the face of public street curb.

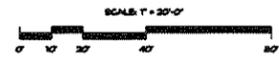
Registered Landscape Architect \_\_\_\_\_ Date \_\_\_\_\_

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- Decomposed granite to be placed in all planting areas. Automatic irrigation system to be applied to all landscape areas.
- Landscape and irrigation maintenance shall be the responsibility of Maricopa County.
- Include a minimum 60-day landscape guarantee Section 1402(6)(h), Zoning Code.
  - All plant materials are guaranteed for a minimum period of sixty (60) days from the date of final approval by the City. Any plant materials, which are not approved by the City prior to October 1 of the calendar year in which they are installed, shall be further guaranteed until May 20 of the following calendar year.
  - Trees, shrubs, vines, ground cover and turf that have to be replaced under terms of the guarantee, shall be guaranteed for an additional 60 days from the date of replacement.
  - All plant material must be maintained in health and vigor and be allowed to attain natural size and shape in accordance with the originally approved landscape plan. See Section 1402 (6)(h).
- All trees shall comply with the latest amended edition of the "Arizona Nursery Association-Recommended Tree Specifications." See Section 1402(6)(a), Zoning Code.
- Parking lot trees must have a minimum clear canopy distance of 5'. See Section 1402(6)(c)(4), Zoning Code.
- Trees must be placed a minimum of 5' from sidewalks, public accessways, shrubs must be, at maturity, 5' from all side of a fire hydrant. Indicate hydrant locations and provide entire note on the Landscape Plans. See Section 1402(6)(11), Zoning Code.
- All landscaping shall be maintained by the landowner or the lessee. See Section 1402(6)(g), Zoning Code.
- Finish grade of landscape areas (top of turf or D.S.) must be graded to 1-1/2" below concrete or other paved surfaces. Section 1402 (6) (c) (10), Zoning Code.
- All site improvements, including landscape and site cleanup, must be completed prior to Certificate of Occupancy for any building within a phase.
- All Transformer boxes, meter panels and electric equipment, back-flow devices and any other utility equipment, not able to be screened by landscaping or walls shall be painted to match the building color. Section 1402 (b) (e) (14), Zoning Code.
- Signs require separate permit.
- There shall be no obstruction of site signage by landscape plant material and that such must be relocated/corrected before the field inspection will accept/pass the sign in the field or issue a Certificate of Occupancy for a project.
- All external lighting shall be located and designed to prevent rays from being directed off of the property upon which the lighting is located.
- All trees within the line of sight will maintain a canopy height above 6'. All shrubs in this area may not reach a maturity height over 24".

**LANDSCAPE SITE DATA**

Total Site Area	192,562	Sq. Ft.	3.5	AC
Total Building Area	49,864	Sq. Ft.	24	% OF Total Site Area
Total Landscape Area	84,299	Sq. Ft.	36	% OF Total Site Area
Total Parking Area	25,665	Sq. Ft.	17	% OF Total Site Area
Landscape in Parking Area	7,000	Sq. Ft.	27	%, 10% Minimum OF Parking Lot Interior Surface Area Shall Be Landscaped
Total Turf Area	None	Sq. Ft.	None	% OF Total Landscape Area
Shrubs/groundcovers	27,202	Sq. Ft.	30	% OF Total Landscape Area (50% Minimum)
Inorganic/Granite	54,299	Sq. Ft.	36	% OF Total Landscape Area



1405 E. Missouri #140  
Phoenix, AZ 85014  
Phone 602.234.2111  
Fax 602.234.3111

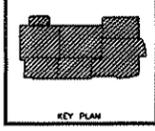
CALL BEFORE YOU DIG  
602-263-1100  
1-800-STAKE-IT  
PHOENIX NURSERY CENTER

Architects  
5240 North 16th Street  
Suite 101  
Phoenix, Arizona 85016  
Telephone: (602) 276-4373  
Fax: (602) 276-9110  
A United Liberty Company

GENERAL CONTRACTOR

**SAHARA**  
2005 West 14th Street  
Suite 112  
Tempe, Arizona 85281  
Telephone: (480) 303-2000  
Fax: (480) 303-2901

SAN TAN REGIONAL COURT CENTER  
201 E. CHICAGO STREET  
CHANDLER, ARIZONA  
MARICOPA COUNTY JOB NO. : 1216-05-062



REVISIONS

NO.	DATE	DESCRIPTION
1	01/12/06	CITY COMMENTS

PROJECT NO.: 0502  
DATE: 02/28/06  
DESIGNED BY: JEL  
DRAWN BY: JEL  
APPROVED BY: CLS

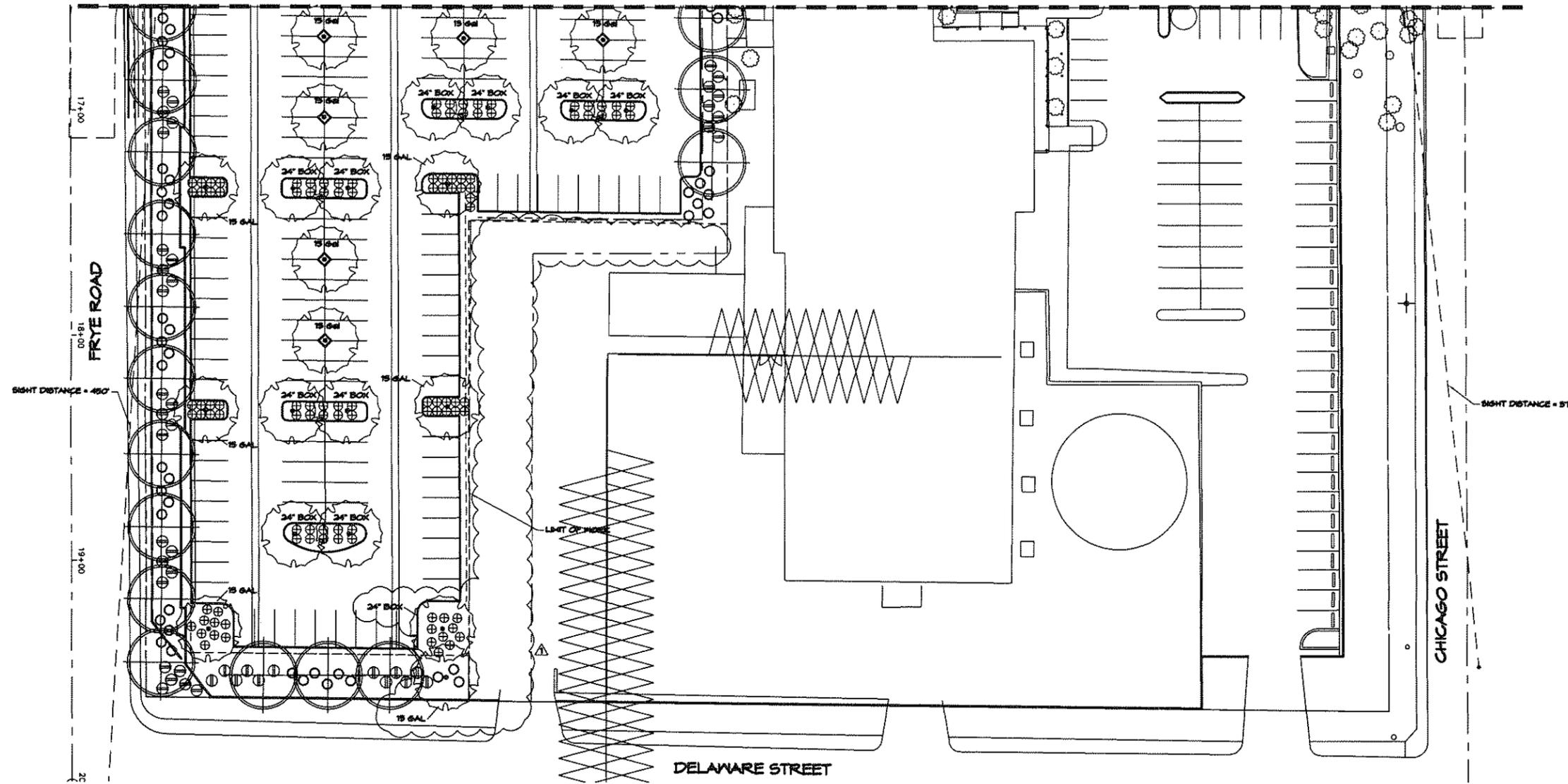
COPYRIGHT  
CONTRACTOR: WATSON ARCHITECTS  
2006

SHEET TITLE:  
LANDSCAPE PLAN

SHEET NO.:  
L1.1

1216-05-062

MATCHLINE, SEE SHEET L.1.1



LANDSCAPE LEGEND

Tree	Botanical Name	Common Name	Size	Qty	Height	Width	Caliper	Typical Canopy Size in 5 Years	Remarks
	Parsonsia coronata (Hybrid)	Desert Mesquite	18 gal 34" Box	1	6.0	2.0	0.75	28 Feet	Multi-trunk
	Prosopis juliflora	Phoenix	18 gal 34" Box	12	6.0	2.0	0.75	28 Feet	Multi-trunk
	Mimus parviflora	Burgundy Olive	34" Box	12	8.0	5.0	1.00	30 Feet	
<b>Shrub</b>									
	Lantana camara	Mexican Hooppettles	5 gal	-	-	-	-	-	Can Fill
	Leucophyllum frutescens	White Bracco	5 gal	47	-	-	-	-	Can Fill
	Rhus copallina	Red Gum	5 gal	100	-	-	-	-	Can Fill
<b>Accent</b>									
	Agave americana	Blue Agave	5 gal	34	-	-	-	-	Can Fill
	Cordia alliodora	Sageoak	-	-	-	-	-	-	Replant in Place
	Desmodium illinoense	Desert Spoon	5 gal	45	-	-	-	-	Can Fill
<b>Groundcover</b>									
	Chrysanthemum morifolium	Daisy	1 gal	-	-	-	-	-	Can Fill

GENERAL NOTES

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- All landscaping shall be maintained by the landowner or the lesor. See Section MOB(6)(g), Zoning Code.

I hereby certify that no tree or boulder is designed closer than six (6) feet to the face of public street curb.

Registered Landscape Architect

Date



58 E. Missouri #140  
Phoenix, AZ 85014  
Phone 602.234.2111  
Fax 602.234.3111

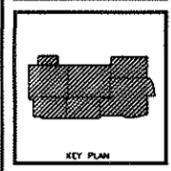
CALL FOR STAKE-IT  
602-263-1100  
1-800-STAKE-IT  
(Landscape Architect)

Architects  
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GENERAL CONTRACTOR

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Fax: (480) 303-2901

SAN TAN REGIONAL COURT CENTER  
201 E. CHICAGO STREET  
CHANDLER, ARIZONA  
MARICOPA COUNTY JOB NO. : 1216-05-062



REVISIONS

NO.	DATE	DESCRIPTION
1	01/12/06	CITY COMMENTS

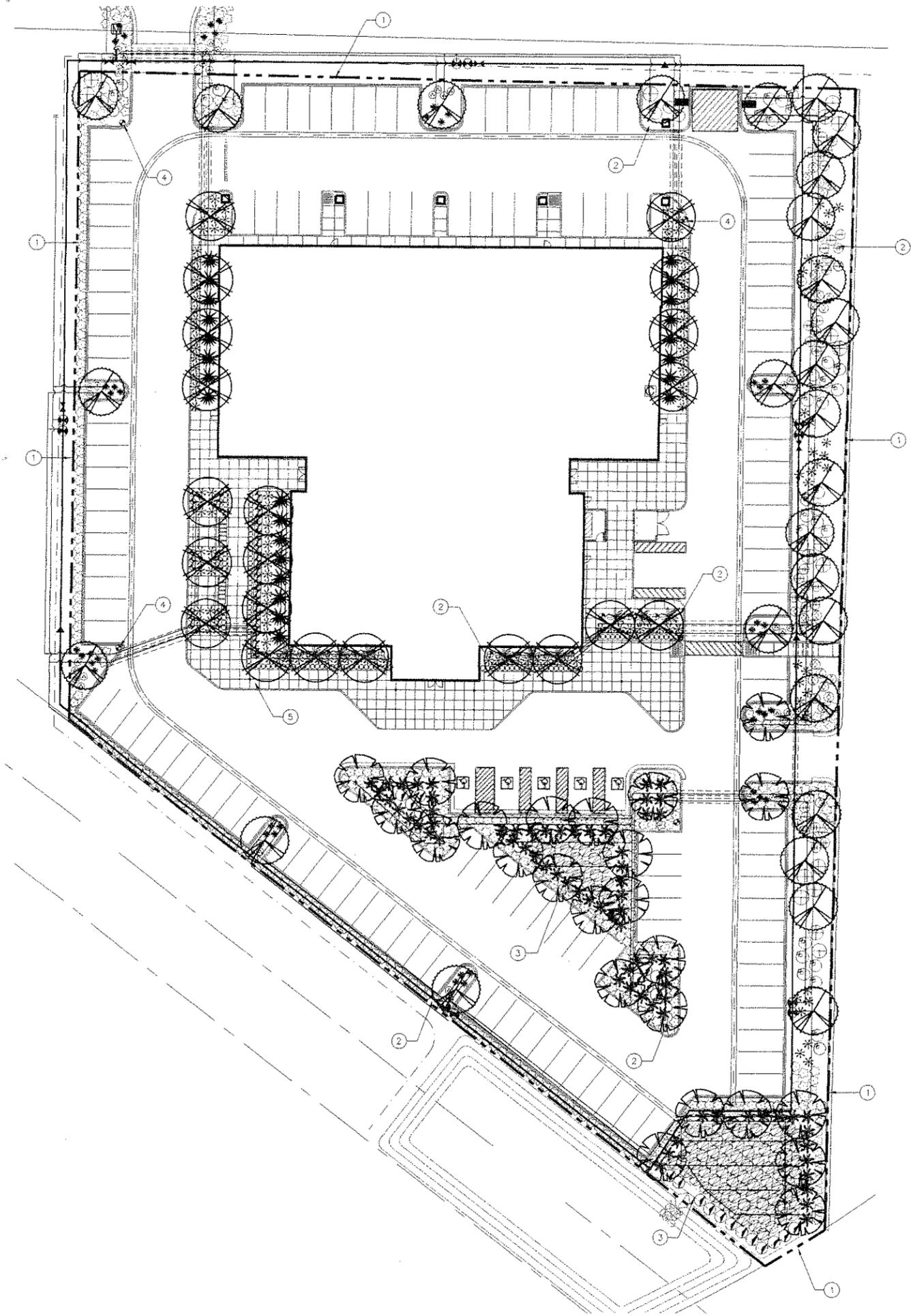
PROJECT NO.: 0502  
DATE: 02/28/06  
DESIGNED BY: M.H.  
DRAWN BY: M.H.  
APPROVED BY: C.H.S.

COURT REPORT  
AMERICAN MADISON ARCHITECTS  
2004

SHEET TITLE:  
LANDSCAPE PLAN

SHEET NO.:  
L1.2

12/16/07



**PLANT LEGEND**

SYMBOL	BOTANICAL NAME	COMMON NAME
<b>TREES</b>		
	ACACIA SMALLI	SWEET ACACIA
	CERODRUM X 'DESERT MUSEUM'	DESERT MUSEUM
	PROSOPIS CHILENSIS	CHILEAN MESQUITE
<b>SHRUBS</b>		
	BOUGAINVILLEA 'ROSENKA'	ROSENKA BOUGAINVILLEA
	BUDDEIA MARRUBIFOLIA	BUTTERFLY BUSH
	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE
	EREMOPHILA SP.	VALENTINE
	RUELLIA BRITTONIANA	BARJO RUELLIA
	ZEXMENA HISPIDA	DEVIL'S RIVER
<b>ACCENTS</b>		
	AGAVE PARRYI	PARRY'S AGAVE
	ASCELIAS SUBULATA	DESERT MILKWEED
	CARNEGIEA GIGANTEA	SAGUARO
	ECHINOCACTUS GRUSONII	GOLDEN BARREL
	FOUQUERIA SPLENDENS	OCOTILLO
	HESPERALOE FUNIFERA	GIANT HESPERALOE
	MUHLENBERGIA LINDHEIMERI	AUTUMN GLOW
	YUCCA GLORIOSA	SPANISH DAGGER
	YUCCA RECURVIFOLIA	CURVLEAF YUCCA
<b>VINES</b>		
	BOUGAINVILLEA 'BARBARA KARST'	BARBARA KARST BOUGAINVILLEA
<b>GROUNDCOVER</b>		
	LANTANA 'NEW GOLD'	NEW GOLD LANTANA
<b>INERT GROUNDCOVER</b>		
	DECOMPOSED GRANITE	AZTEC BROWN OR APPROVED EQUAL

**NOTES:**  
 1. CONTRACTOR TO VERIFY ALL QUANTITIES.  
 2. CONTRACTOR TO PROVIDE DECOMPOSED GRANITE SAMPLES TO LANDSCAPE ARCHITECT FOR APPROVAL.  
 3. REFER TO SHEET L-1 FOR QUANTITIES.

**PLANTING KEY NOTES**

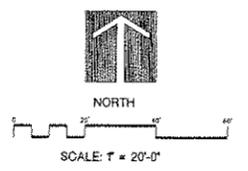
- ① PROPERTY LINE / RIGHT OF WAY LINE
- ② DECOMPOSED GRANITE IN ALL PLANTING AREAS
- ③ STORMWATER RETENTION. REFER TO CIVIL ENG. PLANS.
- ④ FIRE HYDRANT - NO PLANT MATERIAL WITHIN 3'
- ⑤ SIDEWALK. REFER TO ARCH. PLANS.

