

**Informal Meeting Agenda  
Thursday, November 06, 2008  
9:00 AM**

**BOARD OF SUPERVISORS  
Maricopa County, Arizona  
(and the Boards of Directors of the Flood Control District,  
Library District, Stadium District, Improvement Districts,  
and/or Board of Deposit)**



"The mission of Maricopa County is to provide regional leadership and fiscally responsible, necessary public services to its residents so they can enjoy living in healthy and safe communities"

**Board Members**

Andrew Kunasek, District 3, Chairman  
Max Wilson, District 4, Vice Chairman  
Fulton Brock, District 1  
Don Stapley, District 2  
Mary Rose Wilcox, District 5

**County Manager**

David Smith

**Clerk of the Board**

Fran McCarroll

**Meeting Location**

Supervisors' Conference Room  
301 West Jefferson-10th Floor  
Phoenix, AZ 85003

Agendas are available within 24 hours of each meeting in the Office of the Clerk of the Board, 301 West Jefferson, Tenth Floor, Phoenix, Arizona, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. and on the internet at [http://www.maricopa.gov/Clk\\_board/Agendas.aspx](http://www.maricopa.gov/Clk_board/Agendas.aspx). One or more Board members may attend telephonically. Board members attending telephonically will be announced at the meeting. The Board may vote to recess into an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3). Accommodations for individuals with disabilities, including alternative format materials, sign language interpretation, and assistive listening devices are available upon 72 hours' advance notice through the Office of the Clerk of the Board, 301 West Jefferson Avenue, Tenth Floor, Phoenix, Arizona 85003, (602) 506-3766, Fax (602) 506-6402, TTY (602) 506-2000. To the extent possible, additional reasonable accommodations will be made available within the time constraints of the request.

## **BOARD OF SUPERVISORS**

### **ACTION**

**1. EXECUTIVE SESSION**

Vote to convene in executive session to consider items on the executive agenda dated Thursday, November 6, 2008, pursuant to statutory authority listed for each item.

**The following presentation is scheduled to begin at approximately 10:00 a.m.**

### **PRESENTATION**

**Office of Management and Budget**

**2. ECONOMIC AND FISCAL UPDATE**

Update on economic and fiscal trends. (C-49-09-028-P-00)  
*Elliott D. Pollack, Economist, Elliott D. Pollack & Co.*  
*Sandi Wilson, Deputy County Manager*  
*Christopher Bradley, Deputy Budget Director*