2029

**WEISS / MAGNETI ARCHITECTS**  
 4400 North 52nd Street Suite 100 Phoenix, AZ  
 PROGRAMMING 602-952-1900  
 ARCHITECTURE 602-952-1900  
 FAX 602-952-1900



**SUPERIOR COURT OF ARIZONA  
 IN MARICOPA COUNTY  
 'NORTHWEST REGIONAL CENTER'  
 14264 WEST TIERRA BUENA LANE  
 SURPRISE, ARIZONA**

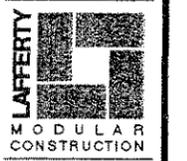


**PINNACLE DESIGN, INC**

4343 E. Camelback Rd  
 Suite 105 • Phoenix, AZ 85018  
 Tel: (602) 967-6285 • Fax: (602) 967-6285  
 JOB NO. 02001

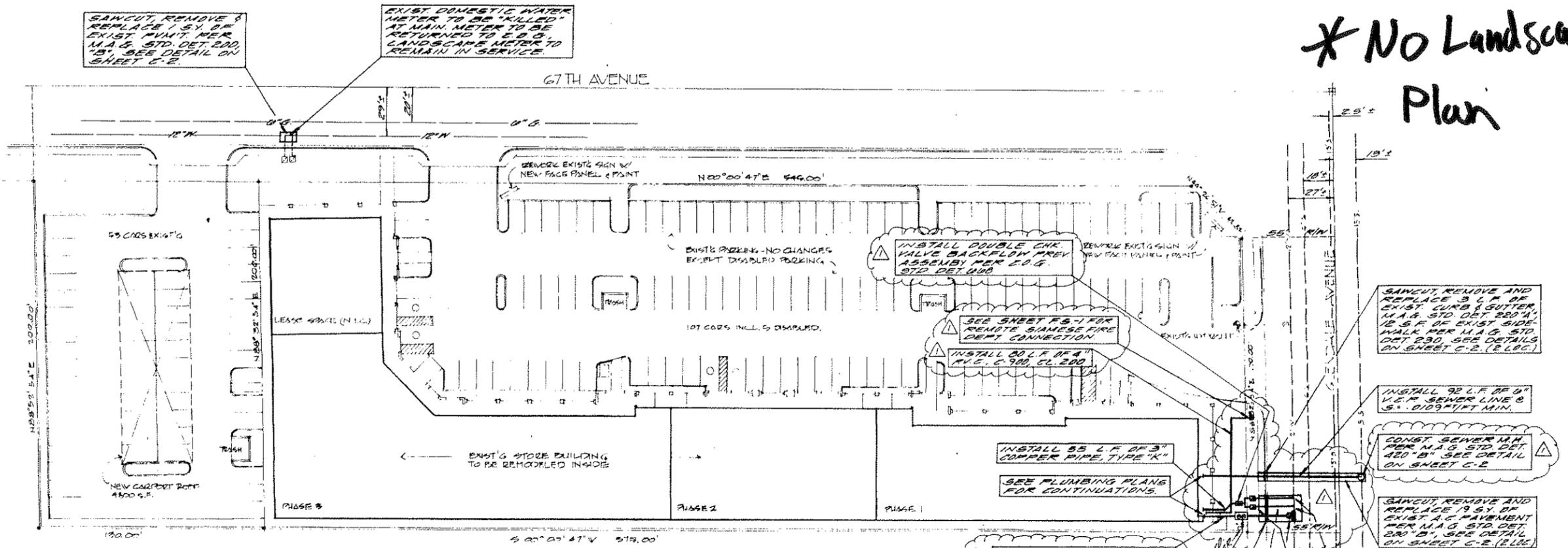
CALL TWO WORKING DAYS BEFORE YOU DIG

Revisions Date

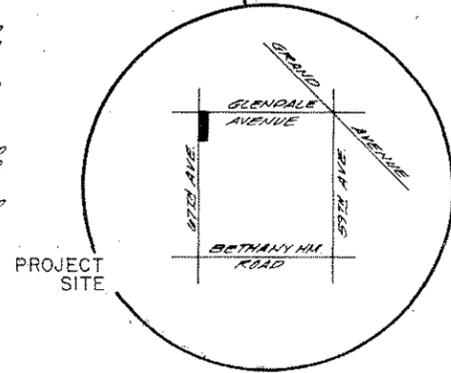
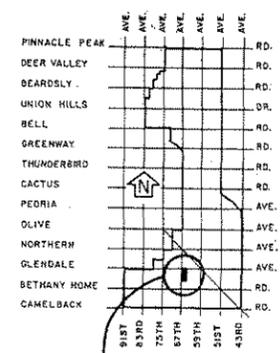
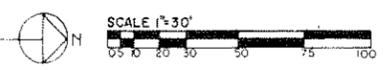


Project Number 01-040  
 Date 5.18.02  
 Drawn By Ian  
 Checked By [Signature]  
 Scale SEE PLAN  
 Sheet Title PLANTING PLAN

2310  
\* No Landscaping  
Plan



WATER & SEWER SERVICES ZONN. PLAN



**GENERAL NOTES**

- A. All construction shall conform with the latest MAG Standard Details and Specifications and the City's Supplemental Details and Specifications.
- B. This set of plans has been reviewed for compliance with City requirements prior to issuance of construction permits. However, such review shall not prevent the City from requiring correction of errors in plans found to be in violation of any law or ordinance.
- C. The City does not warrant any quantities shown on these plans.
- D. The City approval is for general layout in the right-of-way only. This approval is valid for a period of six months. Construction permits shall be obtained during this period or the plans shall be resubmitted for review and approval.
- E. An approved set of plans shall be available on the job site at all times.
- F. The City shall be notified 24 hours prior to any construction work. Construction work concealed without inspection by the City shall be subject to exposure at the contractor's expense.
- G. Improvements shall not be accepted until "As-Built" plans have been submitted and approved by the City.
- H. The developer is responsible for the removal or relocation of all obstructions within the right-of-way prior to starting new construction.
- I. The developer is responsible for arranging the relocation and associated costs of all utilities. A utility relocation schedule shall be submitted prior to the issuance of permits.
- J. The developer is responsible for obtaining or dedicating all required rights-of-way and easements to the city prior to issuance of permits.
- K. The contractor shall contact BLUE STAKE (263-1100) 48 hours prior to construction.
- L. The contractor shall barricade construction sites at all times per the City of Phoenix Traffic Barricade Manual. When required by the city a traffic control plan shall be submitted for approval a minimum of 72 hours in advance of construction.
- M. The contractor may obtain a fire hydrant meter for construction water from the Utilities Department. This meter should be ordered two working days prior to the start of construction. The unlawful removal of water from a fire hydrant is a violation of the municipal code, punishable by fine and/or imprisonment.
- N. Private on-site water and sewer lines shall be constructed in accordance with the Uniform Plumbing Code as adopted by the city.

"I hereby certify that this design is based on accurate field data which has been checked in the field within 60 days prior to submission for City approval."  
By: Claudia Mora Date: 9/21/93

UTILITY PERMIT FEE FOR WATER			
TRENCH:	50 LF AT \$	0.00	LF = \$ 14.00
WET TAPS:	3 EA AT \$	300.00	EA = \$ 900.00
BASE FEE:	EACH PERMIT AT \$	50.00	EA = \$ 50.00
TOTAL PERMIT FEE = \$ 900.00			

UTILITY PERMIT FEE FOR SEWER			
TRENCH:	50 LF AT \$	0.00	LF = \$ 34.00
WET TAPS:	1 EA AT \$	300.00	EA = \$ 300.00
BASE FEE:	EACH PERMIT AT \$	50.00	EA = \$ 50.00
TOTAL PERMIT FEE = \$ 339.00			

**APPROVALS**

William H. ... PE 11-19-93  
LAND DEVELOPMENT ENGINEER DATE

Joseph E. ... 11-18-93  
SANITARY ENGINEER DATE  
MARICOPA COUNTY ENVIRONMENTAL MGT.

"AS-BUILT CERTIFICATION"  
I CERTIFY THAT THE "AS-BUILT" INFORMATION SHOWN HEREON WAS OBTAINED UNDER MY DIRECT SUPERVISION AND IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME \_\_\_\_\_ (SEAL)  
REGISTRATION NO. \_\_\_\_\_ DATE \_\_\_\_\_  
REV. BY: \_\_\_\_\_  
CONSTRUCTION ENGINEERING

PLANS SUBMITTED TO	PLANS REVIEWED BY	PERMIT RECEIVED
N/A	S. BIELBY	S. BIELBY
R. MAURER	R. MAURER	R. MAURER
T. SPONNER	T. SPONNER	T. SPONNER
K. LYONS	R. LYONS	R. LYONS
C. MCKAY	C. MCKAY	C. MCKAY

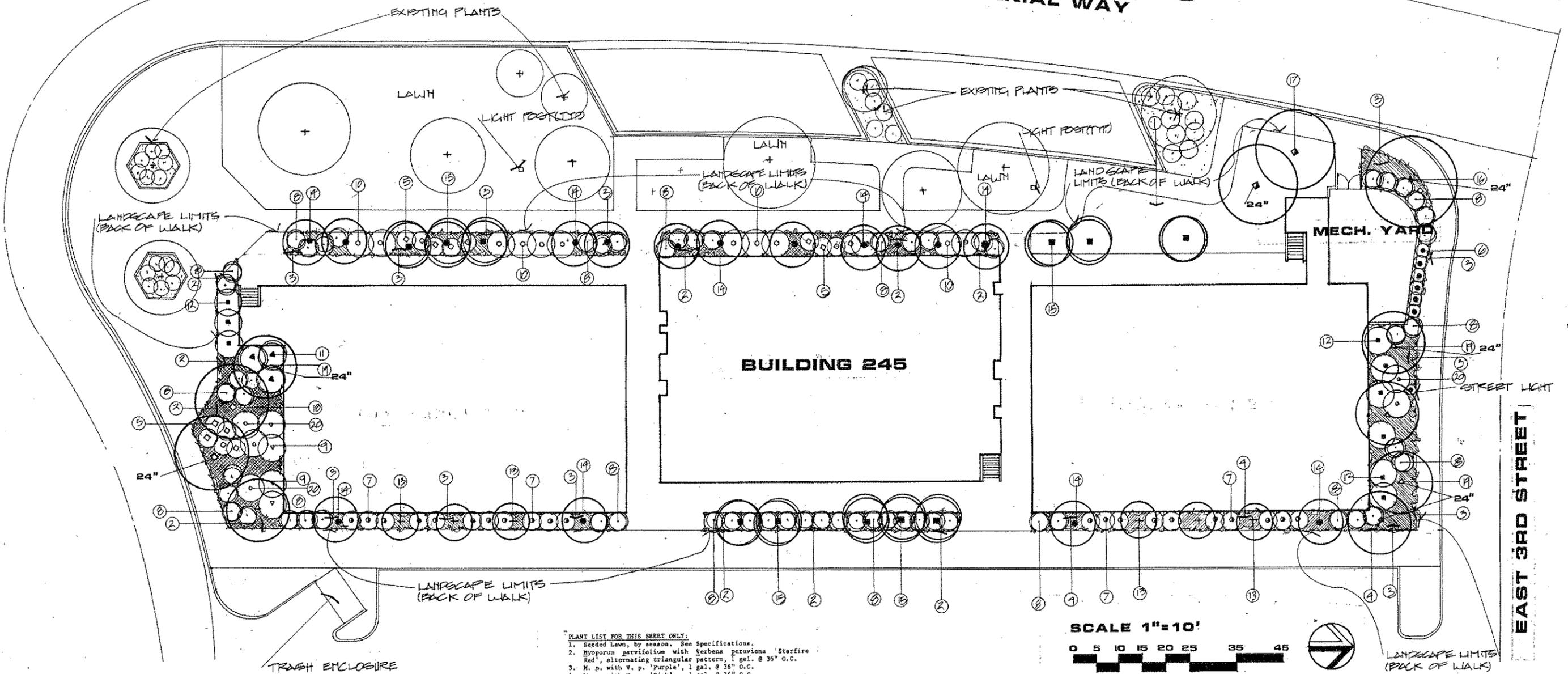
ARIZONA PUBLIC SERVICE - ELECTRICAL  
SOUTHWEST GAS CORPORATION - GAS  
SALT RIVER PROJECT - IRRIGATION  
SALT RIVER PROJECT - ELECTRICAL  
U. S. WEST COMMUNICATION TELE. CO.  
DIMEN, CABLE TV  
(OTHER)

**DSC NO.93-3531**

PROJECT: NORTHWEST PROBATION CENTER 6655 WEST GLENDALE AVENUE GLENDALE, ARIZONA 85301	
ARCHITECT: <b>BUSBY / RAIKES LTD.</b> ARCHITECTURE ENGINEERING PLANNING 5301 N. 7TH STREET PHOENIX, AZ 85014 602 264 4341	
CONSULTANT: MOREA-HALL ENGINEERING, INC. 1820 W. MARICOPA FREEWAY PHOENIX, ARIZONA 85007	
REVISIONS: 11-12-93 CITY COMMENTS 11-30-93 CITY COMMENTS	
PROJECT NO: 92 569	DRAWING: SITE UTILITY PLAN
PROJECT MGR: RAIKES	SHEET NO. C 2.1
SCALE: 1"=30'	DATE: 11/30/93
OF 3	



NORTH CENTENNIAL WAY



- PLANT LIST FOR THIS SHEET ONLY:**
1. Seeded Lawn, by season. See Specifications.
  2. *Myoporum laetifolium* with *Verbena peruviana* 'Starfire Red', alternating triangular pattern, 1 gal. @ 36" O.C.
  3. *M. p.* with *V. p.* 'Purple', 1 gal. @ 36" O.C.
  4. *M. p.* with *V. p.* 'Pink', 1 gal. @ 36" O.C.
  5. *Lantana montevidensis* 'Gold Mound', 1 gal. @ 24" O.C.
  6. *Justicia brandegeana* (Shrimp Plant) 5 gallon. See Plans.
  7. *Ruellia californica* 5 gallon.
  8. *Verium oleander* 'Petite Salmon' 5 gal.
  9. *Cassia philodenis* 5 gal.
  10. *Tecoma capensis* (Cape Honeysuckle) 5 gal.
  11. *Thevetia peruviana* 'Apricot' 5 gal.
  12. *Tecoma stans* (Trumpet Bush) 5 gal.
  13. *Acacia salicina* (Weeping Acacia) 15 gal.
  14. *Brachycton populneus* (Bottle Tree) 15 gal.
  15. *Pinus microcarpa* 'Witida' (Laurel de India) 15 gal.
  16. *Pinus halepensis* (Aleppo Pine) EXISTING
  17. *Pyrus kawakami* (Evergreen Pear) 15 gal. @ 24" box\*
  18. *Ulmus parvifolia* (Evergreen Elm) 15 gal. @ 24" box\*
  19. *Pinus canariensis* (Canary Island Pine) 15 gal. @ 24" box\*
  20. *Casualpinia pulcherrima* (Red Bird of Paradise) 5 gal.
- \* See planting plans. Some trees shall be 36" box size or 36" box size when indicated next to plant location.

- NOTES:**
1. All groundcover, when mixed with shrubs and trees, is intended to extend under all other plants in the bed, whether shown or not.
  2. See sheet L-1 for specifications; See sheet L-2 for details.
  3. All shrub/groundcover beds shall receive special treatment both in the ingredients added and topdressing. See sheet L-1 for specifications.
  4. Remove any existing decomposed granite immediately behind sidewalk and replace with seeded lawn. Some adjustment in finished grade may be necessary to satisfy the specifications and details. All unused decomposed granite shall be disposed of off-site at contractor's expense.

SCALE 1"=10'



2814



PROJ. NO. 8425

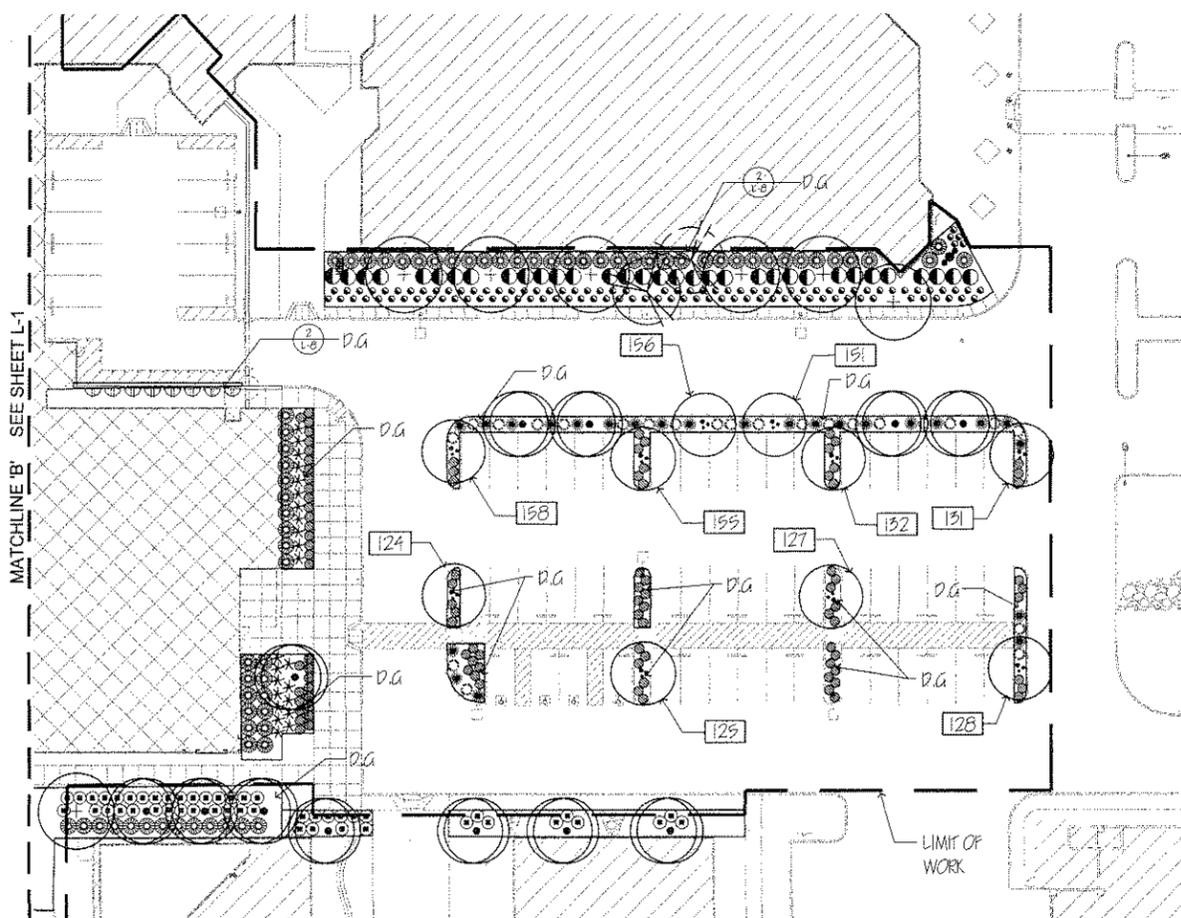
**LANDSCAPE PLAN**

an office complex for  
the **centennial  
properties  
partnership**

235, 245, 255 north centennial way, mesa, arizona  
OWN. BY: WLEO 07/26/04

**NLA ASSOCIATES**  
1655 EAST UNIVERSITY, SUITE 2  
MESA, AZ 85203  
834-3999

JOB NO. 84-36 SHEET L3 OF 4



**PLANT SYMBOL LEGEND**

Taq #	BOTANICAL NAME / COMMON NAME	SIZE	QTY.	DETAIL
+	EXISTING TREE TO REMAIN IN PLACE	-	7	
⊙	EXISTING TREE RELOCATED	-	10	1/L-7
⊙	EXISTING PALM TO REMAIN IN PLACE	-	1	
⊙	ACACIA SMALLII SWEET ACACIA	24" BOX	1	1/L-7
⊙	CHILOPSIS LINEARIS 'LUCRETIA HAMILTON'	24" BOX (MATCHING)	12	1/L-7
<b>SHRUBS</b>				
⊙	CONVOLVULUS CNEORUM BUSH MORNING GLORY	5 GAL.	33	3/L-7
⊙	HESPERALOE PARVIFLORA RED HESPERALOE	5 GAL.	24	3/L-7
⊙	HESPERALOE PARVIFLORA YELLOW HESPERALOE	5 GAL.	23	3/L-7
⊙	JUSTICIA SPICIGERA MEXICAN HONEY SUCKLE	5 GAL.	46	3/L-7
⊙	MULLENBERGIA LINDEWERMII AUTUMN TM.	5 GAL.	71	3/L-7
⊙	OPUNTIA SANTA-RITA TUBAC TM.	5 GAL. (5 PADS MIN.)	23	5/L-7
⊙	EXISTING SAGUARO TO REMAIN PROTECT IN PLACE	-	1	
<b>GROUNDCOVER</b>				
⊙	DALEA CAPitata 'SIERRA GOLD'	1 GAL.	97	4/L-7
⊙	HYMENOXYS ACALLIS ANGELITA DASY	1 GAL.	105	3/L-7
<b>VINES</b>				
⊙	PODRANEA RICASOLEANA PINK TRUMPET VINE	5 GAL.	8	7/L-7
<b>INERT MATERIALS</b>				
"D.G."	SCREENED DECOMPOSED GRANITE		9,913 SF.	9/L-7

NOTE:  
 1. TREE HEIGHTS AND CALIPERS WILL COMPLY WITH "ARIZONA NURSERY ASSOCIATION SPECIFICATIONS" FOR THAT TYPE AND SIZE OF TREE.  
 2. ALL LANDSCAPING INSTALLED WITH THIS PROJECT TO BE MAINTAINED BY THE CITY OF MESA.  
 3. THE REQUIRED BACKFLOW PREVENTION ASSEMBLY SHALL BE A MANUFACTURER AND MODEL NUMBER DESIGNATED IN THE



Maricopa County Jail Expansion Program



CONSTRUCTION SET

2871-1  
 Maricopa County Southeast Detention Facility  
 CANNON DWORKSKY PATRICK SULLIVAN ASSOCIATES ARCHITECTS

Contract No. JE01-07

Date: July 25, 2001  
 Project: 59012

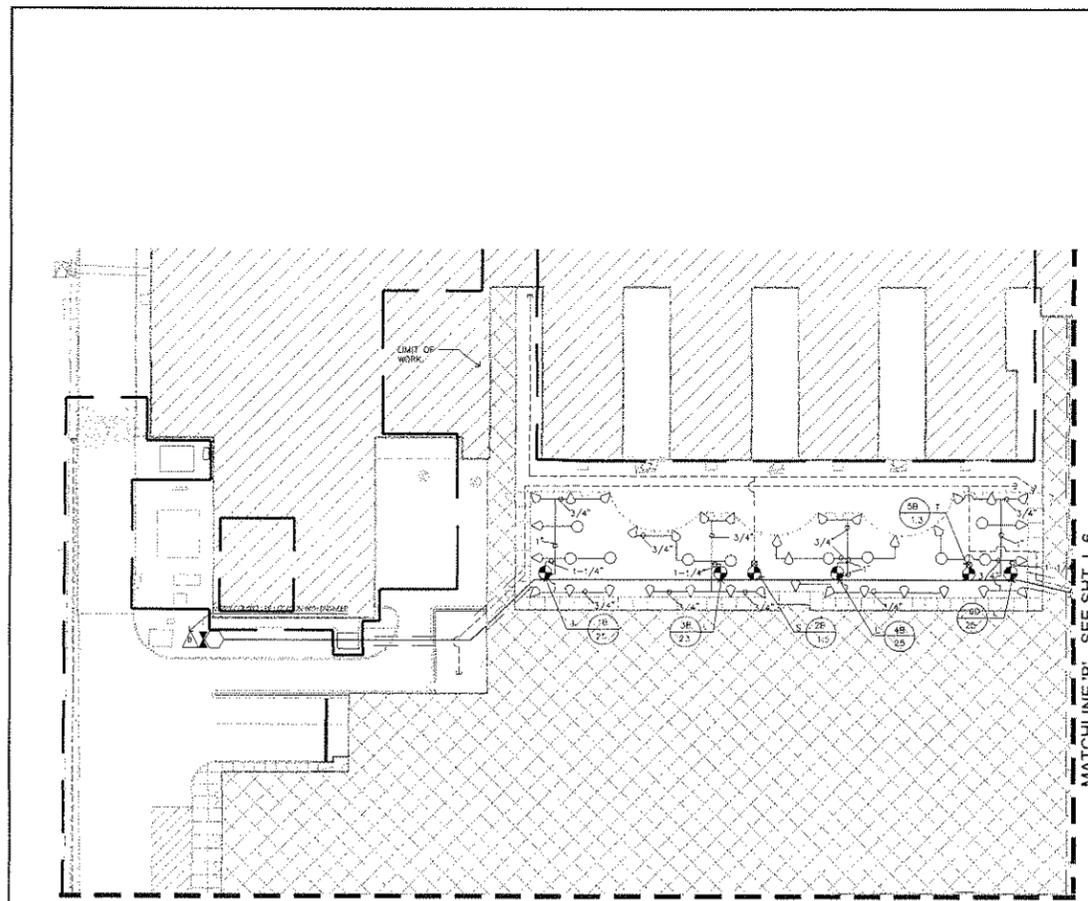
Revisions

15/01/01 CONSTRUCTION SET

Key Plan



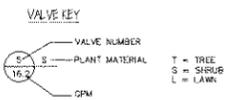
DESIGN	CLH/MH
DRAWN	CAS
CHECKED	CLH/MH



MATCHLINE 'A' SEE SHT. L-5

MATCHLINE 'B' SEE SHT. L-6

SYMBOL	TYPE	DESCRIPTION	SIZE	QTY
○	PERCO 8251A	REDUCED PRESSURE ASSEMBLY	1-1/2"	1
✕	NEBCO 1-115	LINE SIZE GATE VALVE	1-1/2"	1
△	RAINBIRD ERF-LX	IRRIGATION CONTROLLER	12 51A	1
⊕	RAINBIRD PE53	REMOTE CONTROL VALVE	1"	6
○▽	RAINBIRD 6504	GEAR DRIVEN ROTOR	-	0
○	RAINBIRD 1804 WITH 15' NOZ.	POP-UP SPRAY HEAD	-	44
○	POMWATH ML210	TREE MULTI-OUTLET EMITTER	-	15
○	POMWATH ML206	SHRUB MULTI-OUTLET EMITTER	-	20
—	SCHEDULE 40	MAINLINE	1-1/2"	360'
—	CLASS 200	SPRINKLER LATERAL	1 1/4"	90'
—	CLASS 200	SPRINKLER LATERAL	1"	40'
—	CLASS 200	SPRINKLER LATERAL	3/4"	250'
---	CLASS 200	DROP LATERAL	3/4"	860'
---	SGH 40	SLEEVE	8"	60'



IRRIGATION NOTES

- ALL IRRIGATION PIPING REGARDLESS OF SIZE AND CLASS IS TO BE ENCASED IN A PIPE SLEEVE WHEN LOCATED UNDER BRICK OR IMPERVIOUS SURFACE MATERIAL.
- VERIFY POINT OF CONNECTION WITH THE ENGINEER. APPROXIMATE LOCATION SHOWN FOR THE BACKFLOW PREVENTER. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE IRRIGATION SYSTEM DOWNSTREAM OF THE CITY METER, REGARDLESS OF THE METER LOCATION.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UNDERGROUND UTILITIES THAT MAY BE AFFECTED BY HIS/HER WORK AND SHALL BE RESPONSIBLE FOR DAMAGES TO SUCH INSTALLATIONS CAUSED AS A RESULT OF HIS/HER WORK. THE CONTRACTOR IS RESPONSIBLE FOR DAMAGES TO EXISTING DRIVES & CURBS.
- ALL VALVES & PIPING ARE SHOWN DIAGRAMATICALLY FOR CLARITY. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER PLACEMENT OF SYSTEM COMPONENTS.
- COORDINATE IRRIGATION WORK WITH PLANTING PLANS TO AVOID CONFLICTING LOCATIONS BETWEEN PIPING AND PLANT PITS.
- IF IT BECOMES NECESSARY TO RELOCATE OR ALTER VALVES, PIPING, ETC. DUE TO CHANGE IN SITE CONDITIONS, CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT PRIOR TO STARTING THESE REVISIONS.
- RUN TIME FOR RCV #3A SHALL BE TWICE THAT OF EITHER #2A OR #4A.
- THE REQUIRED BACKFLOW PREVENTION ASSEMBLY SHALL BE A MANUFACTURER AND MODEL NUMBER DESIGNATED IN THE CURRENT CITY OF MESA LIST OF APPROVED BACKFLOW PREVENTION ASSEMBLIES.
- THE BACKFLOW PREVENTION ASSEMBLY SHALL BE TESTED AND APPROVED BY A CERTIFIED TECHNICIAN DESIGNATED IN THE CURRENT CITY OF MESA LIST OF APPROVED INSPECTORS PRIOR TO THE REQUEST FOR FINAL INSPECTION.



Maricopa County Jail Expansion Program



CONSTRUCTION SET

Maricopa County Southeast Detention Facility  
CANNON DWORKINSKY PATRICK SULLIVAN ASSOCIATES ARCHITECTS

Contract No. JE01-07  
Date: July 25, 2001  
Project 59012

Revisions

NO.	DESCRIPTION

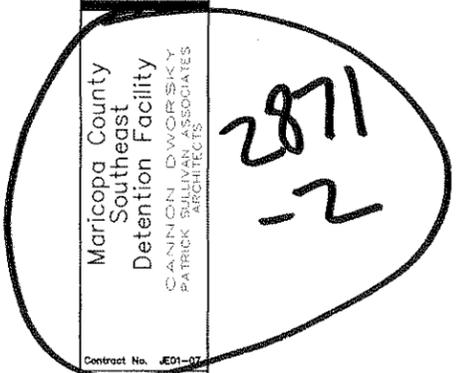
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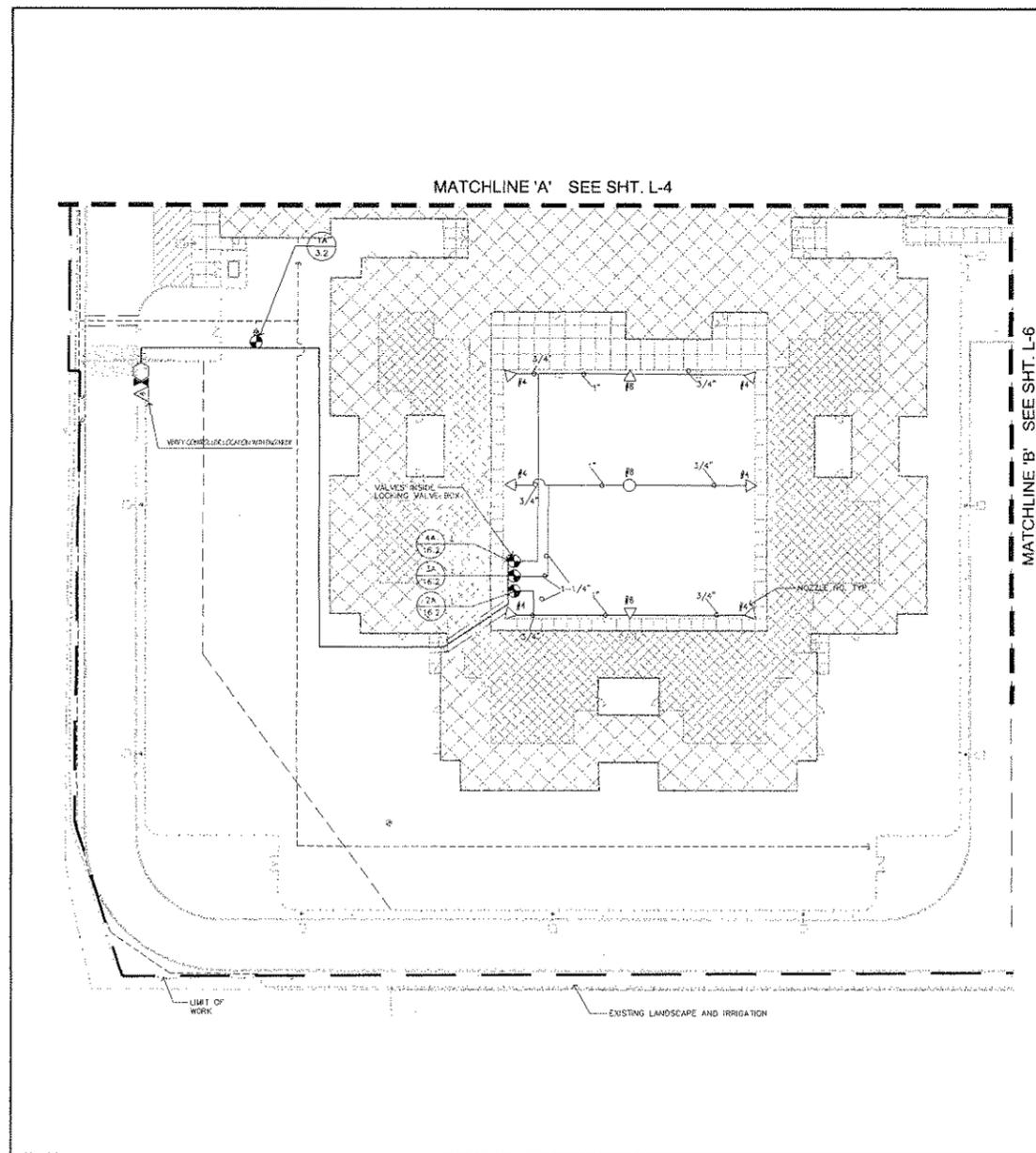


DESIGN | CLH/AH  
DRAWN | CAS  
CHECKED | CLH/AH

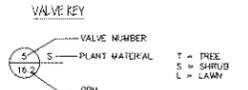
Sheet Title  
Irrigation Plan

Sheet Number  
L-4  
449





SYMBOL	TYPE	DESCRIPTION	SIZE	QTY
○	PERCO B29YA	REDUCED PRESSURE ASSEMBLY	1 1/2"	1
✕	NBCO T-119	LINE SIZE GATE VALVE	1 1/2"	1
△	RAINBIRD ESP-EX	IRRIGATION CONTROLLER	6 5/8"	1
⊕	RAINBIRD PESB	REMOTE CONTROL VALVE	1"	9
○▽	RAINBIRD 6504	GEAR DRIVEN ROTOR	-	9
○*	RAINBIRD 1804 WITH 15" NOZ.	POP-UP SPRAY HEAD	-	0
N/S	BOWSMITH ML 210	TREE MULTI-OUTLET EMITTER	-	24
N/S	BOWSMITH ML 206	SHRUB MULTI-OUTLET EMITTER	-	2
—	SCHEDULE 40	MANLINE	1 1/2"	350'
—	CLASS 200	SPRINKLER LATERAL	1 1/4"	180'
—	CLASS 200	SPRINKLER LATERAL	1"	130'
—	CLASS 200	SPRINKLER LATERAL	3/4"	210'
—	CLASS 200	DRIPLATERAL	3/4"	1050'
—	SCH. 40	SLEEVE	6"	80'



- IRRIGATION NOTES**
- ALL IRRIGATION PIPING REGARDLESS OF SIZE AND CLASS, IS TO BE ENCASED IN A PIPE SLEEVE WHEN LOCATED UNDER BRICK OR IMPERVIOUS SURFACE MATERIAL.
  - VERIFY POINT OF CONNECTION WITH THE ENGINEER. APPROXIMATE LOCATION SHOWN FOR THE BACKFLOW PREVENTER. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE IRRIGATION SYSTEM DOWNSTREAM OF THE CITY METER, REGARDLESS OF THE METER LOCATION.
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**Maricopa County Jail Expansion Program**

REGISTERED PROFESSIONAL ENGINEER

**CONSTRUCTION SET**

Maricopa County  
Southeast  
Detention Facility

CANNON DWORKSKY  
PATRICK SULLIVAN ASSOCIATES  
ARCHITECTS

Contract No. JE01-07  
Date: July 25, 2001  
Project: 59012

Revisions

NO/NO CONSTRUCTION SET

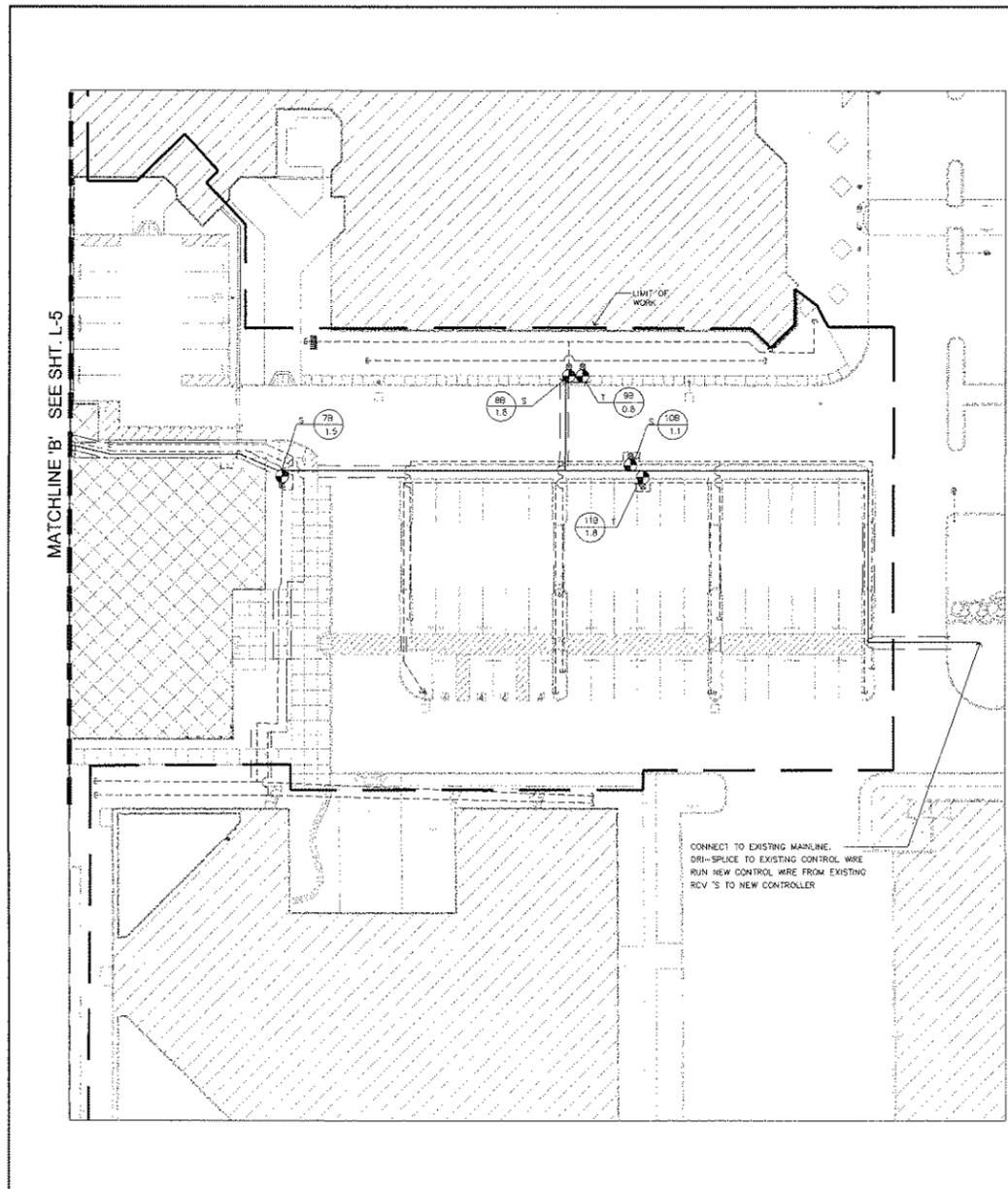
Key Plan

DESIGN: OJH/AH  
DRAWN: OJH/AH  
CHECKED: OJH/AH

Sheet Title: Irrigation Plan

Sheet Number: L-5  
9 of 9

2811-3



SYMBOL	TYPE	DESCRIPTION	SIZE	QTY
○	PERCO B254A	REDUCED PRESSURE ASSEMBLY	1-1/2"	1
⊗	MIRCO T-115	LINE SIZE GATE VALVE	1-1/2"	1
△	RANRBD ESP-4X	IRRIGATION CONTROLLER	12 STA.	1
⊕	RANRBD PESB	REMOTE CONTROL VALVE	1"	6
○▽	RANRBD 6504	GEAR DRIVEN ROTOR	-	10
○	RANRBD 1804 WITH 15' NOZ.	POP-UP SPRAY HEAD	-	44
W/S	BONSANTH HL 210	TREE MULTI-OUTLET EMITTER	-	5
W/S	BONSANTH HL 206	SHRUB MULTI-OUTLET EMITTER	-	94
—	SOPELLE 40	MAINLINE	1-1/2"	660'
—	CLASS 200	SPRINKLER LATERAL	1 1/4"	-
—	CLASS 200	SPRINKLER LATERAL	1"	-
—	CLASS 200	SPRINKLER LATERAL	3/4"	-
---	CLASS 200	DRIP LATERAL	3/4"	2290'
---	SOPL 40	SLEEVE	8"	340'

**VALVE KEY**

○	VALVE NUMBER	T	TREE
S	PLANT MATERIAL	S	SHRUB
L	GRASS	C	LAWN

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**Maricopa County Jail Expansion Program**

**Registrant Stamp**

**CONSTRUCTION SET**

**Maricopa County Southeast Detention Facility**  
CANNON DWORKINS PATRICK SULLIVAN ASSOCIATES ARCHITECTS

Contract No. JE01-07  
Date: July 25, 2001  
Project: 50012

**Revisions**


15/1/01 CONSTRUCTION SET

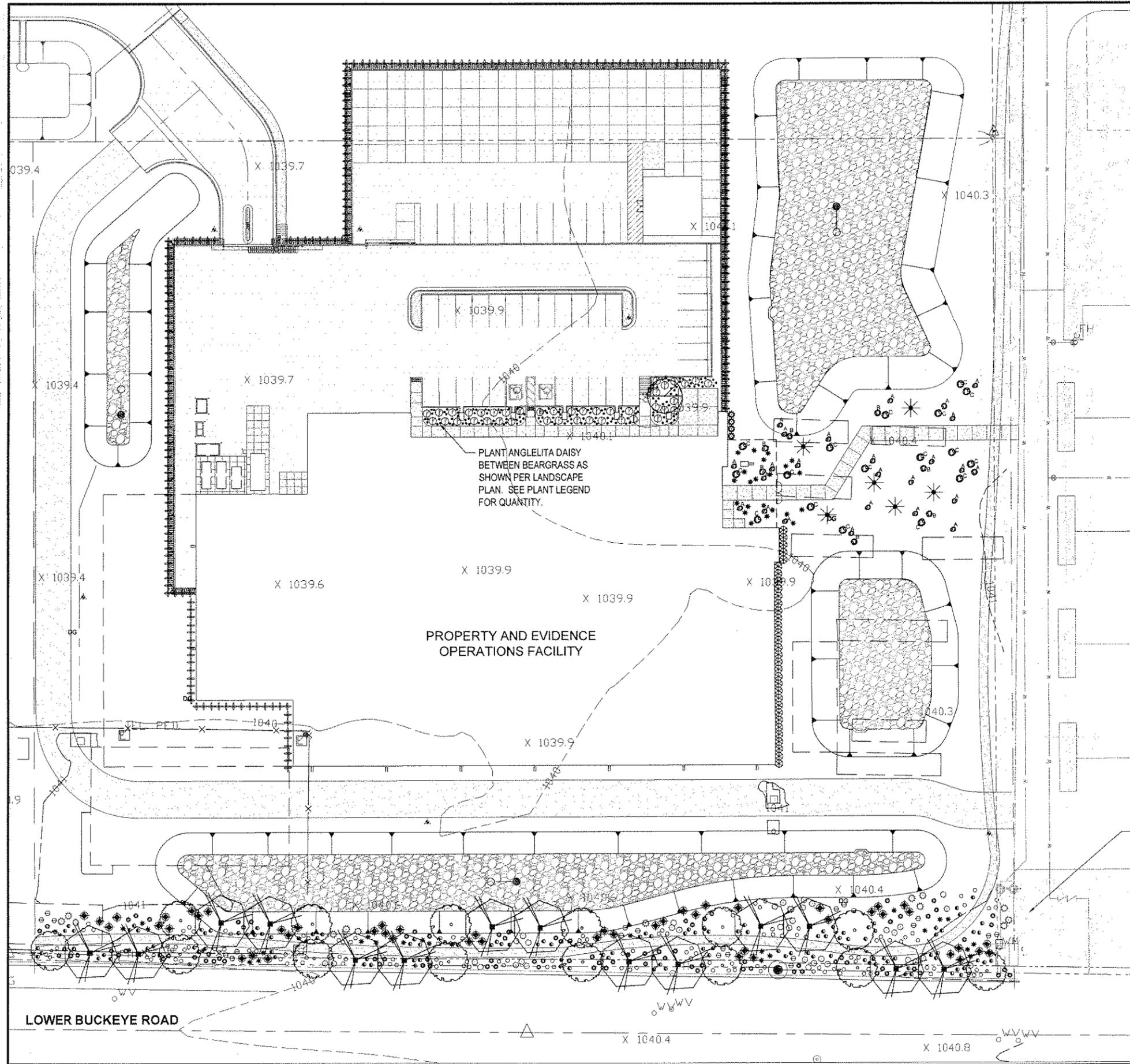
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DRAWN: CAS  
CHECKED: CLH/WH

Sheet Title: Irrigation Plan

Sheet Number: L-6  
6 of 9

2871-4

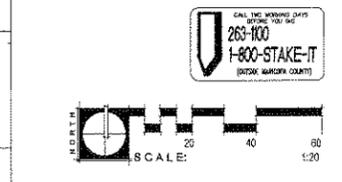


**PLANT & INERT MATERIAL LEGEND**

SYM	BOTANICAL NAME (COMMON NAME)	SIZE	QTY.
<b>TREES</b>			
⊙	EXISTING TREE	VARIES	NA
⊙	ACACIA SMALLY 'SWEET ACACIA'	24" BOX	14
⊙	GERONIUM FRASCOX PALO BREA	24" BOX	14
⊙	PITHECELLOBIUM FLEXICALE TEXAS EBONY	48" BOX	1
<b>SHRUBS</b>			
⊙	ENCELIA FERRUGEA BRITTLEBUSH	1 GAL	36
⊙	LARREA TRIDENTATA CREOSOTE BUSH	5 GAL	49
<b>ACCENTS</b>			
⊙	AGAVE GEMINIFLORA TWIN FLOWERED AGAVE	5 GAL	46
⊙	FOUQUIERIA SPLENDENS OCOTILLO	8'-10" TALL 20 WHIPS	6
⊙	HEPERALDE FUNIFERA GIANT HEPERALDE	5 GAL	33
⊙	HEPERALDE PARVIFLORA RED YUCCA	5 GAL	96
⊙	NOLINA MICROCAPA BEARGRASS	5 GAL	41
⊙	OPUNTIA BASILARIS BEAVERTAIL PRICKLEY-PEAR	5 GAL	21
⊙	OPUNTIA ENGELMANNI NATIVE PRICKLEY PEAR	5 GAL	219
<b>GROUNDCOVERS/VINES</b>			
⊙	CHRYSOCACTINIA MEXICANA DAMAZONITA	1 GAL	116
⊙	EUPATORIUM OREGONI 'BOOTHILL' TM	1 GAL	131
⊙	HYMENOXYS ADALIS ANGELITA DABY	1 GAL	137
⊙	ZEXMENA HISPIDA DEVIL'S RIVER	1 GAL	14
<b>INERT MATERIAL</b>			
□	DG TOPDRESS DESERT ROSE 2" MINUS 2" DEPTH		
□	2" DEPTH, STABILIZED DG PATH/4" DEPTH, STABILIZED DG FIRE LANE, 2" MINUS DESERT ROSE		
□	6" COBBLE DESERT ROSE		
<b>BOULDER SCHEDULE</b>			
⊙	3"x3" GRANITE SURFACE SELECT		25
⊙	4"x4" GRANITE SURFACE SELECT		6
⊙	5"x5" GRANITE SURFACE SELECT		16

**NOTE**  
ALL QUANTITIES SHOWN HERE ARE APPROXIMATE  
AND SHALL BE VERIFIED BY THE CONTRACTOR.

APPROVED LANDSCAPE  
FOR LOWER BUCKEYE JAIL  
ADULT DETENTION  
FACILITY FOR REFERENCE  
ONLY. CONTRACTOR  
RESPONSIBLE FOR  
VERIFICATION OF PLANT  
LOCATIONS.



**MARICOPA COUNTY SHERIFF'S OFFICE**  
**PROPERTY AND EVIDENCE**  
**OPERATIONS FACILITY**  
 OWNERS COPY

1952

CONSTRUCTION SET

REVISIONS  
09/18/09, RESUBMITTAL

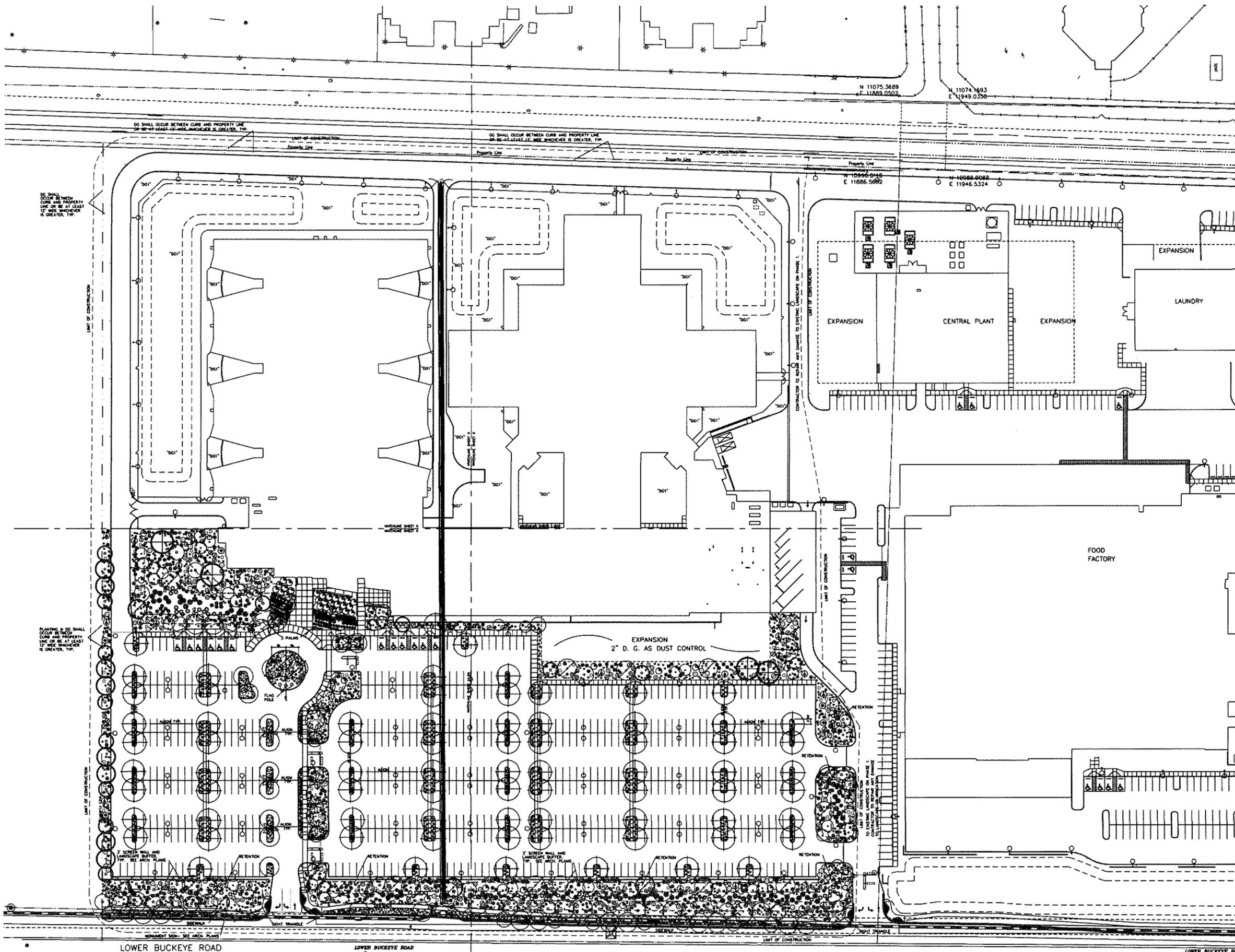
NO. DATE

PROJECT NO.: 0226  
DATE: 06/10/09  
DESIGNED BY: KF  
DRAWN BY: MDS  
APPROVED BY: KF

COPYRIGHT  
ARRINGTON WATKINS ARCHITECTS  
2003

SHEET TITLE:  
**LANDSCAPE PLAN**

SHEET NO.:  
**L-10**



1961

LANDSCAPE  
PLAN  
AREA 1

L1.01

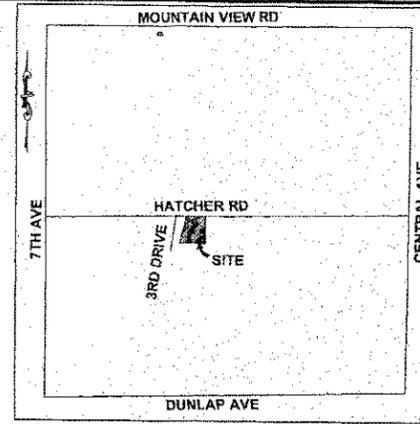




# 333 WEST HATCHER PHOENIX, ARIZONA ALTA/ASCM LAND TITLE SURVEY

PART OF "DESERT KNOLLS" A SUBDIVISION PER MCR BOOK 56, PAGE 40  
LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 3 EAST,  
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

OWNER:  
MEDICAL PROPERTIES S.W., L.L.C.



VICINITY MAP  
SW 1/4 SECTION 29,  
T3N, R3E, NOT TO SCALE

NOTE: THIS MAP OR PLAN IS NOT TO BE USED, RELIED UPON, OR CONSIDERED COMPLETE OR READY FOR CONSTRUCTION, UNLESS STAMPED BY A PROFESSIONAL FROM LEMME ENGINEERING.

COPYRIGHT NOTICE: THIS DRAWING IS COPYRIGHTED AND ANY ELECTRONIC COPY PROVIDED, IS FOR THE SPECIFIC USE INTENDED OF THE PROJECT AND MAY NOT BE UTILIZED FOR ANY OTHER PROJECTS UNLESS WRITTEN AUTHORIZATION IS RECEIVED FROM LEMME ENGINEERING.

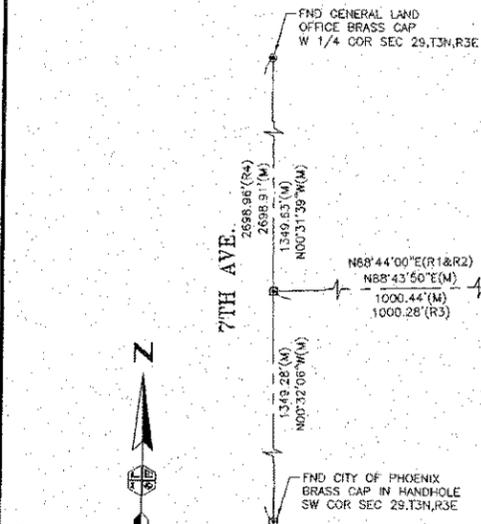
PRELIMINARY  
 APPROVED

PLANNING - CIVIL ENGINEERING - SURVEYING  
**LEMME ENGINEERING INC.**  
3908 WEST BETHANY HOME ROAD  
PHOENIX, ARIZONA 85019  
PHONE (602) 841-6804 FAX (602) 841-6351



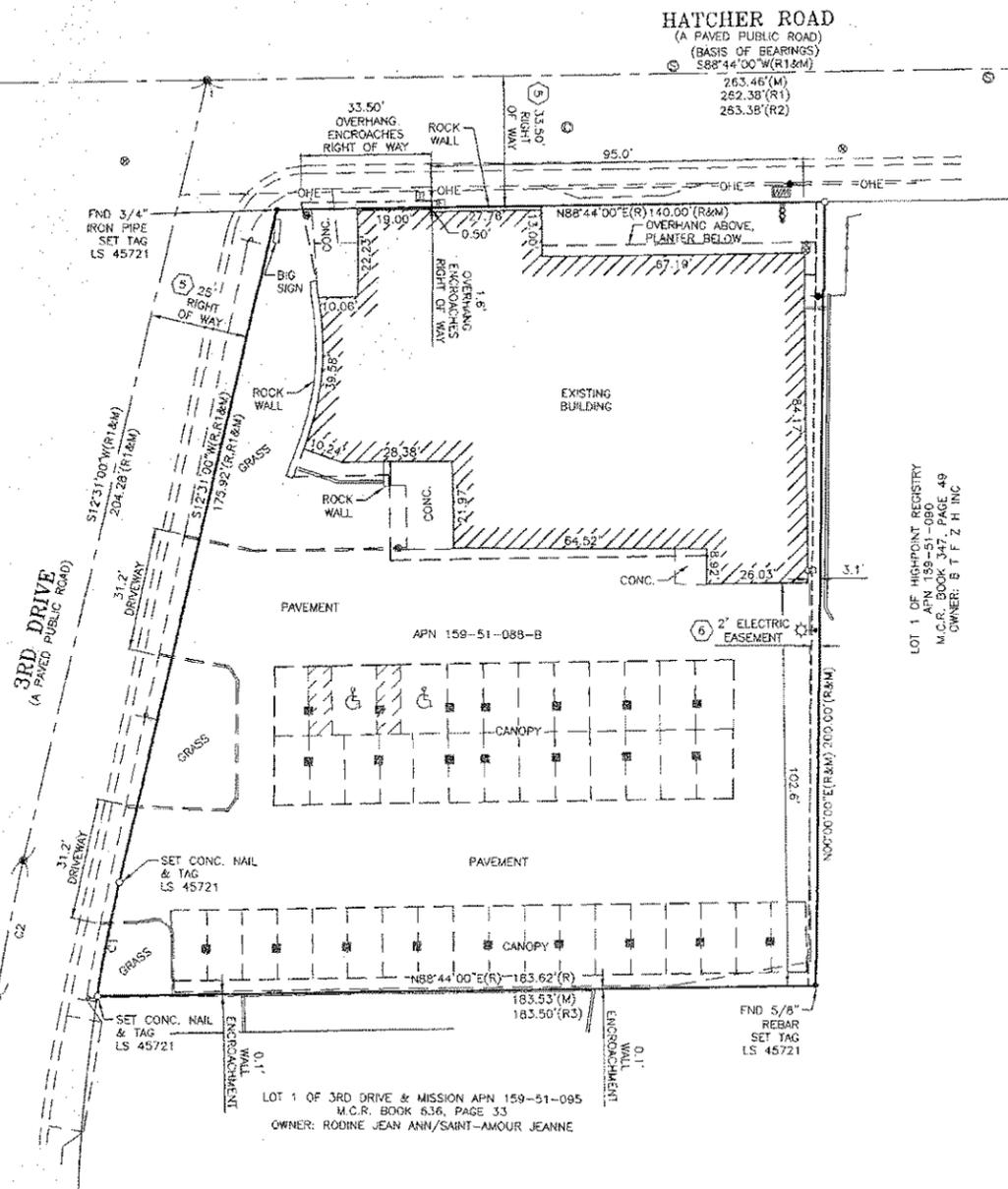
ALTA/ASCM LAND TITLE SURVEY  
PART OF TRACT 'B' MCR BK 56, PG 40  
SEC 29, T3N, R3W G.&S.R.M.  
MARICOPA COUNTY, ARIZONA

**3857**  
**\*No Landscaping Plan**



SCALE  
( IN FEET )  
1 inch = 20 ft.

- LEGEND:**
- FOUND CAP FLUSH AS NOTED
  - FOUND CAP IN HANDHOLE AS NOTED
  - (R) RECORD PER TITLE REPORT
  - (R1) RECORD PER MCR BOOK 56 PAGE 40
  - (R2) RECORD PER MCR BOOK 47 PAGE 24
  - (R3) RECORD PER MCR BOOK 347 PAGE 49
  - (R4) RECORD PER MCR BOOK 741 PAGE 20
  - (R5) RECORD PER MCR BOOK 836 PAGE 33
  - (M) MEASURED
  - FND FOUND
  - MCR MARICOPA COUNTY RECORDER
  - APH MARICOPA COUNTY ASSESSOR PARCEL NUMBER
  - FOUND MONUMENT AS NOTED
  - SET 1/2" REBAR W/CAP LS45721 OR AS NOTED
  - OVERHANG SUPPORT
  - CANOPY SUPPORT
  - BACKFLOW PREVENTION
  - ELECTRIC OUTLET
  - GAS METER
  - WATER VALVE
  - COMMUNICATION MANHOLE
  - SEWER MANHOLE
  - POWER POLE W/OVERHEAD ELECTRIC LINES
  - LIGHT POLE
  - HANDICAP PARKING SPACE
  - TELCO RISER
  - SCHEDULE B NOTE
  - SUBJECT PROPERTY LINE
  - EASEMENT
  - SECTION LINE
  - CENTERLINE
  - OHE OVERHEAD ELECTRIC



**LEGAL DESCRIPTION (PER TITLE REPORT #150736388)**

THAT PORTION OF TRACT B, DESERT KNOLLS, ACCORDING TO BOOK 56 OF MAPS, PAGE 40, RECORDS OF MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF TRACT B;

THENCE SOUTH 12 DEGREES 31 MINUTES WEST ALONG THE WESTERLY LINE OF SAID TRACT B, 175.92 FEET;

THENCE SOUTHERLY ALONG A CURVE TO THE LEFT CONCAVE TO THE EAST, TANGENT TO LAST MENTIONED LINE, SAID CURVE HAVING A RADIUS OF 416 FEET, A CENTRAL ANGLE OF 4 DEGREES 00 MINUTES (R) [4 DEGREES 05 MINUTES 39 SECONDS (M)], A LENGTH OF 29.04 (R) [29.73 (M)] FEET;

THENCE NORTH 88 DEGREES 44 MINUTES EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT B, 183.62 (R) [183.53 (M)] FEET;

THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT B, 200.00 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT B;

THENCE SOUTH 88 DEGREES 44 MINUTES WEST ALONG THE NORTH LINE OF SAID TRACT B, 140.00 FEET TO THE POINT OF BEGINNING.

**SCHEDULE "B" ITEMS  
PER TITLE REPORT #150736388**

- AS-SHOWN (5) ALL MATTERS SHOWN ON PLAN RECORDED IN BOOK 56 OF MAPS, PAGE 40.
- AS-SHOWN (6) EASEMENT FOR ELECTRIC LINES AND APPURTENANT FACILITIES, AND RIGHTS INCIDENT THERETO AS SET FORTH IN DOCKET 6302, PAGE 437.
- DOES NOT AFFECT (7) EASEMENT FOR SIDEWALK AND PUBLIC UTILITIES, AND RIGHTS INCIDENT THERETO AS SET FORTH IN DOCUMENT NO. 87-0136658.
- BLANKET (8) TERMS AND CONDITIONS CONTAINED IN THAT CERTAIN DECLARATION OF EASEMENT, RECORDED IN DOCUMENT NO. 87-0535734.

**PARKING COUNT**

UNASSISTED PARKING = 40  
WHEELCHAIR ASSISTED = 2  
TOTAL PARKING = 42 SPACES

**BASIS OF BEARINGS:**

THE BEARING LIES ON THE CENTERLINE OF HATCHER ROAD ACCORDING TO MCR BOOK 56, PAGE 40 RECORDS OF MARICOPA COUNTY, ARIZONA.  
BEARING N88°44'00"E

**SITE INFORMATION:**

0.74 ACRES +/- (32,441 SQ.FT.)

OWNER:  
MEDICAL PROPERTIES S.W., L.L.C.  
3817 W. CAMBRIDGE AVE. SUITE A  
PHOENIX, AZ 85008

**SURVEYOR CERTIFICATE**

TO:  
MEDICAL PROPERTIES S.W., L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY,  
COUNTY OF MARICOPA, A BODY POLITIC,  
SECURITY TITLE AGENCY, INC.,

I, TIMOTHY J. GAUDETTE, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA AND THAT THE SURVEY SHOWN AND PLOTTED HEREON WAS PERFORMED UNDER MY SUPERVISION, THAT THE MONUMENTS WERE FOUND OR SET AS NOTED AND THAT THE SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I ALSO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ASCM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ASCM AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 9, 10, 11(a), 13, 14, 16, 17, & 18, OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ASCM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, I FURTHER CERTIFY THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

DATE: 9-4-2007

(SIGNED) *Timothy J. Gaudette* (SEAL) LS45721  
TIMOTHY J. GAUDETTE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	29.73 (M)	416.00 (M)	4°05'39" (M)	S10°28'09" W (M)	29.71 (M)
C2	29.04 (R)	416.00 (R)	4°00'00" (R)		
C3	35.78 (M)	441.00 (M)	4°38'54" (M)	S10°11'35" W (M)	35.76 (M)
C4	35.95 (R)	441.00 (R)	4°40'10" (R)		

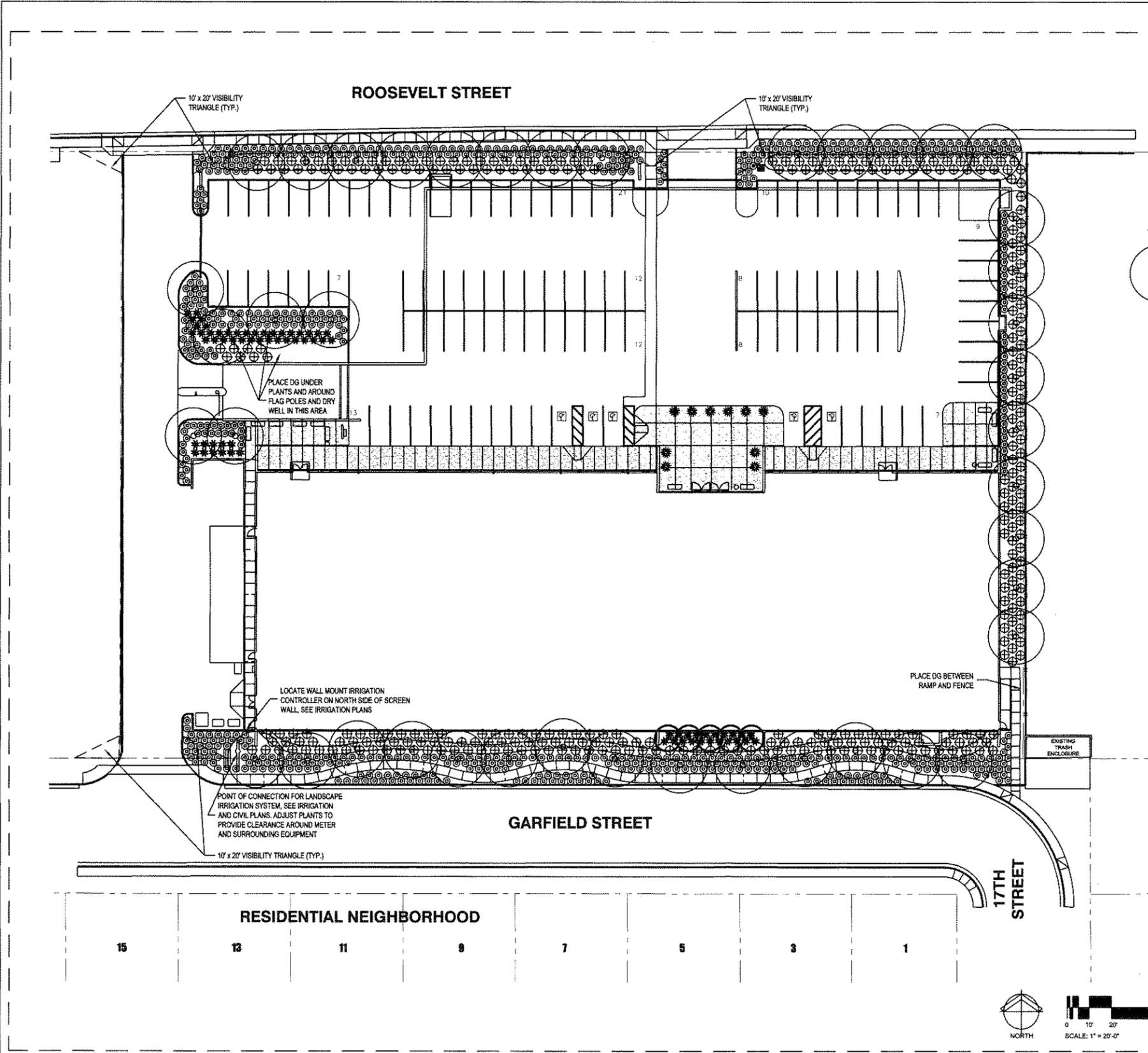
**FLOOD ZONE:**

COMMUNITY NUMBER	PANEL NUMBER	SUFFIX	DATE OF FIRM	FIRM ZONE	BASE FLOOD ELEVATION
040051	04013C1655	K	SEPT. 30, 2005	X	<1'

Two working days before you dig  
CALL FOR THE BLUE STAKES  
**263-1100**  
Blue Stakes Center  
CALL COLLECT

DESIGNED BY: LJK  
DRAWN BY: AEW  
SCALE:  
HORIZONTAL = 1"=20'  
VERTICAL = N/A  
SHEET 1 OF 1  
DATE: 06/30/07  
W.O. 07-249

3846



**PLANT LEGEND**

Symbol	Botanical Name	Common Name	Size
--------	----------------	-------------	------

**TREES:**

- |  |                             |                                 |       |
|--|-----------------------------|---------------------------------|-------|
|  | <i>Cercidium proecox</i>    | Palo Brea                       | 36" I |
|  | <i>Coesalpinia mexicana</i> | Mexican Yellow Bird of Paradise | 15 g  |

**SHRUBS/ ACCENTS/ GROUND COVE**

- |  |                              |                  |      |
|--|------------------------------|------------------|------|
|  | <i>Hesperaloe parviflora</i> | Red Yucca        | 5 gc |
|  | <i>Lantana 'New Gold'</i>    | New Gold Lantana | 1 gc |
|  | <i>Ruellia peninsularis</i>  | Desert Ruellia   | 5 gc |

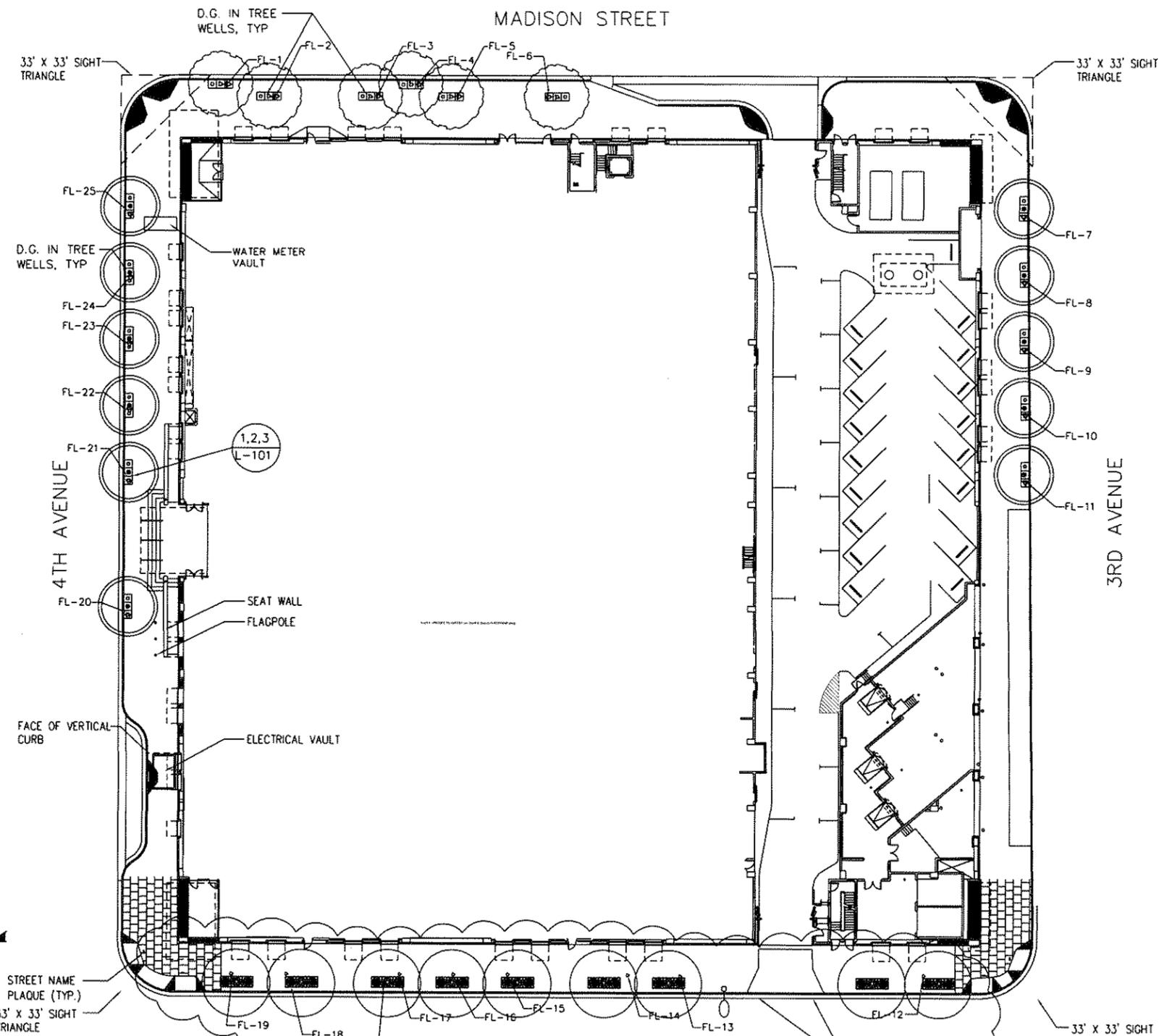
**INERTS:**

- |  |   |                    |      |
|--|---|--------------------|------|
|  | Decomposed granite, 3/4" minus, Huatapai Gold, 2" deep in all planting areas and as noted |                    | 17.6 |
|  | Precast concrete urn w/ 10" liner, irrigation, and 2" d.g. Each Urn to receive:           |                    |      |
|  | - 1 Pigmy Date Palm   |                    |      |
|  | - 3 Sprenger Asparagus  |                    |      |
|  | <i>Phoenix roebelenii</i>   | Pigmy Date Palm    | 5 gc |
|  | <i>Asparagus densiflorus</i> - 'Sprenger'   | Sprenger Asparagus | 5 gc |

ASE

All field mcs provided by Terrain Sys Architects, accuracy of





**PLANT LEGEND**

SYMBOL	TYPE	SIZE	QTY.
<b>TREES</b>			
	PROSOPIS VELUTINA VELVET MESQUITE	MULTI-TRUNK 24" BOX MATCH, SIZE & FORM	14
	ACACIA STENOPHYLLA SHOESTRING ACACIA	24" BOX MATCH, SIZE & FORM	11
<b>INERT MATERIAL</b>			
	'D.G.'	DECOMPOSED GRANITE, 1/2" SCREENED, COLOR DESERT TAN	
	FL-1	KIM INCANDESCENT WELL LIGHT #5150 W/ DIRECTIONAL LOUVER, OR APPROVED EQUAL. ONE LIGHT PER TREE.	25

**LANDSCAPE NOTES**

- PRIOR TO COMMENCEMENT OF ANY WORK, THE CONTRACTOR SHALL VERIFY LOCATIONS AND DEPTHS OF UNDERGROUND INSTALLATIONS THAT MAY BE AFFECTED BY HIS WORK AND HE SHALL BE RESPONSIBLE FOR REPAIRING DAMAGES TO SUCH INSTALLATIONS CAUSED AS A RESULT OF HIS LANDSCAPE INSTALLATION.
- ALL PLANTING AREAS ARE TO RECEIVE 1/2" SCREENED DECOMPOSED GRANITE. COLOR OF DECOMPOSED GRANITE SHALL BE 'DESERT TAN'. DECOMPOSED GRANITE SHALL BE SPREAD TO A DEPTH OF 2" THROUGHOUT ALL PLANTING AREAS. DECOMPOSED GRANITE SAMPLE SHALL BE APPROVED PRIOR TO PLACEMENT.
- ALL PLANTING AREAS SHALL BE SPRAYED WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLACEMENT OF DECOMPOSED GRANITE. IMMEDIATELY AFTER PLACEMENT OF DECOMPOSED GRANITE, CONTRACTOR SHALL APPLY SECOND APPLICATION OF PRE-EMERGENT.
- LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL HE/SHE DEEMS UNACCEPTABLE.
- SUBSTITUTIONS SHALL NOT BE ALLOWED UNLESS AUTHORIZED IN WRITING BY THE LANDSCAPE ARCHITECT.
- DEVELOPMENT AND USE OF THIS SITE WILL CONFORM WITH ALL APPLICABLE CODES AND ORDINANCES.
- ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURING 33'X33' ALONG THE PROPERTY LINES WILL BE MAINTAINED AT A MAXIMUM HEIGHT OF 3'.
- COORDINATE PLACEMENT AND POSITION OF UPLIGHT WITH ELECTRICAL CONTRACTOR.

**CITY OF PHOENIX LANDSCAPE NOTES**

- TREE HEIGHTS AND CALIPERS WILL COMPLY WITH ARIZONA NURSERY ASSOCIATION SPECIFICATIONS FOR THAT TYPE AND SIZE OF TREE.
- ALL TREES AND SHRUBS LOCATED IN THE LINE-OF-SIGHT WILL BE PRUNED IF NECESSARY FOR A CLEAR AREA BETWEEN 2'-7" (30" FROM GUTTER).
- NEW DECOMPOSED GRANITE SHALL BE SPREAD OVER LANDSCAPE AREA AT A DEPTH OF 2".
- FINAL BUILDING PERMIT CANNOT BE OBTAINED UNTIL BONDING OR APPROVED ASSURANCES IS PROVIDED FOR THE LANDSCAPING WITHIN THE RIGHT-OF-WAY.
- NO PLANT SUBSTITUTIONS, TYPE, SIZE, OR QUALITY DEVIATIONS FOR THE APPROVED LANDSCAPE OR IRRIGATION PLANS WITHOUT PRIOR APPROVAL FROM THE CITY OF PHOENIX LANDSCAPE SECTION AT (602) 262-7811.
- ALL PLANT MATERIAL AND SPECIFICATIONS TO CONFORM TO THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
- ALL RIGHT-OF-WAY AND CITY REQUIRED (PERIMETER, RETENTION, AND PARKING) PLANT MATERIAL TO BE IN COMPLIANCE WITH THE DEPARTMENT OF WATER RESOURCES LOW WATER USE PLANT LIST.
- THERE ARE NO EXISTING TREES ON THE SITE.
- THERE ARE NO EXISTING OVERHEAD POWER LINES ON THE SITE.
- OBTAIN OFFSITE LANDSCAPE PERMIT AND PROVIDE BOND FOR ALL WORK WITHIN RIGHT-OF-WAY AT THE DEVELOPMENT SERVICES DEPARTMENT, 200 W. WASHINGTON STREET, 2ND FLOOR.
- A COUNTY DUST PERMIT IS REQUIRED.

LANDSCAPE ARCHITECT CITY OF PHOENIX      DATE \_\_\_\_\_

Estimated right-of-way cost \$ 328,225.00      Estimated S.F. of landscape in R.O.W. 226

Maintenance by City [ ]      Owner [ X ]      12 month approval on plans

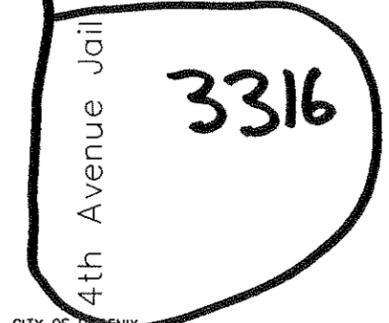
Total acres (or portions) landscaped areas 0.22 acres



Maricopa County  
Jail Expansion  
Program



Construction  
Set



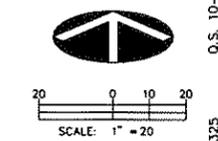
CITY OF PHOENIX  
PLAN CHECK  
PROJECT NUMBER  
KIVA #00-4140

CITY OF PHOENIX PERMIT  
NUMBER #SCMR 0002658

Date NOV. 18, 2003  
Project 00101

Revisions	
	7/7/03 Jackson Street Revisions
	5/20/03 PR114
	11/18/03 RFI 1659 #2

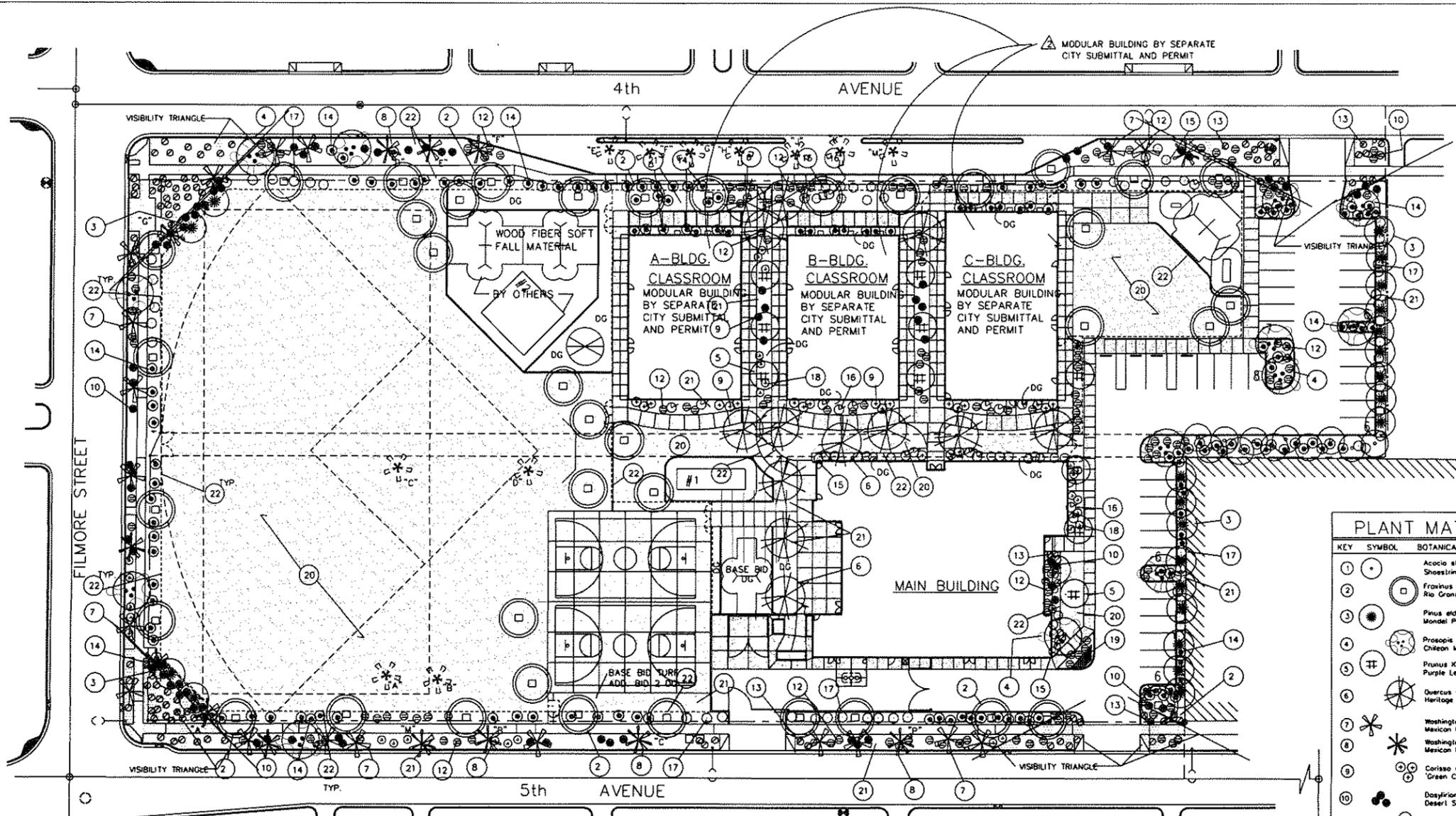
Key Plan



Sheet Title  
LANDSCAPE PLAN

Sheet Number  
L-100

Q.S. 10-27  
SDEV #0002325  
KIVA #00-4140



CITY OF PHOENIX APPROVAL

Signature: \_\_\_\_\_  
 City of Phoenix Landscape Architect

Date: \_\_\_\_\_

Estimated value of work in city R.O.W.  
 \$ 2950.00

Work to be maintained by:  Owner  City

12 MONTH APPROVAL

4146

KEY	SYMBOL	BOTANICAL/COMMON NAME	SIZE	REMARKS	QTY.
1	(Symbol)	Acacia stenophylla Shoestring Acacia	15 Gallon	6' 2' 1.75"	
2	(Symbol)	Fraxinus v. 'Rio Grande' Rio Grande Ash	15 Gallon	8' 2' .75" 24" Box 8' 4' 1.5"	
3	(Symbol)	Pinus edularica Mondel Pine	15 Gallon	6' 3' .75" Double Staked	
4	(Symbol)	Prosopis chilensis Chiron Mesquite	15 Gallon	6' 3' .75" Double Staked	
5	(Symbol)	Prunus Krutter Vesuvius Purple Leaf Plum	15 Gallon	7' 3' 1" 24" Box 9' 3.5' 1.5" Double Staked	
6	(Symbol)	Quercus virginiana 'Heritage' Heritage Live Oak	15 Gallon	8' 2' .75" 24" Box 9' 4' 1.25" Double Staked	
7	(Symbol)	Washingtonia robusta Mexican Fan Palm		Existing to remain	
8	(Symbol)	Washingtonia robusta Mexican Fan Palm		Existing to be relocated	
9	(Symbol)	Coriaria grandiflora 'Green Carpet' 'Green Carpet' Natal Plum	5 Gallon		
10	(Symbol)	Dasylium wheeler Desert Spoon	5 Gallon		
11	(Symbol)	Cassia sturtii Shurtle Cassia	5 Gallon		
12	(Symbol)	Calliandra californica Baja Red Fairy Duster	5 Gallon		
13	(Symbol)	Lantana Camara 'Gold Mound' Gold Mound Bush Lantana	5 Gallon		
14	(Symbol)	Leucophyllum frutescens 'Green Cloud' 'Green Cloud' Texas Ranger	5 Gallon		
15	(Symbol)	Leucophyllum zygophyllum Blue Ranger Texas Ranger	5 Gallon		
16	(Symbol)	Cassipouira pulcherrima Red Bird of Paradise	5 Gallon		
17	(Symbol)	Dodonaea viscosa 'Purpurea' Purple Hoopoe Bush	5 Gallon		
18	(Symbol)	Ruellia pennsylvanica Trailing Hummingbird	5 Gallon		
19	(Symbol)	Annuals		4" pots at 12" o.c.	
20	(Symbol)	Cynodon dactylon Common Bermuda		Hydroseeded	
21	(Symbol)	Decomposed Granite Desert Gold		1/2" Minus 2" Deep	
22	(Symbol)	Concrete Header		Curbside	

**LANDSCAPE NOTES**

- CONTRACTOR TO VERIFY ALL SITE CONDITIONS PRIOR TO STARTING WORK.
- LANDSCAPE ARCHITECT OR HIS REPRESENTATIVE RESERVES THE RIGHT TO REFUSE ANY PLANT MATERIAL HE DEEMS UNACCEPTABLE.
- GROUND COVER AND/OR DECOMPOSED GRANITE SHALL EXTEND UNDER SHRUBS UNLESS OTHERWISE NOTED.
- SOIL PREPARATION
  - A: PLANTING PIT BACKFILL FOR ALL TREES (15 GALLON AND LARGER) AND SHRUBS (5 AND 1 GALLON) SHALL BE AS FOLLOWS:
    - 6 PARTS BY VOLUME ON SITE SOIL
    - 4 PARTS BY VOLUME WINDSCREENED SANDSIT
    - 1 PART BY VOLUME COMPOST
    - 1 POUND 16-20-0 PER CUBIC YARD OF MIX
  - B: ALL PLANTS WITH THE EXCEPTION OF GROUND COVERS AND TURF AREAS TO RECEIVE AERIFORM (20-10-5) PLANTS TABS AT THE FOLLOWING RATES:
    - 1 GALLON 1-21 GRAM TABLETS
    - 5 GALLON 2-27 GRAM TABLETS
    - 15 GALLON 4-21 GRAM TABLETS
    - 24" BOX 6-21 GRAM TABLETS
- SEE LANDSCAPE SPECS FOR FURTHER INFORMATION AND REQUIREMENTS.
- ALL ORDERING TO PLUS OR MINUS 1/8" OF THE FOOT BY GENERAL CONTRACTOR. THE FRESH GRASSING AND FINE BANDING BY LANDSCAPE CONTRACTOR.
- ALL GROUND COVER AREAS FROM (1) GALLON CONTAINERS OR LARGER SHALL RECEIVE 1" MINIMUM DEPTH OF DECOMPOSED GRANITE.

**CITY OF PHOENIX NOTES**

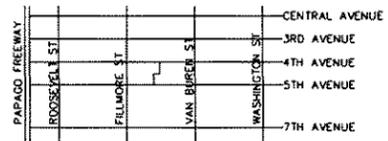
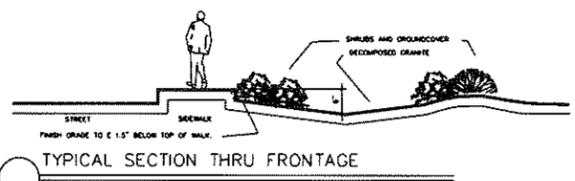
- NO PLANT SUBSTITUTIONS, TYPE OR QUANTITY DEVIATIONS FROM THE APPROVED LANDSCAPE OR IRRIGATION PLANS WITHOUT PRIOR APPROVAL FROM THE CITY OF PHOENIX LANDSCAPE SECTION AT 256-4115.
- ALL PLANT MATERIAL AND SPECIFICATIONS TO CONFORM TO THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
- ALL RIGHT OF WAY PLANT MATERIAL TO BE IN COMPLIANCE WITH THE DEPT. OF WATER RESOURCE LOW WATER USE PLANT LIST.
- EXISTING CITY OF PHOENIX IRRIGATION TO BE MODIFIED IN ROW. MAINTAIN ANY TRUNK IRRIGATION REQUIREMENTS. CONTRACTOR TO CAP OFF EXISTING BUBBLERS TO PLANT MATERIAL AND PROVIDE NEW IRRIGATION FROM PROJECT TO EXISTING ROW LANDSCAPING.
- DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURED BACK FROM 10' FROM THE PROPERTY LINE AND 20' ALONG THE PROPERTY LINE OF EACH SIDE OF THE DRIVEWAY ENTRANCES AND WILL BE MAINTAINED AT A MAXIMUM HEIGHT OF 3'.
- STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURING 33' X 33' ALONG THE PROPERTY LINE WILL BE MAINTAINED AT A MAX. HEIGHT OF 3'.
- OWNERS AND PROPERTY ADJACENT TO THE PUBLIC RIGHT OF WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHT OF WAY IN ACCORDANCE WITH APPROVED PLANS.

**ALTERNATE BIDS**

IF ALTERNATE BID #1 IS ACCEPTED ALL TURF IN THE BASKETBALL COURT AREA IS TO BE DELETED.

IF ALTERNATE BID #2 IS ACCEPTED ALL DECOMPOSED GRANITE IN THE SWING AREA IS TO BE DELETED.

Note: Location of existing trees shown with "A" and new Location of relocated trees shown with "A"



The Campbell Collaborative  
 Landscape Architects and Planners  
 3138 N. 7th Street  
 Phoenix, Arizona 85014  
 (602) 260-1666 Fax: (602) 260-1807

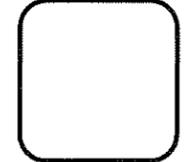
RECORD SET

THOMAS J. PAPPAS  
 REGIONAL EDUCATIONAL CENTER  
 MARICOPA COUNTY SCHOOLS  
 SANDRA E. DOWLING Ed.D. - SUPERINTENDENT  
 LANDSCAPE PLAN, NOTES AND LEGENDS

DATE: 10/1/96  
 JOB NO.: 9603  
 SHEET 1 OF 3

L-12

ROSSMAN SCHNEIDER GADBERY SHAY ARCHITECTS  
 8681 E. VIA DE NEGOCIO SCOTTSDALE, AZ 85258 Telephone 602 991-0800



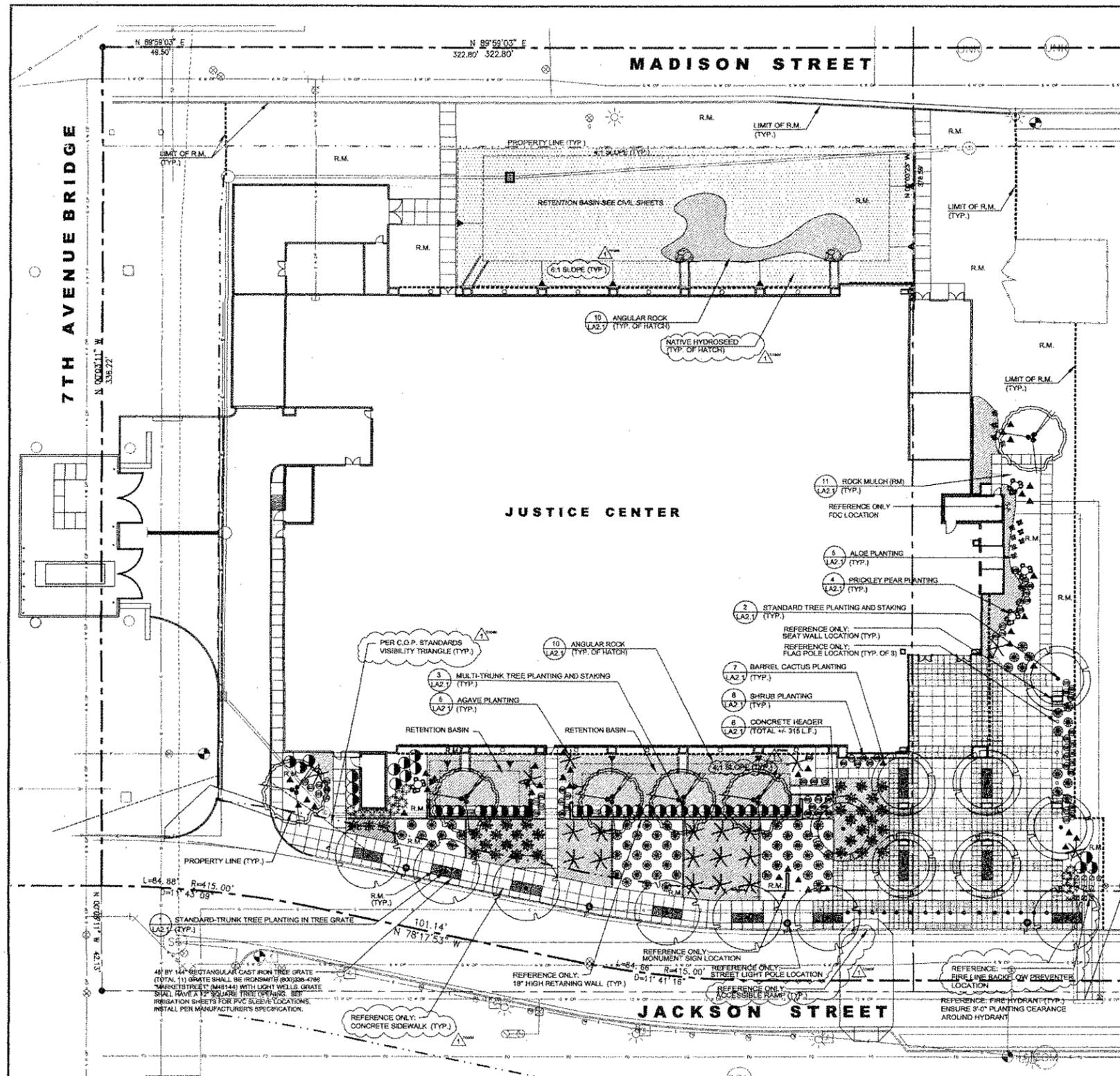
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 DRAWN BY: DRC

S96077-1-15-96

CITY OF PHOENIX 11/22/96

VICINITY MAP NOT TO SCALE

FEMD PROJECT NO. 956003



**LANDSCAPE LEGEND**

SYMBOL	BOTANICAL NAME	COMMON NAME	PLANTED SIZE	QTY.	HT. BY WT. CALIPER (REMARKS)
(Symbol)	CERCIDILUM PRAECOX	PALO BREA	36" BOX	7	10' BY 8" CAL (STANDARD TRUNK)
(Symbol)	PROBOPIS CHILENSIS 'RIO SALADO'	RIO SALADO MESQUITE (THORNLESS)	24" BOX	6	8' BY 2 1/2" CAL (MULTI-TRUNK)
<b>SHRUBS</b>					
(Symbol)	GALEA FRUTESCENS 'SHERA NIGRA'	BLACK DALEA	5 GALLON	15	(FULL CAN)
(Symbol)	ERICARHIZA LANCEOLATA 'AGUIRRE'	AGUIRRE TURPENTINE BUSH	5 GALLON	82	(FULL CAN)
(Symbol)	LEUCOPHYLLUM 'GREEN CLOUD'	GREEN CLOUD BAGE	15 GALLON	43	(FULL CAN)
<b>CACTI/ACCENTS</b>					
(Symbol)	AGAVE ANGUSTIFOLIA 'MARGINATUS'	AGAVE	5 GALLON	34	18" BY 18"
(Symbol)	AGAVE AMERICANA	CENTURY PLANT AGAVE	15 GALLON	18	18" BY 18"
(Symbol)	AGAVE GEMINIFLORA	TWIN-FLOWERED AGAVE	5 GALLON	98	12" BY 12"
(Symbol)	ALOE VERA	ALOE VERA	5 GALLON	11	12" BY 8"
(Symbol)	ENCHINOCACTUS GRUSONI	GOLDEN BARREL CACTUS	5 GALLON	36	8" BY 8"
(Symbol)	OPUNTIA FICUS-INDICA	INDIAN FIG PRICKLY PEAR	5 GALLON	4	12" BY 10"
<b>GROUNDCOVER</b>					
(Symbol)	MINUS ROCK MULCH	EXPRESS BROWN GRANITE (2" DEEP)		17,350	SQUARE FEET
(Symbol)	NATIVE HYDROSEED MIX	SONORAN DESERT WILD FLOWER MIX		8,065	SQUARE FEET
(Symbol)	3"-4" ANGULAR ROCK	EXPRESS BROWN GRANITE (10" DEEP)		6,500	SQUARE FEET

**NOTE:**  
 1. QUANTITIES ARE PROVIDED FOR INFORMATION ONLY; BIDDERS SHALL BASE THEIR BID ON THEIR OWN QUANTITY TAKE-OFFS FROM THE PLANS.

**CITY OF PHOENIX NOTES:**

- NO PLANT SUBSTITUTIONS, TYPE, SIZE, OR QUANTITY DEVIATIONS FROM THE APPROVED LANDSCAPE OR IRRIGATION PLANS WITHOUT PRIOR APPROVAL FROM THE CITY OF PHOENIX LANDSCAPE SECTION AT (602) 262-7811.
- ALL PLANT MATERIAL AND SPECIFICATIONS TO CONFORM TO THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
- ALL RIGHT-OF-WAY AND CITY REQUIRED (PERMETER, RETENTION, AND PARKING) PLANT MATERIAL TO BE IN COMPLIANCE WITH THE DEPARTMENT OF WATER RESOURCES LOW WATER USE PLANT LIST.
- SMALL BUILDING PERMIT CANNOT BE OBTAINED UNTIL BONDING OR APPROVED ASSURANCES IS PROVIDED FOR THE LANDSCAPING WITHIN THE RIGHT-OF-WAY.
- ALL EXISTING TREES AND SHRUBS IN RIGHT-OF-WAY AND DESIGNATED TO REMAIN THAT ARE DAMAGED OR DESTROYED WILL BE REPLACED LIKE SIZE AND KIND BY THE CONTRACTOR. CONTACT THE PARKS, RECREATION AND LIBRARY DEPARTMENT PRIOR TO ANY RIGHT-OF-WAY RELOCATION AT (602) 262-8882.
- ALL ON-SITE ACCESSIBLE SIDEWALKS SHALL BE A MINIMUM OF 3'-0" WIDE AND HAVE A MAXIMUM SLOPE OF 1:20 WITH THE MAXIMUM CROSS SLOPE OF 1:50. ALL CURBS MUST PROVIDE ACCESSIBLE RAMPS PURSUANT TO THE AMERICANS WITH DISABILITIES ACT (ADA) STANDARDS.
- WALLS ARE NOT APPROVED AS PART OF THE LANDSCAPE PLAN BUT ARE SHOWN FOR REFERENCE ONLY.
- BENCHES ARE SHOWN FOR REFERENCE ONLY.
- TREES ADJACENT TO PEDESTRIAN WALKWAYS SHALL HAVE A MINIMUM CANOPY CLEARANCE OF 8'-0" TYPICAL.
- VERIFY OWNERSHIP OF ANY PLANT MATERIAL OR IRRIGATION WITHIN THE RIGHT-OF-WAY LINE. OBTAIN PERMISSION FROM THE PARKS AND RECREATION DEPARTMENT (P.R.D.), IN WRITING PRIOR TO THE REMOVAL OF ANY CITY PLANT MATERIAL OR EQUIPMENT. CONTACT P.R.D. AT (602) 262-8882.
- EXISTING CITY OF PHOENIX IRRIGATION SHALL BE MODIFIED IN THE RIGHT-OF-WAY AND CONNECTED TO THE NEW IRRIGATION SYSTEM. MAINTAIN ANY THROUGH IRRIGATION REQUIREMENTS. CONTRACTOR TO CAP AND ABANDON EXISTING IRRIGATION TO PLANT MATERIAL AND PROVIDE NEW IRRIGATION FROM THE PROJECT TO EXISTING RIGHT-OF-WAY LANDSCAPING.

**PHOENIX RIGHT-OF-WAY NOTES:**

- THERE ARE NO OVERHEAD POWERLINES LOCATED ON SITE.
- VERIFY OWNERSHIP OF ANY PLANT MATERIAL OR IRRIGATION LOCATED IN PUBLIC RIGHT-OF-WAY. OBTAIN PERMISSION FROM PARKS RECREATION AND LIBRARY (P.R.D.), IN WRITING PRIOR TO REMOVAL OF ANY CITY PLANT MATERIAL OR EQUIPMENT. CONTACT (602) 262-8882.

**CITY OF PHOENIX RIGHT-OF-WAY**

LANDSCAPE ARCHITECT CITY OF PHOENIX

DATE: \_\_\_\_\_

ESTIMATED RIGHT-OF-WAY COST: \$12,350.00

ESTIMATED S.F. OF LANDSCAPE IN RIGHT-OF-WAY: 200 S.F.

ESTIMATED S.F. OF TURF: 0 S.F.

MAINTENANCE BY: CITY [ ] OWNER [X]

12-MONTH APPROVAL ON PLANS TOTAL ACRES (OR PORTIONS): \_\_\_\_\_

DATE OF PRELIMINARY SITE PLAN APPROVAL: \_\_\_\_\_

**VICINITY MAP**

**DFDG**

• Architecture  
 • Planning  
 • Interiors

**DICK & FRITSCHÉ DESIGN GROUP**

4545 East McKinley Street  
 Phoenix, Arizona 85008  
 Telephone 602.954.9060  
 Fax 602.954.6954

www.dfdg.com

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**D. L. WITHERS**  
 CONSTRUCTION MANAGEMENT

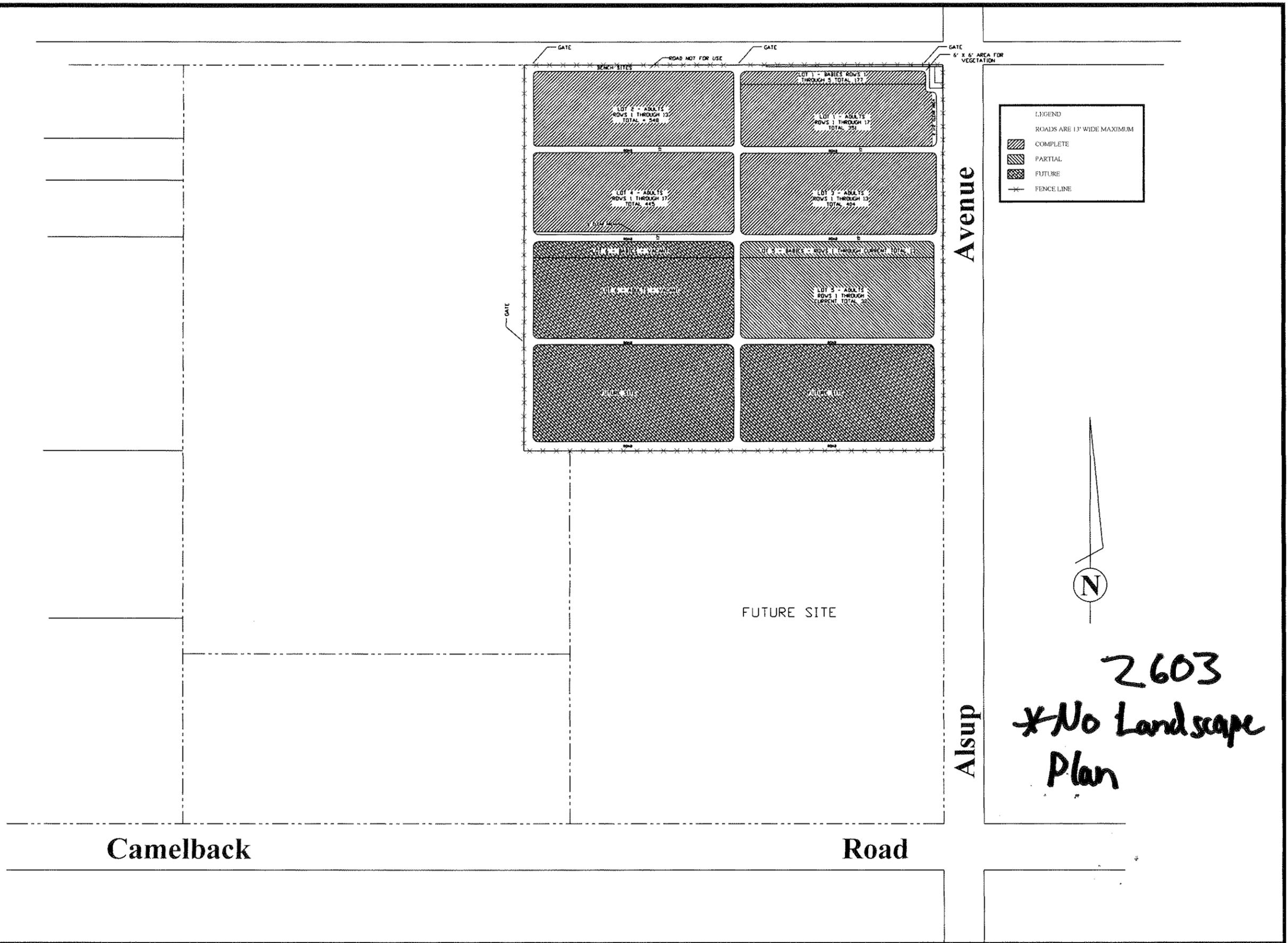
**MARICOPA COUNTY FMD**  
 401 WEST JEFFERSON ST.  
 PHOENIX, ARIZONA

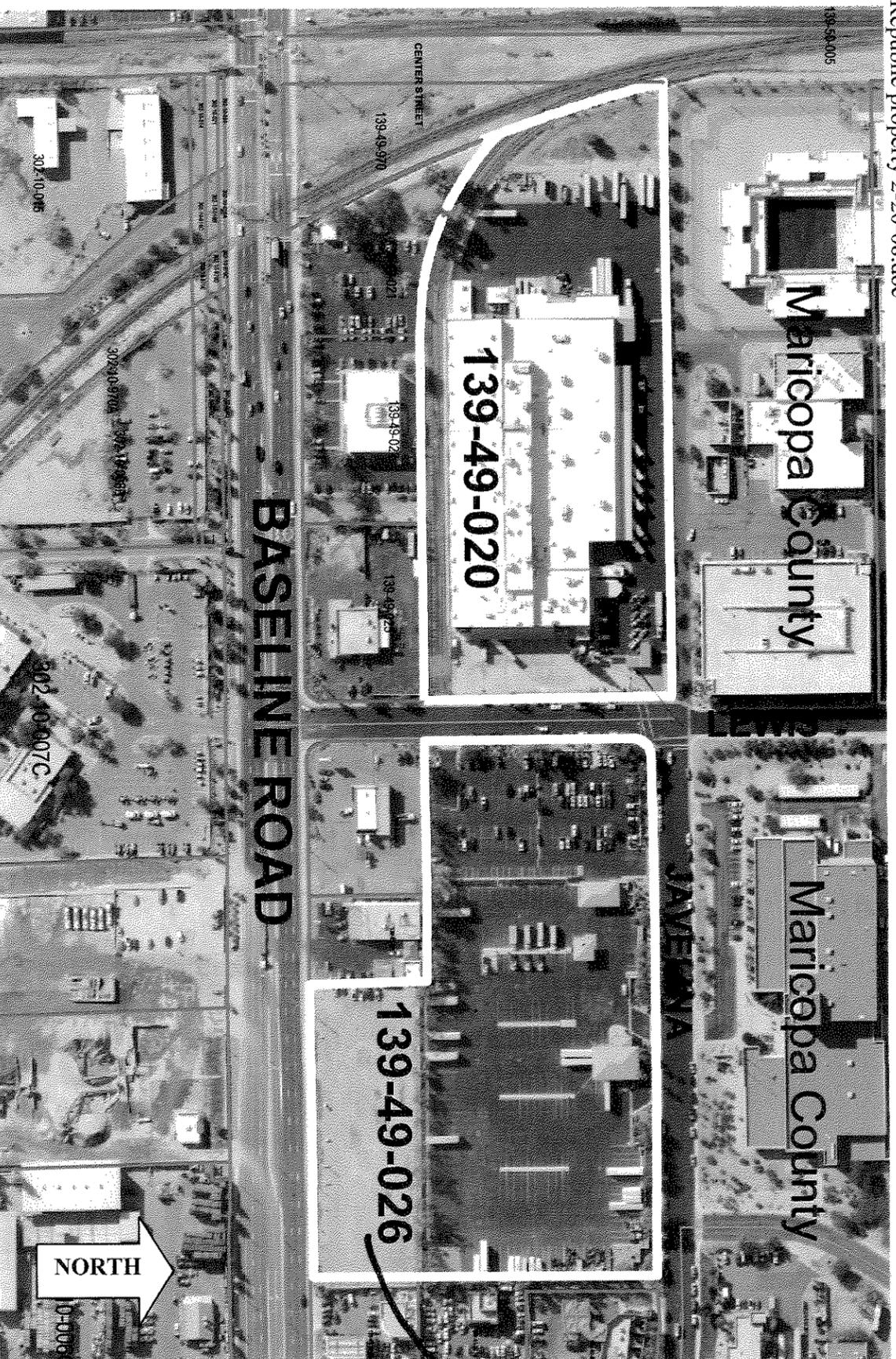
**MARICOPA COUNTY DOWNTOWN JUSTICE CENTER**

600 WEST JACKSON  
 PHOENIX, AZ 85003

**4053**

PERMIT SET 03.08.05  
 KIVA: 05-466  
 CCPR: 0506858  
 SDEV: 0500253  
 QS: 10-27  
 ZONING: A-1  
 DFDG Project # 0411



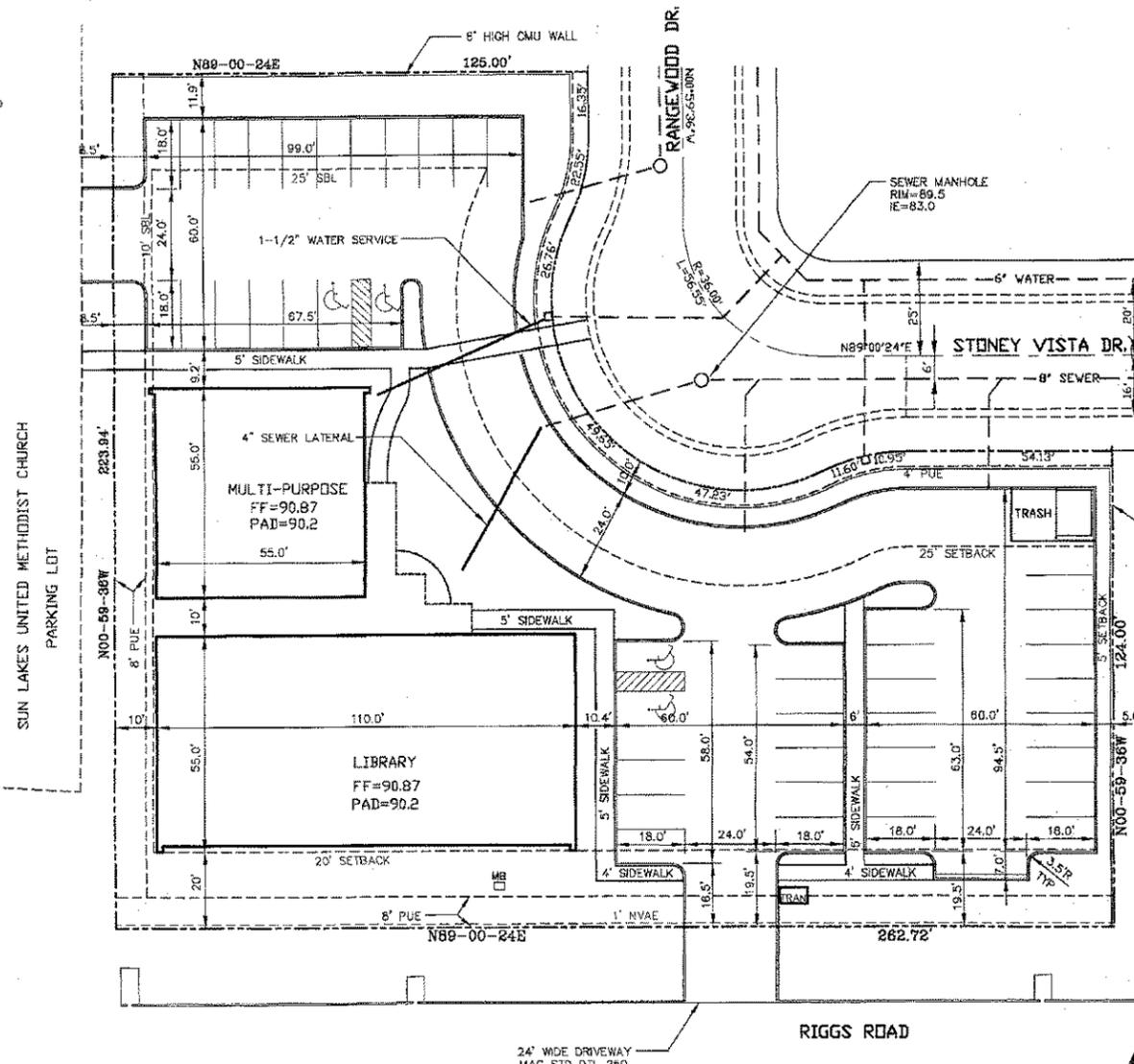
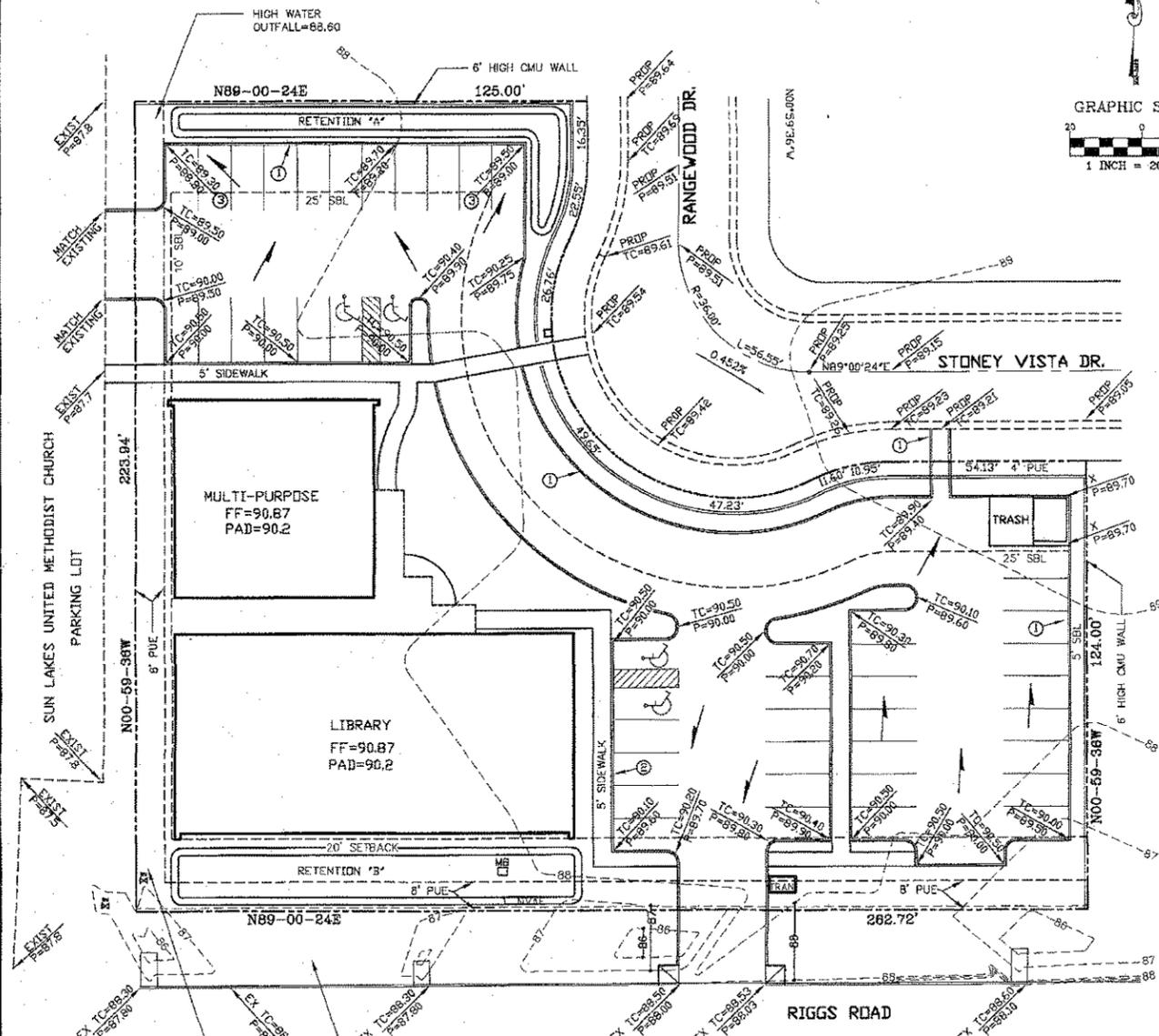
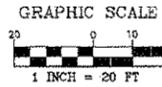


LOE

APN	Former Owner	Lot Size
139-49-020	Phoenix Newspapers Inc.	6.7 acres (warehouse 106,113 sq. ft.)
13949-026	Phoenix Newspapers Inc.	7.63 acres

# GRADING AND DRAINAGE

# LAYOUT AND UTILITIES



### RETENTION

RESIDENTIAL DEVELOPMENT OF THIS SITE PROVIDES FOR STORM WATER RETENTION IN A BASIN, 200 FEET TO THE EAST OF THIS PROJECT.

ON SITE RETENTION MUST PROVIDE FOR DIFFERENTIAL RUNOFF BETWEEN RESIDENTIAL AND COMMERCIAL DEVELOPMENT.

\*C\* FACTOR FOR COMMERCIAL = 0.95  
\*C\* FACTOR FOR RESIDENTIAL = 0.71

Q = ACI  
Q = (44000 SF)(0.95-0.71)(2.6/12) = 2100 CF  
VOLUME OF BASIN A = 950 CF  
VOLUME OF BASIN B = 1500 CF

### RETENTION BASINS

BASIN	HIGH WATER	BOTTOM	DEPTH	VOLUME	OUTFALL ELEV
A	88.60	87.20	1.4'	950 CF	88.60
B	88.00	86.90	1.1'	1500 CF	88.00

### LEGEND

- ① EXTRUDED CURB, SEE DETAIL
- ② TYPE "D" CURB, SEE DETAIL
- ③ CURB OPENING, SEE DETAIL
- ④ EXIST 2" WATER LINE

### LEGEND

- EXIST EXISTING
- PROP PROPOSED
- P PAVEMENT
- TC TOP OF CURB
- IE INVERT ELEVATION
- DIRECTION OF FLOW

TWO WORKING DAYS BEFORE YOU DIG  
CALL FOR BLUE STAKE  
**263-1100**  
BLUE STAKE CENTER  
CALL COLLECT

NOV 5, 2002

REVISIONS:

WALDMANN & ASSOCIATES  
ENGINEERING SURVEYING AND PLANNING  
8341 EAST MONTECITO SCOTTSDALE ARIZONA 85251  
TELEPHONE (480) 946-1863 FAX (480) 946-6054

MARICOPA COUNTY LIBRARY  
ED ROBSON BRANCH  
SUN LAKES, ARIZONA

JULY 02 020706 L.W. L.W. CHECKED BY: SURVEY BY:

1217

\*No Landscape Plan





**(DRAFT CONTRACT)  
EXHIBIT 6**

**CONTRACT PURSUANT TO RFP**

**SERIAL 09016 -RFP**

This Contract is entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between Maricopa County ("County"), a political subdivision of the State of Arizona, and \_\_\_\_\_, an Arizona corporation ("Contractor") for the purchase of \_\_\_\_\_ services.

**1.0 CONTRACT TERM:**

- 1.1 This Contract is for a term of three (3) years, beginning on the . day of \_\_\_\_\_, 2009 and ending the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.
- 1.2 The County may, at its option and with the agreement of the Contractor, renew the term of this Contract for additional terms up to a maximum of \_\_\_\_ ( ) years, (or at the County's sole discretion, extend the contract on a month-to-month bases for a maximum of six (6) months after expiration). The County shall notify the Contractor in writing of its intent to extend the Contract term at least thirty (30) calendar days prior to the expiration of the original contract term, or any additional term thereafter.

**2.0 FEE ADJUSTMENTS:**

- 2.1 Any request for a fee adjustments must be submitted sixty (60) days prior to the current Contract annual expiration date. Requests for adjustment in cost of labor and/or materials must be supported by appropriate documentation. If County agrees to the adjusted fee, County shall issue written approval of the change. The reasonableness of the request will be determined by comparing the request with the (Consumer Price Index) or by performing a market survey.

**3.0 PAYMENTS:**

- 3.1 As consideration for performance of the duties described herein, County shall pay Contractor the sum(s) stated in Exhibit "A."
- 3.2 Payment shall be made upon the County's receipt of a properly completed invoice.

**3.3 INVOICES:**

- 3.3.1 The Contractor shall submit two (2) legible copies of their detailed invoice before payment(s) can be made. At a minimum, the invoice must provide the following information:

- Company name, address and contact
- County bill-to name and contact information

- Contract serial number
- County purchase order number
- Invoice number and date
- Payment terms
- Date of service
- Description of service provided
- Pricing per unit of service
- Extended price
- Total Amount Due

3.3.2 Billing MUST be separated by a price sheet, which coincides with the contract site location (section numbers), contract site costs per service; and facility total (i.e. §1.4 Facilities Management; \$XX.XX per service, 4X, Total \$XX.XX).

3.3.3 Problems regarding billing or invoicing shall be directed to the County as listed on the Purchase Order.

3.3.4 Payment shall be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program, if Contractor so elects. This is an Electronic Funds Transfer (EFT) process. After Award the Contractor shall fill out an EFT Enrollment form (to be provided by the Procurement Officer) or as located on the County Department of Finance Website as a fillable PDF document ([www.maricopa.gov/finance/](http://www.maricopa.gov/finance/)).

3.3.5 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

#### 4.0 AVAILABILITY OF FUNDS:

4.1 The provisions of this Contract relating to payment for services shall become effective when funds assigned for the purpose of compensating the Contractor as herein provided are actually available to County for disbursement. The County shall be the sole judge and authority in determining the availability of funds under this Contract. County shall keep the Contractor fully informed as to the availability of funds.

4.2 If any action is taken by any state agency, Federal department or any other agency or instrumentality to suspend, decrease, or terminate its fiscal obligations under, or in connection with, this Contract, County may amend, suspend, decrease, or terminate its obligations under, or in connection with, this Contract. In the event of termination, County shall be liable for payment only for services rendered prior to the effective date of the termination, provided that such services are performed in accordance with the provisions of this Contract. County shall give written notice of the effective date of any suspension, amendment, or termination under this Section, at least ten (10) days in advance.

#### 5.0 DUTIES:

5.1 The Contractor shall perform all duties stated in Exhibit "B", or as otherwise directed in writing by the Procurement Officer.

#### 6.0 TERMS and CONDITIONS:

##### 6.1 INDEMNIFICATION:

6.1.1 To the fullest extent permitted by law, Contractor shall defend, indemnify, and hold harmless County, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to,

attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the negligent acts, errors, omissions, mistakes or malfeasance relating to the performance of this Contract. Contractor's duty to defend, indemnify and hold harmless County, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is caused by any negligent acts, errors, omissions or mistakes in the performance of this Contract by the Contractor, as well as any person or entity for whose acts, errors, omissions, mistakes or malfeasance Contractor may be legally liable.

6.1.2 The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

6.1.3 The scope of this indemnification does not extend to the sole negligence of County.

6.2 **INSURANCE REQUIREMENTS:**

6.2.1 Contractor, at Contractor's own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of County. The form of any insurance policies and forms must be acceptable to County.

6.2.2 All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of County, constitute a material breach of this Contract.

6.2.3 Contractor's insurance shall be primary insurance as respects County, and any insurance or self-insurance maintained by County shall not contribute to it.

6.2.4 Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect the County's right to coverage afforded under the insurance policies.

6.2.5 The insurance policies may provide coverage that contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to County under such policies. Contractor shall be solely responsible for the deductible and/or self-insured retention and County, at its option, may require Contractor to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.

6.2.6 County reserves the right to request and to receive, within 10 working days, certified copies of any or all of the herein required insurance certificates. County shall not be obligated to review policies and/or endorsements or to advise Contractor of any deficiencies in such policies and endorsements, and such receipt shall not relieve Contractor from, or be deemed a waiver of County's right to insist on strict fulfillment of Contractor's obligations under this Contract.

6.2.7 The insurance policies required by this Contract, except Workers' Compensation, shall name County, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

6.2.8 The policies required hereunder, except Workers' Compensation, shall contain a waiver of transfer of rights of recovery (subrogation) against County, its agents, representatives, officers, directors, officials and employees for any claims arising out of Contractor's work or service.

6.2.9 Commercial General Liability.

Commercial General Liability insurance and, if necessary, Commercial Umbrella insurance with a limit of not less than \$1,000,000 for each occurrence, \$2,000,000 Products/Completed Operations Aggregate, and \$2,000,000 General Aggregate Limit. The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage, and shall not contain any provision which would serve to limit third party action over claims. There shall be no endorsement or modification of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

6.2.10 Automobile Liability.

Commercial/Business Automobile Liability insurance and, if necessary, Commercial Umbrella insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence with respect to any of the Contractor's owned, hired, and non-owned vehicles assigned to or used in performance of the Contractor's work or services under this Contract.

6.2.11 Workers' Compensation.

6.2.11.1 Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Contractor's employees engaged in the performance of the work or services under this Contract; and Employer's Liability insurance of not less than \$200,000 for each accident, \$200,000 disease for each employee, and \$1,000,000 disease policy limit.

6.2.11.2 Contractor waives all rights against County and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by Contractor pursuant to this Contract.

6.2.12 Certificates of Insurance.

6.2.12.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.

6.2.12.1.1 In the event any insurance policy (ies) required by this contract is (are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of Contractor's work or services and as evidenced by annual Certificates of Insurance.

6.2.12.1.2 If a policy does expire during the life of the Contract, a renewal certificate must be sent to County fifteen (15) days prior to the expiration date.

6.2.13 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

6.3 INSPECTION OF SERVICES:

6.3.1 The Contractor shall provide and maintain an inspection system acceptable to County covering the services under this Contract. Complete records of all inspection work performed by the Contractor shall be maintained and made available to County during contract performance and for as long afterwards as the Contract requires.

6.3.2 County has the right to inspect and test all services called for by the Contract, to the extent practicable at all times and places during the term of the Contract. County shall perform inspections and tests in a manner that will not unduly delay the work.

6.3.3 If any of the services do not conform with Contract requirements, County may require the Contractor to perform the services again in conformity with Contract requirements, at an increase in Contract amount. When the defects in services cannot be corrected by re-performance, County may:

6.3.3.1 Require the Contractor to take necessary action to ensure that future performance conforms to Contract requirements; and

6.3.3.2 Reduce the Contract price to reflect the reduced value of the services performed.

6.3.4 If the Contractor fails to promptly perform the services again or to take the necessary action to ensure future performance in conformity with Contract requirements, County may:

6.3.4.1 By Contract or otherwise, perform the services and charge to the Contractor any cost incurred by County that is directly related to the performance of such service; or

6.3.4.2 Terminate the Contract for default.

6.4 PROCUREMENT CARD ORDERING CAPABILITY:

The County may determine to use a MasterCard Procurement Card, to place and make payment for orders under the Contract.

6.5 INTERNET ORDERING CAPABILITY:

The County intends, at its option, to use the Internet to communicate and to place orders under this Contract.

6.6 NOTICES:

All notices given pursuant to the terms of this Contract shall be addressed to:

For County:

Maricopa County  
Department of Materials Management  
Attn: Director of Purchasing  
320 West Lincoln Street  
Phoenix, Arizona 85003-2494

For Contractor:

**6.7 REQUIREMENTS CONTRACT:**

- 6.7.1 Contractor signifies its understanding and agreement by signing this document that this Contract is a requirements contract. This Contract does not guarantee any purchases will be made (minimum or maximum). Orders will only be placed when County identifies a need and issues a purchase order or a written notice to proceed.
- 6.7.2 County reserves the right to cancel purchase orders or notice to proceed within a reasonable period of time after issuance. Should a purchase order or notice to proceed be canceled, the County agrees to reimburse the Contractor for actual and documented costs incurred by the Contractor. The County will not reimburse the Contractor for any avoidable costs incurred after receipt of cancellation, or for lost profits, or shipment of product or performance of services prior to issuance of a purchase order or notice to proceed.
- 6.7.3 Purchase orders will be cancelled in writing.

**6.8 TERMINATION FOR CONVENIENCE:**

The County reserves the right to terminate the Contract, in whole or in part at any time, when in the best interests of the County without penalty or recourse. Upon receipt of the written notice, the Contractor shall immediately stop all work, as directed in the notice, notify all subcontractors of the effective date of the termination and minimize all further costs to the County. In the event of termination under this paragraph, all documents, data and reports prepared by the Contractor under the Contract shall become the property of and be delivered to the County upon demand. The Contractor shall be entitled to receive just and equitable compensation for work in progress, work completed and materials accepted before the effective date of the termination.

**6.9 TERMINATION FOR DEFAULT:**

- 6.9.1 In addition to the rights reserved in the Contract, the County may terminate the Contract in whole or in part due to the failure of the Contractor to comply with any term or condition of the Contract, to acquire and maintain all required insurance policies, bonds, licenses and permits, or to make satisfactory progress in performing the Contract. The Procurement Officer shall provide written notice of the termination and the reasons for it to the Contractor.
- 6.9.2 Upon termination under this paragraph, all goods, materials, documents, data and reports prepared by the Contractor under the Contract shall become the property of and be delivered to the County on demand.
- 6.9.3 The County may, upon termination of this Contract, procure, on terms and in the manner that it deems appropriate, materials or services to replace those under this Contract. The Contractor shall be liable to the County for any excess costs incurred by the County in procuring materials or services in substitution for those due from the Contractor.
- 6.9.4 The Contractor shall continue to perform, in accordance with the requirements of the Contract, up to the date of termination, as directed in the termination notice.

**6.10 STATUTORY RIGHT OF CANCELLATION FOR CONFLICT OF INTEREST:**

Notice is given that pursuant to A.R.S. §38-511 the County may cancel this Contract without penalty or further obligation within three years after execution of the contract, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County is at any time while the Contract or any extension of the Contract is in effect, an employee or agent of any other party to the Contract in any capacity or consultant to any other party of the Contract with respect to the subject matter of the Contract. Additionally, pursuant to A.R.S §38-511 the County may recoup any fee or commission paid or due to any person

significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County from any other party to the contract arising as the result of the Contract.

**6.11 OFFSET FOR DAMAGES;**

In addition to all other remedies at law or equity, the County may offset from any money due to the Contractor any amounts Contractor owes to the County for damages resulting from breach or deficiencies in performance under this contract.

**6.12 ADDITIONS/DELETIONS OF SERVICE:**

The County reserves the right to add and/or delete products and/or services provided under this Contract. If a requirement is deleted, payment to the Contractor will be reduced proportionately to the amount of service reduced in accordance with the proposal price. If additional services and/or products are required from this Contract, prices for such additions will be negotiated between the Contractor and the County.

**6.13 RELATIONSHIPS:**

In the performance of the services described herein, the Contractor shall act solely as an independent contractor, and nothing herein or implied herein shall at any time be construed as to create the relationship of employer and employee, partnership, principal and agent, or joint venture between the District and the Contractor.

**6.14 SUBCONTRACTING:**

The Contractor may not assign this Contract or subcontract to another party for performance of the terms and conditions hereof without the written consent of the County, which shall not be unreasonably withheld. All correspondence authorizing subcontracting must reference the Proposal Serial Number and identify the job project.

**6.15 AMENDMENTS:**

All amendments to this Contract shall be in writing and approved/signed by both parties. Maricopa County Materials Management shall be responsible for approving all amendments for Maricopa County.

**6.16 RETENTION OF RECORDS:**

6.16.1 The Contractor agrees to retain all financial books, records, and other documents relevant to this Contract for five (5) years after final payment or until after the resolution of any audit questions which could be more than five (5) years, whichever is longer. The County, Federal or State auditors and any other persons duly authorized by the Department shall have full access to, and the right to examine, copy and make use of, any and all said materials.

6.16.2 If the Contractor's books, records and other documents relevant to this Contract are not sufficient to support and document that requested services were provided, the Contractor shall reimburse Maricopa County for the services not so adequately supported and documented.

**6.17 AUDIT DISALLOWANCES:**

If at any time, County determines that a cost for which payment has been made is a disallowed cost, such as overpayment, County shall notify the Contractor in writing of the disallowance. County shall also state the means of correction, which may be but shall not be limited to adjustment of any future claim submitted by the Contractor by the amount of the disallowance, or to require repayment of the disallowed amount by the Contractor.

**6.18 ALTERNATIVE DISPUTE RESOLUTION:**

6.18.1 After the exhaustion of the administrative remedies provided in the Maricopa County Procurement Code, any contract dispute in this matter is subject to compulsory arbitration. Provided the parties participate in the arbitration in good faith, such arbitration is not binding and the parties are entitled to pursue the matter in state or federal court sitting in Maricopa County for a de novo determination on the law and facts. If the parties cannot agree on an arbitrator, each party will designate an arbitrator and those two arbitrators will agree on a third arbitrator. The three arbitrators will then serve as a panel to consider the arbitration. The parties will be equally responsible for the compensation for the arbitrator(s). The hearing, evidence, and procedure will be in accordance with Rule 74 of the Arizona Rules of Civil Procedure. Within ten (10) days of the completion of the hearing the arbitrator(s) shall:

6.18.1.1 Render a decision;

6.18.1.2 Notify the parties that the exhibits are available for retrieval; and

6.18.1.3 Notify the parties of the decision in writing (a letter to the parties or their counsel shall suffice).

6.18.2 Within ten (10) days of the notice of decision, either party may submit to the arbitrator(s) a proposed form of award or other final disposition, including any form of award for attorneys' fees and costs. Within five (5) days of receipt of the foregoing, the opposing party may file objections. Within ten (10) days of receipt of any objections, the arbitrator(s) shall pass upon the objections and prepare a signed award or other final disposition and mail copies to all parties or their counsel.

6.18.3 Any party which has appeared and participated in good faith in the arbitration proceedings may appeal from the award or other final disposition by filing an action in the state or federal court sitting in Maricopa County within twenty (20) days after date of the award or other final disposition. Unless such action is dismissed for failure to prosecute, such action will make the award or other final disposition of the arbitrator(s) a nullity.

**6.19 SEVERABILITY:**

The invalidity, in whole or in part, of any provision of this Contract shall not void or affect the validity of any other provision of this Contract.

**6.20 RIGHTS IN DATA:**

The County shall own have the use of all data and reports resulting from this Contract without additional cost or other restriction except as provided by law. Each party shall supply to the other party, upon request, any available information that is relevant to this Contract and to the performance hereunder.

**6.21 INTEGRATION:**

This Contract represents the entire and integrated agreement between the parties and supersedes all prior negotiations, proposals, communications, understandings, representations, or agreements, whether oral or written, express or implied.

**6.22 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §41-4401 AND FEDERAL IMMIGRATION LAWS AND REGULATIONS:**

6.22.1 By entering into the Contract, the Contractor warrants compliance with the Federal Immigration and Nationality Act (FINA using e-verify) and all other Federal immigration laws and regulations related to the immigration status of its employees. The contractor

shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract. The Contractor and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the U.S. Department of Labor's Immigration and Control Act, for all employees performing work under the Contract. I-9 forms are available for download at USCIS.GOV.

6.22.2 The County may request verification of compliance for any Contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

6.23 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §§35-391.06 AND 35-393.06 BUSINESS RELATIONS WITH SUDAN AND IRAN:

6.23.1 By entering into the Contract, the Contractor certifies it does not have scrutinized business operations in Sudan or Iran. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract.

6.23.2 The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

6.24 CONTRACTOR LICENSE REQUIREMENT:

6.24.1 The Respondent shall procure all permits, licenses and pay the charges and fees necessary and incidental to the lawful conduct of his business. The Respondent shall keep fully informed of existing and future Federal, State and Local laws, ordinances, and regulations which in any manner affect the fulfillment of a Contract and shall comply with the same.

6.24.2 Respondents furnishing finished products, materials or articles of merchandise that will require installation or attachment as part of the Contract, shall possess any licenses required. A Respondent is not relieved of its obligation to possess the required licenses by subcontracting of the labor portion of the Contract. Respondents are advised to contact the Arizona Registrar of Contractors, Chief of Licensing, at (602) 542-1502 to ascertain licensing requirements for a particular contract. Respondents shall identify which license(s), if any, the Registrar of Contractors requires for performance of the Contract.

6.25 CERTIFICATION REGARDING DEBARMENT AND SUSPENSION

6.25.1 The undersigned (authorized official signing for the Contractor) certifies to the best of his or her knowledge and belief, that the Contractor, defined as the primary participant in accordance with 45 CFR Part 76, and its principals:

6.25.1.1 are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;

6.25.1.2 have not within 3-year period preceding this Contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a

public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

6.25.1.3 are not presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and

6.25.1.4 have not within a 3-year period preceding this Contract had one or more public transaction (Federal, State or local) terminated for cause of default.

6.25.2 Should the Contractor not be able to provide this certification, an explanation as to why should be attached to the Contact.

6.25.3 The Contractor agrees to include, without modification, this clause in all lower tier covered transactions (i.e. transactions with subcontractors) and in all solicitations for lower tier covered transactions related to this Contract.

6.26 PRICES:

Contractor warrants that prices extended to County under this Contract are no higher than those paid by any other customer for these or similar services.

6.27 GOVERNING LAW:

This Contract shall be governed by the laws of the state of Arizona. Venue for any actions or lawsuits involving this Contract will be in Maricopa County Superior Court or in the United States District Court for the District of Arizona, sitting in Phoenix, Arizona

6.28 ORDER OF PRECEDENCE:

In the event of a conflict in the provisions of this Contract and Contractor's license agreement, if applicable, the terms of this Contract shall prevail.

6.29 INCORPORATION OF DOCUMENTS:

The following are to be attached to and made part of this Contract:

6.29.1 Exhibit A, Pricing;

6.29.2 Exhibit B, Scope of Work;

**IN WITNESS WHEREOF**, this Contract is executed on the date set forth above.

**CONTRACTOR**

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
PRINTED NAME AND TITLE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
DATE

**MARICOPA COUNTY**

\_\_\_\_\_  
DIRECTOR, MATERIALS MANAGEMENT

\_\_\_\_\_  
DATE

~ OR ~

\_\_\_\_\_  
CHAIRMAN, BOARD OF SUPERVISORS

\_\_\_\_\_  
DATE

**ATTESTED:**

\_\_\_\_\_  
CLERK OF THE BOARD

\_\_\_\_\_  
DATE

**APPROVED AS TO FORM:**

\_\_\_\_\_  
DEPUTY MARICOPA COUNTY ATTORNEY

\_\_\_\_\_  
DATE

## QUESTIONS AND ANSWERS

Q1: Will subcontracting be allowed on this contract?

A1: No. Subcontracting of services required under this solicitation shall not be considered or allowed.

Q2: Will it be acceptable for vendors to submit a proposal as a joint-venture?

A2: Yes as long as it is an existing, legally established joint-venture recognized by the state and the joint-venture has all of its licenses and permits in the names of the joint venture and meets all the Mandatory contractor requirements.